

The Prophetic Meaning of “Mene, Mene, Tekel, Parsin”

Welcome to Revelation Unraveled, I’m your host, William Tapley. Four of the most famous words in the Bible are, “Mene, Mene, Tekel, Parsin”, and if you search for that phrase on YouTube or search for Daniel, chapter number 5 where those words appear, a ton of videos will come up. Unfortunately, none of them explain the End Times significance of that phrase. All the false prophets can do is repeat the near times interpretation which is no great feat, because Daniel himself provides that true understanding.

As Jesus warned us, in Matthew 24, when He was telling His disciples about the End Times, **“Take heed that no man deceive you for many will come in my name”**. In other words, the false prophets on YouTube who claim to be Christians are legion in number. However on this program, I will explain the End Times significance of those words. “Mene, Mene, Tekel, Parsin” has become well known as the “writing on the wall” because it spells out the fate of King Balthazar.

In his chapter number 5, verse number 1, the prophet Daniel writes: **“Balthazar the king made a great feast for a thousand of his nobles.”** Some Bible translations instead of "nobles" say “lords” or “princes.” The important thing is that this word "nobles" is repeated six times in chapter 5. Check out verses 1, 2, 3, 9, 10 and 23.

In verse number 2, Daniel writes: **“And being now drunk he”** that is Balthazar, **“commanded that they should bring the vessels of gold and silver which Nebuchadnezzar his father had brought away out of the temple, that was in Jerusalem.”** Balthazar had been drinking too much at his feast, but worse yet, he profaned those sacred vessels that were stolen by King Nebuchadnezzar.

In verse number 4, Daniel writes, **“They drank wine, and praised their gods of gold, and of silver, of brass, of iron, and of wood, and of stone.”** Notice there are six types of those pagan idols and Daniel repeats the phrase twice. Thus, along with the six nobles, we have six idols mentioned twice for a total of three sixes and, of course, that is 666, the number of the Antichrist. Could this be a clue that Balthazar is a prefigure of the Antichrist?

Next, in verse number 5: **“In the same hour there appeared fingers, as it were of the hand of a man, writing ... upon the surface of the wall of the king's palace: and the king beheld the joints of the hand that wrote.”**

This is a supernatural judgment upon Balthazar. Is it also a prefigure of the End Times supernatural judgment on the Antichrist? Balthazar the king is very upset when he sees the writing on the wall, as Daniel writes in verse number 6:

6: ***"Then was the king's countenance changed, and his thoughts troubled him:"***
7: ***"And the king cried out aloud to bring in the wise men."***

Now, these wise men cannot interpret the supernatural writing on the wall any more than the false prophets on YouTube can, but the queen, who may prefigure Mary, and who was probably Balthazar's mother, comes in to the banquet and reminds the king about Daniel, the great Jewish prophet, who was able to interpret King Nebuchadnezzar's dreams as we have found out in other chapters of Daniel. So Daniel indeed can interpret the writing on the wall, but his words are rather sobering to Balthazar.

Here is what Daniel says to him in verse number 23: (you) ***"have lifted yourself up against the Lord of heaven:"*** So, that phrase makes it pretty conclusive that Balthazar does indeed represent the Antichrist because Saint John in the Book of Revelation uses almost the exact same phraseology when describing the Antichrist coming up against the Prince who is Jesus Christ.

Daniel continues: ***"and the vessels of his house have been brought before you: ... and you have praised the gods of silver, and of gold, and of brass, of iron, and of wood, and of stone."***

Again, this is a prefiguring of the Antichrist who will worship false idols. Next, the words that Balthazar sees on the palace wall and which Daniel interprets are: "Mene, Mene, Tekel, Parsin." It is very important for us also to understand what these words mean, because they also have a crucial End Times significance.

Notice that Balthazar is filled with fear at seeing these words, even before Daniel explains their meaning. Here is Daniel's interpretation. "Mene" means God has **numbered** your kingdom, and has finished it. "Tekel" means you are **weighed** in the balance, and are found wanting. "Parsin" means your kingdom is **divided**, and is given to the Medes and Persians. Daniel's prophecy came true that very night. Balthazar was killed and the Medes and the Persians took over the Babylonian Empire.

But what do these words, "numbered", "weighed", "divided" and "Parsin" mean for those of us living in these End Times? What is the significance of "Mene, Mene, Tekel, Parsin"? Notice Daniel interprets the word "Mene" only once even though it appears twice in the supernaturally hand written phrase. So why is there a second "Mene" but only one interpreted by Daniel? It's because this is a dual prophecy.

In these End Times, there are three groups who are numbered and the word "Tekel" or weighed refers to a fourth group. The four groups who are saved in these End Times, as I have explained many, many times on this channel, are the Raptured Protestants, the Protected Catholics, the Holy Martyrs and the Converted Jews. So now why is the Antichrist afraid of those four groups? Because they all will survive into the Millennium;

even the Holy Martyrs, who are murdered by the Antichrist will return with Jesus at Armageddon.

The first of the three numbered groups, and those who are the easiest to identify are the 144,000 Jews who are sealed by the two prophets Enoch and Elijah, but, there are two more groups who are similarly numbered. So which group is symbolized by the second “Mene”? Before we can figure that out, it will help to know which group is symbolized by the last word “Parsin” or **divided**.

I submit that “Parsin” refers to the Holy Martyrs who have their souls divided from their bodies as well as their heads divided from their bodies. St John writes that this is the execution method that the Antichrist will inflict on his victims, in other words, decapitation.

Since we know there will be 144,000 holy martyrs who return with Jesus on Mount Zion, these cannot be represented by the second “Mene” since they are already accounted for. Thus the second “Mene” must be the Raptured Protestants because we know they also number 144,000. When Jesus returns on Mount Zion, He momentarily leaves behind in Heaven a group which is chiefly defined by their musicianship. Those are the 144,000 Raptured Protestants. Those who are gathered with Jesus are the 144,000 Holy Martyrs.

When Jesus gathers His armies for Armageddon, Scripture says He will gather his elect from under the four winds, from one end of Heaven to the other end of Heaven. That description does not refer to one group of saved people. The elect from under the four winds are the Catholics who are protected in the desert or wilderness. Those in one end of Heaven are the Holy Martyrs and those in the other end of Heaven are the Raptured Protestants.

So that leads us up to the fourth group in Daniel 5 which is not numbered, the “Tekel” or the “weighed group”. These are the Protected Catholics who are scattered in the wilderness under the four winds, in other words, north, south, east, and west. For them, their biggest problem will be in finding food.

So the term “Tekel”, or “weighed in the balance” means their rations will be doled out very miserly, and this same circumstance is described in the Book of Revelation by the rider on the black horse of famine who carries a scale. So why aren’t the Protected Catholics numbered? Well, I think I will leave that as a topic for a future video.

Now, most of these interpretations or co prophecies were described in a video I posted more than 15 years ago here on YouTube. I would put a link to that video below but YouTube deleted two links which I listed on my last video. I suspect they don’t consider videos that were made back in 2008 to be relevant any more. They couldn’t be more wrong. What they don’t understand is End Times prophecy becomes more relevant as time passes.

Incidentally, if you own a copy of my book, “The Holy Spirit Guide to End Times Prophecy”, you will find a transcript of that earlier program on page 41. Also, you can find the complete texts to all four volumes, more than 1200 pages of the “Holy Spirit Guide to End Times Prophecy”, on my website, thirdeaglemedia.com, and if you would like to contact me, here are my details:

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Thanks for watching, and I will catch you on my next program which will explain more incredibly important passages for these End Times as found in the Holy Bible.