

Mary's School of Prophecy Donald Trump in Bible Prophecy (Isaiah 45 and Micah 5) Pt 1

We have a very interesting program tonight because we want to talk about the amazing chapter 45 of Isaiah where he talks about President Donald J Trump as he is prefigured by King Cyrus. And a lot of people have already recognized this, but they have not totally interpreted Isaiah 45, nor has anyone else ever understood the fact that Isaiah 45 and Micah 5 are related chapters in the Bible, and in fact they had to be melded together, so to speak; some verses from Isaiah, some verses from Micah and so on, in order to understand the prophecy fully, as I will show you in a minute. Even then, I want to say, I myself have not totally understood the prophecy as we go through these, unless in the next couple of days I figure it out.

The first half I think I've pretty well figured out exactly where the verses go, but the second half I'm still not satisfied and I suspect that there might be a better way to arrange the verses. They're still understandable. In fact you don't have to do any rearranging of verses, but it certainly helps in understanding all End Times prophecy. That's one of the characteristics of apocalyptic literature is that you have to rearrange the chapters and the verses, and that's because End Times prophecy is sealed up, just as the angel told Daniel to seal up your prophecies, Daniel, and Daniel wanted to know what they meant, and the angel told Daniel, "Go your way Daniel. They are for another time." Now is the time and now is the time all End Times prophecy must be unsealed.

Today's reference starts from my text books Volume 4, page 40. If you would like these text books and wanted to follow along, you can go to my website, and click on the Newsletter tab and you can order any or all of these books. Before we start, we say the prayer. Let's say the Prayer of the Lady of All Nations.

In the name of the Father, the Son, and the Holy Spirit, Amen. Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations, that they may be preserved from degeneration, disaster and war. May the Lady of All Nations, *the Blessed Virgin Mary* be our Advocate. Amen.

Thanks for sending that prayer along to me Catholic Crusader, and I want to just review this Republican train crash, because I'm not quite sure. Does this mean that Donald Trump is going to take his lumps by protecting the Republicans? Or does it mean that Isaiah 45 has been thwarted? Will the prophecies that we are going to discuss this week, will they no longer occur?

Let's take a look and see, because this was this train represented. Of course the number on the engine is 145. The train carried all the Republican Congressmen to their annual retreat following the State of the Union address, and I say that that 145 on the engine symbolizes Isaiah 45.



And it's interesting that one of my subscribers, "Lawrence of America" said that same number 145 is on the garbage truck that it hit. So I took a look at it and I told the people in the morning. I showed this picture also, but take a look.



See the clock to the left of the word "TIME"? It's not quite one o'clock. It's not showing one o'clock. The numerals are in Latin.



They're not numbers, but if they were numbers pointing up at the 12, the big hand is not quite at one o'clock. It is pointing at the 1 of the 12. That's the 1. Then, if it's not quite one o'clock, that means the little hand is not quite on the 5, right? It's between the 4 and the 5, so actually the time on that clock is 145 the same as on the train, so I think that was very insightful. Thank you for letting me know about that. That was terrific.

Okay, so now I want to show you how I organized the verses in Isaiah 45, and a lot of this is hit-and-miss, trial and error, and by this time I know what to look for, so I try them various ways, and this is the verse structure that I came up with, and I think after today you will see that there's a good reason for it.

ISAIAH CHAPTER 45

END TIMES VERSE ARRANGEMENT

1	5 (3)	3 (5)	11	17	22
2	4	6	12	18	23
		7	13	19	24
		8	14	20	25
		9	15	21	26
		10	16		

On the left two columns, I put the first four verse numbers, 1, 2, on the left; 3, 4 on the right, and as you'll see, it was 3. We changed it to 5 in order to get a Rosary number. The third column was 5, 6, 7, 8, 9, 10, and that's the way you read the verses, and then followed by 11, 12, 13, 14, 15, 16, and as I said, the top was originally 3, 5 but you reverse those two numbers to make it 1, 5, 3, and that would be Rosary numbers. And then the last ten verses are arranged in a series of two 5 sections, 17 through 21 and 22 through 26.

Now I originally had these in a chiasm, in fact that did several programs showing them as a chiasm but I realized that the verses were not quite jiving. They weren't correct that way, so I went back and simplified it, and it was much better.

Now let's take a look at the Micah chart. This is Micah chapter 5 and there are 14 verses, and again we have four verses on the left, 1, 2, 3, 4; just the same as Isaiah 45; and again we reverse the 3 and the 5, so we get 1, 5, 3, 7, and I think you'll see that those verses make the most sense. Now there are only ten verses left, and so in order to get the 666 followed by 555, you have to arrange the verses so that there are two verses to the left; that would be 3 and 6, followed by three verses, 7, 8, 9, in other words 2 before 3. And of course we all know by now; all of you should know that 2 before 3 is the number of the Antichrist, because that yields the decimal point 666.

And I did the same thing with the last five verses. In other words 10, 11 and 12 come before 13 and 14. In other words 3 before 2, and of course that yields the number of Mary's Rosary; 1.5 or 15 in other words, and that is 5 plus 5 plus 5.

Now when we put these all together, you read these horizontally, in other words the verses are read across in the top line, 1, 5, 3, 7, 10, 13 and so on, in the same way with the Isaiah chart; 1, 5, 3, 11, 17 and 22. However when I melded them together I didn't print them out that way. I printed them in vertical columns and I do believe that this is the best melding of the two chapters, but we'll study at least the first eight verses, and see what you think.

MICAH 5 CHART

END TIMES VERSE ARRANGEMENT

1	5	3	7	10	13
2	4	6	8	11	14
			9	12	

So this is Isaiah 45 plus Micah 5 equals what I call Isaiah - Micah 50, and so we have in the left-hand column, the first eight verses, four from Isaiah; that would be the top line, four from Micah; those would be from the top line. In the second column we have six verses from Isaiah followed by another six verses from Isaiah, and then in the third column we have five verses from Micah, plus five verses from Isaiah and in the fourth column, another five verses from Micah and another five verses from Isaiah.

ISAIAH 45 + MICAH 5 = I - M 50

I - 1	I - 17	M - 10	M - 8
I - 5	I - 22	M - 13	M - 11
I - 3	I - 2	M - 2	M - 14
I - 11	I - 4	M - 4	M - 9
	I - 6	M - 6	M - 12
M - 1	I - 12		
M - 5		I - 8	I - 15
M - 3	I - 18	I - 14	I - 21
M - 7	I - 23	I - 20	I - 26
	I - 7	I - 25	I - 10
	I - 13	I - 9	I - 16
	I - 19		
	I - 24		

So as you can see, they're pretty well mixed up, I guess you could say interspersed with each other, and as I say I'm not completely satisfied with this arrangement. We will go over the first half which I think is right on, but after that, it kind of breaks down, and maybe it's supposed to. It doesn't have to be so obvious all the way through. We'll have to take a look and see, maybe by the end of the week. In fact when I first studied this three years ago, I stopped because I wasn't satisfied with it, and things have not changed since then. I have studied it, picked it up every now and then, studied it, tried to come up with different arrangements and I have been working the last couple of days on it, and I can't seem to improve on it. So maybe that's one of your jobs; one of my student's jobs is to take over this position I have. I've always thought there would be a fourth Eagle to figure out where I am wrong on this, and maybe you can do a little better arrangement of the verses.

So here's the way we're going to look at these verses, and I think we can look at the first eight verses. So now we're gonna read these from top to bottom, not horizontally. In other words we've already read them horizontally, so we're going to read them from top to bottom. So the first verse would be Isaiah 45 verse number 1.

I-1 Thus says the Lord to my anointed Cyrus, whose right hand I have taken hold of, to subdue nations before his face, and to turn the backs of kings, and to open the doors before him, and the gates shall not be shut.

I-5 I am the Lord, and there is none else: there is no God, besides me: I girded you, and you have not known me.

I-3 And I will give you hidden treasures, and the concealed riches of secret places: that you may know that I am the Lord who call you by your name, the God of Israel.

I-11 Thus says the Lord the Holy One of Israel, his maker: Ask me of things to come, concerning my children, and concerning the work of my hands give you charge to me.

1. "Thus says the Lord to my anointed Cyrus". Now first of all we should discuss who is Cyrus? Well it's interesting that Cyrus is quite similar to POTUS isn't it? There are five letters in each word. There's an "RU" in Trump. There's an "RU" in Cyrus. I don't think that's accidental. I'm sure that this is a prophecy about Donald Trump, not especially King Cyrus. Well although it also fits King Cyrus, but it's interesting that Cyrus, that word is only used once, in the entire two chapters and that is, in this first verse.

Let's continue with verse number 1; **"whose right hand I have taken hold of."** It's very interesting that when Donald Trump gives a speech at one of his rallies, he emphasizes a lot with his right hand, and I always think when I see that, I think about God directing His right Hand, and that's what he's doing; **"to subdue nations before his face, and to turn the backs of kings"**. Donald Trump,

without a doubt is preeminent on the world stage. Even his detractors must admit that. All nations of the world look to what Donald Trump is doing; **“and to open the doors before him, and the gates shall not be shut.”**

Notice that duality, and notice that in this first verse, there are four activities that God is going to do for King Cyrus, and four is the most important number indicating End Times prophecy. So right off the bat, in this very first sentence we have an expression of sacred numerology. Let's take a look at that again. He is going to subdue nations, turn the backs of kings, open the doors before him, and the gates will not be shut. Notice that those are all plural, more than one.

Let's look at verse number 5 in our new newly arranged setup. You could do 3 next but I think 5 is a little better.

5. “I am the Lord, and there is none else: there is no God, besides me: I girded you, and you have not known me.” So here is the second most important thing for us to learn and with this arrangement we are finding it out right at the beginning, which is where it should be. 5 is the next logical verse. We find that even though God is directing Donald Trump's right hand, Donald Trump does not know God. Well of course we all know he's lived the life of a billionaire playboy. We know that he is a Presbyterian. He doesn't have the full knowledge of the Catholic faith. I think he will.



The Catholic Page

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When Fr. Andrew Mahana-Maronite exorcised the White House, he took a statue of our Lady of Fatima and President Trump asked the priest if he could keep it when he first moved in.



I think that this picture shows that Donald Trump is going to become a Catholic and I believe we will see in Isaiah 45 prophesy that he is going to become a Catholic. And there he is holding a statue of the Blessed Virgin Mary and a Rosary. Isn't that interesting?

So now let's look at the next verse which is verse number 3. This is God speaking this, all these verses.

“And I will give you hidden treasures, and the concealed riches of secret places: that you may know I am the Lord who call you by your name, the God of Israel.”

So there are quite a few more things we have to know here. When I first analysed this, I was thinking in terms of real hidden treasures, concealed riches; I thought that Donald Trump would get back to hidden bank accounts of criminals like the Clintons or that he would defund Planned Parenthood. And that could be, but I think much more important is the spiritual aspect of this, because when the Lord gives Donald Trump these things, then he will know the Lord. "I will give you hidden treasures and the concealed riches of secret places that you may know I am the Lord who call you by your name." And I've now come to believe that spiritually, the hidden treasures and concealed riches refer to the Eucharist in the Catholic Church, and the secret places refers to the tabernacles. So Isaiah is prophesying here that Donald Trump will convert and become a Catholic.

Let's look at the rest of the verse 3, **"the God of Israel"**. There's the other key phrase we have to understand. Elsewhere we will find that Israel is a key word. In fact all the proper names in Isaiah 45, the names symbolize something else. I mean you'll find many false prophets on YouTube who understand Cyrus in Isaiah 45 prefigures Donald Trump, but they don't seem to understand that all the other proper names also symbolize something else. And therefore the God of Israel has nothing to do with the nation of Israel. Israel refers to the elect, and we'll find that later on in the chapter, and the elect we should know by now refers to the remnant Catholic Church. So God is identifying Himself here as the God of the remnant Catholic Church and he's just talked about converting him, showing him hidden treasures and concealed riches, so that fits exactly where it should be.

And verse number 11 is the last verse in this four verse section from Isaiah. **"Thus says the Lord, the Holy One of Israel"** that is the Holy One of the remnant Catholic Church; **"his maker"**, that's Donald Trump's maker. **"Ask me of things to come, concerning my children, and concerning the work of my hands give you charge to me."**

So this is a perfect verse. The first three verses were kind of expository, telling us what this whole chapter and in fact both chapters are all about, and now this next verse leads into the next section. Well what's interesting is that verse number 11 leads into Micah. It does not lead into Isaiah 12, 13 or 14, and nobody ever understood this but if you read it, as we will right now, you'll see that verses 12, 13 and 14 do not talk about prophecies about his children, that is the future. Nor does it talk about things which God will do. Let me just read that again, so that you know what that is. **"Thus says the Lord the Holy One of Israel, his maker: Ask me of things to come."** This is the future; what is going to happen, **"concerning my children"**. We are going to find out that God is talking about his remnant Jews and his remnant Catholics; **"and concerning the work of my hands give you charge to me."** So now let's look at verse number 12 of Isaiah and see if that follows this sentence.

Verse number 12: **"I made the earth: and I created man upon it: my hand stretched forth the heavens, and I have commanded all their host."**

Notice that there's no future tense there. That's all in the past. I mean that's all true, but it has nothing to do with God's children. It has nothing to do with anything

that God is going to do in the future. It's all about things that God have done in the past. I think our Lord is telling us here that this verse does not follow verse number 11. Look somewhere else. Look at verse 13.

“I have raised him up to justice.” Again in the past tense, and now we finally get something in the future. **“I will direct all his ways: he shall build my city.”** Now that's in the future, **“and let go my captives, not for ransom, nor for presents, saith the Lord the God of hosts.”**

Now once again, these verses are important as we will find, if you put them in the right place, because he's talking here again about Donald Trump, but it really has nothing to do with the future of the children; **“concerning the work of my hands”**; It really does not fulfil verse number 11. It doesn't follow it and it certainly has nothing to do with children. So let's look at verse number 14. See if that's any better.

“Thus saith the Lord: The labour of Egypt, and the merchandise of Ethiopia, and of Sabaim, men of stature shall come over to thee, and shall be thine: they shall walk after thee, they shall go bound with manacles .. “

Well obviously verse 14, neither does that carry out what's in verse number 11 or follow it. There's nothing in there about the children, nor is there anything about the work of God's hands. As you can see on the chart (*page 5*) following down vertically on the left-hand column Isaiah verse 11 is followed by Micah verse 1 and that is chapter 5 verse 1. So let's look and see if Micah chapter 5 verse 1 is any better.

“Now shall you be laid waste, O daughter of the robber”. So this first sentence, you'll see it's in the future, “now shall you be laid waste”, and we have a phrase, “daughter of the robber”. That certainly sounds like children, “daughter of the robber”, and **“they have laid siege against us with a rod shall they strike the cheek of the judge of Israel.”**

That's why I believe this is a prophecy of the martyrdom of Pope Benedict. I believe he is the judge of Israel, and I think it's pretty obvious that this verse follows I say much better than any of the three verses found in Isaiah. So let's look at the next verse. See if that has anything to do with the prophecies in Isaiah 45, 11.

Micah 5: **“And this man shall be our peace”**. Again, now this is Donald Trump. In fact whenever someone is mentioned in here, unless you can clearly see it's someone else, he's talking about Donald Trump; **“when the Assyrian shall come into our land”**. The Assyrian symbolizes the Antichrist, **“and when he shall set his foot in our houses”**; this means that the Antichrist is going to enter into all of our lives, probably through the Mark of the Beast, **“and we shall raise against him seven shepherds, and eight princes.”**

Notice that all those verbs are in the future. That's a prophecy, just like what we found in Isaiah 45 verse number 11. Let's look at the next two verses in Micah that

follow. Micah verse 3: **“Therefore will he give them up even till the time wherein she that travails shall bring forth”**. Notice we have “will” and “shall” in there; **“and the remnant of his brethren shall be converted to the children of Israel.”**

Notice that word, “children”. None of those three verses in Isaiah 12, 13 or 14 mentioned children. They didn't mention “the daughter of the robber”. They didn't mention children. This verse most certainly does in Micah. Let's look at the fourth verse from Micah that follows Isaiah 11.

Micah 7: **“And the remnant of Jacob shall be in the midst of many peoples as a dew from the Lord, and as drops upon the grass, which waits not for man, nor tarries for the children of men.”**

Now it's no accident. I think it's pretty obvious this prophecy from Micah 5, the first four verses on the chart most assuredly follow Isaiah 45 verse 11 much better than 12, 13 and 14. So I will go over the meaning of those verses in the next program, but I just wanted to set it up so that you have somewhat more confidence in the chart that I gave you at the beginning, because this is how I believe this prophecy must be read.

(See chart page 5). And we already did the first column; the first four verses of the top left from Isaiah finishing with number 11, and then the next four verses from the Micah chart, 1, 5, 3 and 7 which clearly follow the first four verses from Isaiah much better. Before this I never thought that there would be the possibility that two chapters from two different prophets must go together. Now I already discovered that in Daniel chapter 10 and chapter 12 follow each other. They're the same chapter in fact, and you read chapter 12 as a chiasm in reverse. So that didn't surprise me because I'd already done it. I doubt very much if Micah and Isaiah coordinated these two chapters. I'm sure it was the Holy Spirit who dictated the prophecy and they just wrote it out. It's up to us to see the relationship

Okay I think we have now completed the lesson and if you have any questions on the program today I will attempt to continue this tomorrow, in fact for all of this week. Until I do see you all again may God bless all of you.