

A Bird, a Fish and a Dog in Tobias Pt 3

This will be part 3 in my series on the amazing End Times prophecies found in the book of Tobias and I want to talk about the three major creatures in the book: the bird, the fish, and the dog. And if you have seen some of my previous programs you know they would represent the Divine Trinity: the bird would represent the Holy Spirit, the fish would represent Jesus and the dog would represent God the Father.

Now the bird's message to the elder Tobias comes from above in the form of bird droppings which blind the elder Tobias which represents the blindness of the Old Testament Jews towards their Messiah. The fish would represent Jesus and the three organs taken from the fish by the younger Tobias, on orders from Raphael, in order to cure the elder Tobias, represent the three mysteries of the Rosary which are the weapons Jesus will use to defeat the Antichrist. And the dog, which is in a way the most interesting and the most important for this story, represents God the Father.

So in order to get a very accurate version of what the dog does, let me read from my Catholic Douay Rheims Bible, chapter 11, verse 9: ***'Then the dog which had been with them on the way,'*** in other words, the dog is coming from heaven also, ***'ran before and coming as if he had brought the news,'*** did you hear that? 'Coming as if he had brought the news,' that is the key to understanding who this dog represents, ***'showed his joy by his fawning and wagging his tail.'***

Now, I will tease you for just a little longer because before I get to the identity of this dog, I want to read a letter from Denis Fleury in France who has been helping me analyze this story and talks about who the seven husbands of Sarah represent. Remember, they were all killed on their wedding nights because they married for lust rather than for having children. And Denis writes: ***'Dear Mr. Tapley, I think those seven churches which are represented as seven dead husbands are naturally the churches spoken of in the book of Revelation in which, as you said, have died. Those seven churches have a reason to be talked about because those seven churches represent a compilation of all the current wrongs in the Catholic Church of today and therefore are very actual of our time.'*** Thank you very much Dennis. You are 100 percent correct.

And I would like to add that they also represent the seven women in Isaiah who **'take a hold of one man'**. Those seven women represent all the End Times apostate churches who want to take a hold of the Antichrist. Now, you might object to Denis' interpretation because it's unusual for a man to represent a church but it is not completely impossible in the Bible, for example, Jezebel, a woman, is a precursor of the Antichrist, and why do I say that? Because the Prophet Elijah is afraid of her. This is really strange. Elijah has just killed all of Jezebel's prophets. Why should he fear Jezebel? And the reason is because he knows at that time that Jezebel symbolizes the forces of the Antichrist who in the End Times will eventually kill Elijah and that is why he is afraid of Jezebel.

And now, moving right along, I want to give you the identity of another gem and that is the dog. This is from Wikipedia, the summary: **'The two were married,'** this is Tobias the younger and Sarah, as I said, they represent Jesus and the Raptured Church, **'and the fumes of the burning organs drove the demon away to upper Egypt,'** and as I said before, those fumes represent the prayers of the faithful reciting Mary's Rosary, **'while Raphael followed him and bound him.'**

Incidentally, I believe the three days that Sarah and Tobias the younger pray on their wedding night symbolize the three days of darkness. They do not consummate their marriage immediately. The burning of the organs symbolize the blessed candles which are the only things which will give light during the three days of darkness. They also symbolize incense and the prayers of the saints, as we see in the book of Revelation. Please don't listen to the false prophets who tell you, that you should only go directly to Jesus. Jesus listens to the prayers of the saints and he especially listens to the prayers of his mother, Mary. The saints and Mary are our best intercessors to the Lord.

And this article continues: **'Meanwhile** (now this is kind of a humorous incident) Sarah's father had been digging a grave to secretly **bury Tobias who he assumed would be dead.**' I mean the previous seven husbands died, why wouldn't Tobias? **'Surprised to find his son-in-law alive and well, he ordered a double length wedding feast and had the grave secretly filled in.'** By the way, this 'double length wedding feast' represents the two 7's which I had missed. There are in fact seven 7's. In addition to this double wedding feast, there is a feast at the end when Tobias and Sarah return to his father, that gives us

three 7 day wedding feasts and the other four 7's are completed by the seven sons which Sarah and Tobias have.

'Since he could not leave because of the feast, Tobias sent Raphael to recover his father's money. After the feast, Tobias and Sarah returned to Nineveh,' and as I said, their return is announced by the dog. So now, let's identify this dog, and I want to read another email from Denis Fleury: ***'The fact that it is a dog which brings the good news addresses directly to the Jews because the dogs are the non-Jews.'*** VERY interesting Denis! ***'Our Lord once used the term 'dog' about the non-Jews to a Samaritan woman who asked him to have mercy on her because her daughter was possessed by a devil. The dog, a Gentile, was bringing sight and the following redemption to the Orthodox Jew, Tobias the elder.'***

This is a wonderful insight, Denis, and I had not thought of that. I did understand that the dog might represent Elijah because Elijah's role in these End Times will be to announce the return of Jesus just as John the Baptist announced the coming of our Lord the first time. However, as you point out, Elijah cannot be this dog because Elijah was Jewish, however, the other witness of the End Times is a non-Jew. He is a Gentile and that would be the Prophet Enoch and that I believe is the solution to this mystery. Enoch was a Gentile, and remember, both Elijah and Enoch are involved in the sealing of the 144,000 from the Twelve Tribes of Israel. John says that the angel from the rising of the sun seals the 144,000 and that would be Elijah because Elijah came from the Gilead Mountains which are East of Jerusalem. However, Elijah says WE will seal the 144,000, and that 'we' can only include the other witness who is the Prophet Enoch. Thus we see that the dog in Tobias symbolizes the witness, Enoch.

And so, to conclude this third part in my series on the book of Tobias, I agree with Denis that this story is directed to the Jews. That's why the Jews, represented by the elder Tobias, are not guilty of the crucifixion of Jesus. They are fulfilling their destiny. They were blinded by the Holy Spirit. And this detail about the dog will be appealing to Jews because it will signify to them that a Gentile, that is a dog, will bring to them the good news of salvation and that Jesus their Messiah, when He arrives, will be looked upon as the one whom they have pierced and they will understand He is their Messiah.