

The Martyrdom of Benjamin Netanyahu (Daniel 9:26-27)

If there is one good thing that has come out of President Barack Obama's meddling in the Middle East, a lot of people are beginning to understand, that the false prophets have been wrong about a great deal of their prophecies of these End Times. For example, if Barack Obama is the Antichrist, why is he dealing with Iran, and not Israel? Isn't he supposed to bring some kind of peace treaty to the area? I don't see that happening. Secondly, isn't there supposed to be some kind of third temple rebuilt in Jerusalem? I don't see the Israelis even asking for such a development. That is not going to happen either.

All of that comes from a misinterpretation by the false prophets of Daniel 9: 26-27. On this program I want to correct those impressions, and explain to you correctly the End Times prophecy, because that passage is extremely important; and it is really quite simple. First of all, you have to understand Daniel's verse structure, and I'm not going to go into that completely on this program because I've covered it many times. His verse structure, explains the prophecy for you because it shows that Daniel 9:26 tells the same four basic elements as Daniel 9:27. Not only that, but those four elements repeat both in the near-time fulfillment of the prophecy, and in the End Times fulfillment of the prophecy. And what are those four elements? First of all, Daniel gives a beginning time point in history. Second, he describes a good guy, divinely appointed, who does one thing. Then, the good guy is killed and is followed by a bad guy who causes destruction and does two things. That's because he represents mankind. And finally there is an ending time frame, and the end is always until the consummation, the very end, in other words.

Now let's look at these four elements in the near-time fulfillment starting with verse 9:26: **"And after sixty-two weeks"**, here we have the beginning of the time frame. This is a specific 483 years total, after Artaxerxes gave a command in approximately 458 BC, and this refers to the beginning of our Lord's mission on Earth. **"the Anointed One"**, that refers to Jesus Christ, and anointed means He is given a divine commission, **"shall be cut off"**, and of course Jesus was crucified for our sins, **"but not for Himself"**. And next we are introduced to the bad guy, **"and the people of the prince that shall come shall destroy the city and the sanctuary"**. Now, the prince who came, was the Roman general Titus and he destroyed Jerusalem in 70 AD. A lot of Bible scholars believe that the people who came with

the Prince, were the Roman legions, but they were not necessarily Romans, they were Syrian mercenaries, and notice he does two things. He destroys the city and the sanctuary. That's because Titus represents mankind, and of course Jesus did one thing because he was God, **"and its end shall be with a flood"**. That means that this destruction is total. **"And after the end of the war, desolations are determined"**. So, that is the end of the prophecy as given in Daniel 9:26, and we saw those four elements.

Now, what we need to understand is that Daniel 9, verse 27, tells the exact same story, and that's because these two verses are pairs. They do not follow each other necessarily in chronological order. And I have color coded these so that you can tell the four basic elements. Daniel 9:27: **"And he shall confirm the covenant"**. Notice Daniel does not tell us who "he" refers back to. He does not need to, if we understand the structure. If we understand that these two verses are paired, we will know this "he" does not refer to the bad guy in verse 26, as the false prophets claim, but rather to the first guy who was the good guy. In other words this is Jesus whom Daniel is prophesying about. **"And he shall confirm the covenant"**, and of course Jesus confirmed the Messianic covenant, **"with many for one week"**. Again we have same time frame in verse 27 as in verse 26 except it is expressed as at the beginning of the seventieth week instead of after the end of the sixty-ninth week. Notice that this covenant is with the "many", not with all of Israel. Not all the Jews accepted their Messiah.

And now we come to the bad guy: **"and in the midst of the week, he shall cause the sacrifice and the oblation to cease."** I use the word "midst" here. Some translations say "middle of the week". Some say "in a half of a week". "Midst" is a little better, because it is a general time frame, which fits both the near and the End Times fulfillment. In fact, I have used several different translations in these two verses and I have done so in order to try to simplify the message. Notice again that Daniel does not tell us who the "he" is. That's because, if we understand the structure, we know these are paired verses, and this "he" refers to the second person in verse 26, in other words, the bad guy, the Roman general Titus.

And notice again he does two things, he causes the sacrifice and the oblation to cease, just as in verse 26, and that's because, as I said, "he" represents mankind: **"and there shall be in the temple the abomination of desolation"**. This is his result; it is total destruction.

This is what Jesus refers to in the Olivet Discourse: the abomination of desolation from which the Jews must flee in the End Times. They must flee to the mountains of Judea: **"and the desolation shall continue even to the consummation and to the end."** So, in the near times fulfillment of this prophecy, we know that those Jews, who by 70 AD had become Christians, that is "the many", fled Jerusalem when they saw the city encompassed by the armies of Titus.

And now we come to the title of this program, and that is the martyrdom of Benjamin Netanyahu. I believe we are going to discover that the Anointed One, the one who confirms a covenant, is none other than the Prime Minister of Israel, and we need to understand, that the End Times fulfillment of Daniel's amazing prophecy is going to be 100% accurate, just as the near time fulfillment of this prophecy was 100% accurate. Let's review verse 26 now as an End Times prophecy. **"And after sixty two weeks the anointed one shall be cut off but not for himself."** So, once again we are given a time frame, a beginning of the prophecy but in these End Times, the 62 weeks represents 62 years, and that is taken from the time when the United Nations re-established Israel as a nation, and that occurred on November 29th, 1947. It is very interesting if you add 62 years to that date, you come up with 2009, and when do you suppose Benjamin Netanyahu began his current term as prime minister? That's correct. It was 2009. This prophecy was fulfilled in the near time perfectly and it will also be fulfilled in these End Times perfectly.

"The anointed one shall be cut off but not for himself", and this is where I believe Benjamin Netanyahu will be martyred, just as Jesus was executed. And he will do it for his people. Anointed means that he is given a divine commission, just as Jesus was. **"And the people of the prince that shall come shall destroy the city and the sanctuary"**. So now we meet the bad guy. Who is the bad guy? Well, there are several princes in Daniel, the Prince of Persia and the Prince of Greece. I believe this is the Prince of Persia. I believe he is talking about Vladimir Putin. The people who shall come would not necessarily be Russians, in fact, I believe they will be Iranians, the same, by the way, as the near time fulfillment, and I believe they are the ones who will destroy the city and the sanctuary. Notice this End Times bad guy also does two things; whereas Netanyahu does one thing, Vladimir Putin will do two things. He represents mankind; two is the number for man. **"And its end shall be with a flood"**. Once again this will be a total destruction. **"And after the end of the war,**

desolations are determined." So, once again, this destruction, brought about by this End Times prince who shall come, whom I believe is Vladimir Putin, will be total and complete.

So next let's look at verse 27. **"And he shall confirm the covenant with many for one week"**. Now once again, because of paired construction, we know that Daniel is referring back to the good guy; that is the "he". Therefore the "he" here represents Benjamin Netanyahu. The covenant he is confirming, as I said before, is the Abrahamic covenant, and that is; the land of Canaan would be given to the children of Israel. And he confirms this in one week. As I said, that began in 2009. One week means seven years. That time frame will be up in 2016, and that's why I believe that Benjamin Netanyahu is very likely to be martyred this year, next year at the very latest. We need to pray for Mr Netanyahu. **"And in the midst of the week he shall cause the sacrifice and the oblation to cease."** Now this refers to the bad guy. In other words in these End Times I believe, Vladimir Putin. Notice he does two things. He causes the sacrifice and the oblation to cease.

Now, here I want to make a small correction from a previous video I made. Like most Bible scholars, I believe that the sacrifice and the oblation, in these End Times, refer to the same as the daily sacrifice in Daniel 12, verse number 11. I no longer believe that. The daily sacrifice in Daniel 12, verse 11, refers to the Eucharist which will be taken away from Catholics by the False Prophet, who I am sure is Pope Francis. The sacrifice and the oblation, in this case, refers to the practice of Judaism. And don't forget, all the Jews will be required to take the Mark of the Beast, and join the One World Religion, just as all other denominations on Earth. **"And there shall be in the temple the abomination of desolation."** Now some translations don't even have the word "temple". Again, I believe this refers to Judaism. I don't believe there will be a rebuilt temple as we saw before. The desolation continues until the end. There may be a rebuilt temple after Armageddon, but not before. **"And the desolation shall continue even to the consummation and to the end"**. So once again, we have a time frame, and that is, the very end.

So in conclusion, we see that Daniel 9:26 and Daniel 9:27, describe the same four basic events. We are given a time frame, "after 62 two weeks" for both the near time fulfillment and the End Times fulfillment. We meet a good guy, who in the near time was our Lord Jesus Christ,

and in the End Times, Benjamin Netanyahu. We meet a bad guy who does two things: that would be the Roman general Titus 2000 years ago, and in the End Times, I believe Vladimir Putin; maybe you have your own suggestions. And then he does two things, and that is concluded by the very end, because the abomination of desolation which he causes, lasts until our Lord returns at Armageddon. He is the only one who is going to set right the evil that mankind brings upon this world.

9:26 And after sixty-two weeks the anointed one shall be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and its end shall be with a flood, and after the end of the war desolations are determined.

9:27 And he shall confirm the covenant with many for one week: and in the midst of the week He shall cause the sacrifice and the oblation to cease, and there shall be in the temple the abomination of desolation: and the desolation shall continue even to the consummation and to the end.

And, Daniel gives the solution to the problem, just as he gave us a verse structure to explain these two verse: that these paired verses, 9:26 and 27, tell the same story about the same two people. The overall verse structure also tells us the solution: that 666 will be defeated by 555, as I have explained many, many times on this program. That simply means, that Jesus will use Mary's Rosary to defeat the Antichrist. And I want to warn you, Jesus spoke in parables, because not everyone was meant to understand. If you don't understand that Mary's Rosary will crush the head of the serpent, as prophesied way back in Genesis 3:15, maybe you need to pray on it.