

Mary's School of Prophecy Jeremiah 23 – Pt 6

Tonight or wherever you are, I will be continuing my analysis of Jeremiah chapter number 23, because it is an amazing and very important End Times prophecy and before we start, let's say our regular prayer and I will put it on the screen. Catholic Crusader sent this over and I think it's a good idea that we should pray this before every class: The Prayer of the Lady of All Nations. In the name of the Father, the Son and the Holy Spirit, amen.

The Prayer of the Lady of All Nations

**Lord Jesus Christ,
Son of the Father,
send now Your Spirit
over the earth.**

**Let the Holy Spirit live
in the hearts of all nations,
that they may be preserved
from degeneration, disaster and war.**

**May the Lady of All Nations,
the Blessed Virgin Mary,
be our Advocate.**

Amen.

So thanks for sending that over Catholic Crusader, and the important message that I get from that very short prayer is that Mary is the queen of all nations, plural. She has nothing to do with globalism. The One World Government and the One World Religion does not originate in Heaven. It originates in mankind. Man has the delusion that he thinks he can run this planet better than Almighty God, and the story we have to understand is that God is going to let us do that, and those of us who understand that that is an idea from Satan. He will provide us safety in our refuges. It will be as in the days of Noah and in the days of Lot. We can be saved.

All right, let's start with taking another look at Jeremiah's Cryptogram, and we've already looked at line 1, which we discovered is primarily about the false Protestant prophets of the End Time. Line 2 was about the false Jewish prophets of the End Time and now line 3. Let's take a quick look at that.

JEREMIAH'S CRYPTOGRAM								
line 1	1	6	11	16	21	26	31	36
line 2	2	7	12	17	22	27	32	37
line 3	3	8	13	18	23	28	33	38
line 4	4	9	14	19	24	29	34	39
line 5	5	10	15	20	25	30	35	40

And we discovered that although it's not about the Catholics, the false Catholic prophets, it does begin with verse 3 and then verse 8, so let's take a look at that.

3. And I will gather together the remnant of my flock, out of all the lands into which I have cast them out: and I will make them return to their own fields, and they shall increase and be multiplied.

8. But the Lord liveth, who hath brought out, and brought hither the seed of the house of Israel from the land of the north, and out of all the lands, to which I had cast them forth: and they shall dwell in their own land.

13. And I have seen folly in the prophets of Samaria: they prophesied in Baal, and deceived my people Israel.

18. For who hath stood in the counsel of the Lord, and hath seen and heard his word? Who hath considered his word and heard it?

“And I will gather together the remnant of my flock”. So in this case he is talking about the Catholics of the End Times, and verse number 8: **“But the Lord lives**

who hath brought out, and brought hither the seed of the house of Israel”. That refers to the remnant Catholic Church.

And what I want to talk about on this program, and I'm pretty much following the programs that I did on YouTube many years ago, and that is that Jeremiah 23 is a dual prophecy, and it's quite unique in that it is a dual prophecy of both the *near*-End Times and of the *far* End Times so to speak. And having dual prophecy is not unusual in Scripture. For example in Daniel and the Book of Esther the first part concludes with Queen Vashti turning down King Ahasuerus and that's the conclusion of the Old Testament, and Vashti represents the elite Jews of Jesus' time and she refuses King Ahasuerus who represents Jesus. She does not want to share her beauty with the Gentiles. In other words the elite Jews at the time of Jesus did not want to allow Gentiles to become Jews, and of course it was time; the time was ripe for God to extend the chosen people beyond just the Jews. That has already come true and usually the reason for the dual prophecies, in fact always the reason, is so that we know that the End Times prophecy will come true also.

We know that the first half of Esther has come true. The Jews rejected Jesus, the elite Jews I should say, because not all Jews rejected Jesus out of their own fault. The elite Jews did, but since that first half of the Book of Esther has come true, that verifies that the second half will come true. And the second half is of course the end of the New Testament, when Esther the new queen who prefigures Mary defeats Haman who prefigures the Antichrist.

Now there is another type of dual prophecy in which the same words indicate two different things, and we find that in for example, the Olivet Discourse, and the example I always like to give is, where Jesus said, “Where the body is, there will the eagles be gathered”. And a lot of false prophets have tried to change that to, “Where the carcass is the vultures will be gathered”. That's because they don't understand that that is a dual prophecy. The first part of the prophecy where it did refer to bodies and vultures, referred to when Jerusalem was destroyed in 70AD by the Roman General Titus, and that has already come true. And that proves that the End Times prophecy will also come true, and that's where the body represents Jesus, and the eagles represent the three armies that He gathers with Him at the Battle of Armageddon.

So we see that the purpose of the dual prophecy is always that the first part has come true and therefore the second part will come true. So now let's take a look at some examples from Jeremiah 23.

First of all look at the cryptogram again. In your bibles verse number 3 as we see at the beginning of the third line, is followed by verse number 4, but on the cryptogram is followed by verse number 8. On line 2, verse number 7, of course in your bibles is followed by verse number 8, but on line 2 of the cryptogram followed by verse

number 12. And it is constructed that way to give us the two different prophecies. So let's look first at 7 and 8, because I think it's very interesting.

7) Therefore behold the days to come, saith the Lord, and they shall say no more: The Lord liveth, who brought up the children of Israel out of the land of Egypt:

8) | But the Lord liveth, who hath brought out, and brought hither the seed of the house of Israel from the land of the north, and out of all the lands, to which I had cast them forth: and they shall dwell in their own land.

This is the way the sequence is in your bibles. This is the first of the End Times prophecies. Most Bible scholars will tell you that Jeremiah 23 is an End Times prophecy of the Jews returning to Israel. Verse number 7: **“Therefore behold the days to come, saith the Lord, and they shall say no more: The Lord liveth, who brought up the children of Israel out of the land of Egypt:”** 8: **“But”**, they will say, **“the Lord liveth, who hath brought out, and brought hither the seed of the house of Israel from the land of the north, and out of all the lands, to which I had cast them forth: and they shall dwell in their own land.”**

So 7 and 8 are a continuation of each other. They are in chronology and they say that the Jews, in 1948 and beyond, said that we don't have to believe anymore that the Lord saved our ancestors out of Egypt. We can say, ourselves, but the Lord saved us out of all the lands that we had been scattered, and we have returned to the land of Israel. That has come true. Jeremiah 8 was an amazing prophecy in itself. That has come true but now, let's read verse number 7 as it is found on the cryptogram, because it is not followed by verse number 8.

And now we see that verse number 7 has to do with the **very** End Times false Hebrew prophets. And here's what they will say to the Jews of today in 2019. **“Therefore behold the days to come, saith the Lord, and they shall say no more: The Lord liveth who brought up the children of Israel out of the land of Egypt.”**

And we have been discovering that all along, that the false Hebrew prophets are denying the Torah. They're denying what God did in the Bible. So we see that verse number 7 has two completely different meanings in the original as found in your bibles, and in the End Times interpretation, as found on Jeremiah's Cryptogram, I should say the **far** End Times interpretation, in other words the very current time, not 1948. The Israelites won their first three major wars. They will not win the next one.

The next one they will lose because Jeremiah 23 is about to come true. Daniel 9 is about to come true. Don't listen to the false prophets who say that the Ezekiel 38 war is coming upon Israel. That's not true. Events in the Middle East are leading up to the Daniel 9 war and God does not save Israel in the Daniel 9 war. He does save them in the Ezekiel 38 war when Jesus returns.

Now let's take a look at another example here. This is line 3 again. And as I said, like the new version, in other words in the cryptogram, verses 3 and 8 as we discovered yesterday refers to the remnant Catholics. **“And I will gather together the remnant of my flock, out of all the lands into which I have cast them out”**. In other words this is the woman that flees into the desert; **“and I will make them return to their own fields, and they shall increase and be multiplied. But the Lord liveth, who hath brought out, and brought hither the seed of the house of Israel”**, that's the remnant Catholics, **“from the land of the north”**; I'm still not sure what that means, **“and out of all the lands to which I had cast them forth: and they shall dwell in their own land”**.

In the *far* End Times interpretation, that refers to, as I said, the Catholics at the *far* end, just before Armageddon when we will be saved in our refuges, and then brought into our own land, which is the Catholic Church. We will have revived the stone cut from the mountain in Daniel 2. We will become a great mountain ourselves and cover the entire planet. Now that's not the way 3 and 4 are found in the original. Let's take a look at that.

3) And I will gather together the remnant of my flock, out of all the lands into which I have cast them out: and I will make them return to their own fields, and they shall increase and be multiplied.

4) And I will set up pastors over them, and they shall feed them: they shall fear no more, and they shall not be dismayed: and none shall be wanting of their number, saith the Lord.

Now he is talking about the Jews in 1948 returning to Israel. **“And I will gather together the remnant of my flock”**, those in this case he is talking about the Jews”, **“out of all the lands into which I have cast them out: and I will make them return to their own fields”**, in other words Israel, **“and they shall increase and be multiplied. And I will set up pastors over them”**. Now in this case, the pastors would be true Jewish rabbis, who are preaching the Bible, the Old Testament, Judaism to the Jews of Israel; **“and they shall feed them: they shall fear no more,**

and they shall not be dismayed: and none shall be found wanting of their number, saith the Lord.”

Now it's interesting what “they” refers to here, because he says there are two **they’s**. I will set up pastors over them, and “they”, the pastors shall feed **them**, the people. **”They** shall fear no more”; that's the people, and **“they”** shall not be dismayed; the people, and none shall be found wanting of their number.” Now does that refer to the true rabbis or does that refer to the Israelites? Well if you look back at verse 3 it refers to the Israelites, because it says, “they shall increase and be multiplied; “and therefore, “none shall be wanting of their number, says the Lord”; but as verse 3 is found in the new interpretation, it's hard to tell what that refers to.

Verse number 3 again refers to the remnant Catholics and verse number 8 as I said also refers to the remnant Catholics, but I think what I wanted to look at, is this verse number 4 on the cryptogram: “And I will setup pastors over them”. So now we're starting a new line. So we've looked at lines 1, 2 and 3 and we're going to start line number 4.

Line number 1 as I said was about the false Protestant prophets. Line 2 was about the false Jewish prophets. Line number 3 was about quite a few different things. Most of the verses were about Almighty God declaring Himself as someone who knows how to determine who was true and false, as far as prophecy goes. The first two verses as we said, refer to the Catholic Church, and that's why the first two refer to Protestants and Catholics, so that we would start line 3 thinking that it would be about Catholics, and it was.

The first two verses are about Catholics, not the false Catholics, not the bad Catholics, because but most of the verses in Jeremiah 23 are about “Woe to the pastors”. That's the title of this, but the first two verses in line 3 were not about “woe”. So now let's look at line number 4, and I think we can get to a few of the verses on here. So now we talked about line number 4 and before as it is found in your Bibles, that is following verse number 3 and it refers to Almighty God giving true Hebrew rabbis to the Jews in Israel.

“And I will set up pastors over them, and they shall feed them: and they shall fear no more, and they shall not be dismayed: and none shall be wanting of their number, says the Lord.” However in the new interpretation there is no verse number 3 preceding. The verse that precedes verse number 4 is verse number 36 on line number 3.

“And the burden of the Lord shall be mentioned no more, for every man's word shall be his burden: for you have perverted the words of the living God, of the Lord of hosts our God.”

So this is the “woe” part of chapter 23, and it really does not lead in to verse 4, which is the first verse in the line 4: “And I will set up pastors over them”. Therefore I don't

believe this refers to a specific group as it does in the original interpretation; it referred to the true rabbis in Israel. I think in this case, the “them” refers to everyone, all peoples on earth, “And I will set up pastors over them”. In other words true pastors, “and they shall feed them: and they shall fear no more, and they shall not be dismayed: and none shall be wanting of their number, says the Lord.”

4. And I will set up pastors over them, and they shall feed them: they shall fear no more, and they shall not be dismayed: and none shall be wanting of their number, saith the Lord.

9. To the prophets: My heart is broken within me, all my bones tremble: I am become as a drunken man, and as a man full of wine, at the presence of the Lord, and at the presence of his holy words.

14. And I have seen the likeness of adulterers, and the way of lying in the prophets of Jerusalem: and they strengthened the hands of the wicked, that no man should return from his evil doings: they are all become unto me as Sodom, and the inhabitants thereof as Gomorrah.

19. Behold the whirlwind of the Lord's indignation shall come forth, and a tempest shall break out and come upon the head of the wicked.

So now what's interesting, “none shall be wanting of their number”, I don't think refers to the “them”, in other words the people, because we are now talking about in the very End Times, a remnant of all groups, in other words, all Protestants, Catholics and Jews. And I think in this case, “none shall be wanting of their number”, refers to the prophets. “And I will set up pastors over them, and they shall feed them”. And “they” the people, “shall fear no more, and they shall not be dismayed”, the people, “and none shall be wanting of their number”, the prophets, “says the Lord.”

Now that's my interpretation. It doesn't have to be that way, but I just have a feeling that that is the difference in verse 4 between the interpretation of the Jews returning to Israel and the interpretation that **we** must discover in these far End Times, the times that we are living in today. So we'll continue line number 4 tomorrow. Okay I think it's the end of the class today. Class is dismissed students. So God bless all of you, and may all of you have a very blessed evening.