

GEORGE WASHINGTON'S PROPHETIC VISION

Interpreted by Paula on July 7, 2023 (= 7/7/7) and subsequently on 2/19/2024 (Presidents' Day).



SYNOPSIS OF THE COMPLETE VISION

At Valley Forge during the winter of 1777, George Washington was in his quarters preparing a dispatch. He had given strict orders not to be disturbed; but before long, he sensed a presence. So, looking up from his work, he was astonished to see a *'singularly beautiful female.'* Again and again, Washington asked in vain the reason for the intrusion. After his fourth query, the visitor responded with just a *slight raising of the eyes*. (The number four denotes End Times, signaling the importance of this visitation—even before the visitor has spoken a single word.) Washington was soon rendered immobile and speechless. He could only gaze fixedly upon the uninvited guest, who several times addressed him exclusively as **“Son of the Republic”** and exhorted him to **“look and learn”** as various mystical scenes played out in front of him. Over the course of the vision, **Washington was given to see three perils destined to befall his nascent nation: three wars that would be waged on American soil.** Lastly, the exquisite emissary provided a capsulized explanation of the vision, along with words of hope, as well as counsel. When the vision ceased, **Washington felt that he had been shown 'the birth, progress, and destiny of the United States'.** His mysterious visitor is thought by many Catholics to be the Blessed Virgin Mary, for reasons that will be presented here.

Text from William Tapley's Slides 1-14 appear at appropriate points throughout this analysis. Slide 1 and the first part of Slide 2 provide an introduction. The remainder contain the full account written by Wesley Bradshaw, which account was published in *The National Tribune* (December 1880), starting with the words, "The last time I ever saw Anthony Sherman" [see in bold, below].

Slide 1) The father of our country, George Washington, was a man of prayer. We have all read of how he went to the thicket many times to pray during the winter his army was at Valley Forge. However, little publicity has been given to the vision and prophecy he received at that time. The first-hand account of this vision was given in 1859 by an old soldier named Anthony Sherman. He gave it to a writer, Wesley Bradshaw, who published it. In the vision, God revealed to George Washington that three great perils would come upon the Republic. He was given to know that America was going through the first peril at that time.

Slide 2) The old soldier who told the story of the vision said that the nation would soon see the account verified by the second peril descending upon the land. In the report of this phenomenal and most important heavenly message for us at this hour, *Wesley Bradshaw wrote: The last time I ever saw Anthony Sherman* was on the fourth of July 1859, in Independence Square. He was then ninety-nine years old and becoming very feeble. But though so old, his dimming eyes rekindled as he gazed upon Independence Hall, which he came to visit once more. "Let us go into the Hall," he said. "I want to tell you of an incident of Washington's life – one which no one alive knows of except myself; and if you live, you will before long see it verified. Mark the prediction, you will see it verified."

Slide 3) "From the opening of the Revolution we experienced all phases of fortune, now good and now ill, one time victorious and another conquered. The darkest period we had, I think, was when Washington, after several reverses, retreated to Valley Forge, where he resolved to pass the winter of 1777. Ah! I have often seen the tears coursing down our dear old commander's careworn cheeks, as he would be conversing with a confidential officer about the condition of his poor soldiers. You have doubtless heard the story of Washington going to the thicket to pray. Well, it was not only true, but he used often to pray in secret for aid and comfort from God, the interposition of whose Divine Providence brought us safely through those dark days of tribulation."

Slide 4) "One day, I remember it well, the chilly winds whistled through the leafless trees, though the sky was cloudless and the sun shone brightly. He remained in his quarters nearly all the afternoon, alone. When he came out I noticed his face was a shade paler than usual, and there seemed to be something on his mind of more than ordinary importance. Returning just after dusk, he dispatched an orderly to the quarters of the officer I mention, who was presently in attendance. After a preliminary conversation, which lasted about half an hour, Washington, gazing upon his companion with that strange look of dignity which he alone could command, said to the latter:

Slide 5) “I do not know whether it is owing to the anxiety of my mind, or what, but this afternoon, as I was sitting at this very table engaged in preparing a dispatch, something in the apartment seemed to disturb me. Looking up, I beheld standing opposite me a singularly beautiful female. So astonished was I, for I had given strict orders not to be disturbed, that it was some moments before I found language to inquire the cause of her presence. A second, a third, and even a fourth time did I repeat my question, but received no answer from my mysterious visitor except a slight raising of the eyes. By this time, I felt strange sensations spreading through me. I would have risen but the riveted gaze of the being before me rendered volition impossible.”

Slide 6) “I essayed once more to address her, but my tongue had become powerless. Even thought itself suddenly became paralyzed. A new influence, mysterious, potent, irresistible, took possession of me. All I could do was to gaze steadily, vacantly at my unknown visitant. Gradually the surrounding atmosphere seemed as though becoming filled with sensations and grew luminous. Everything about me seemed to rarify, the mysterious visitor herself becoming more airy and yet even more distinct to my sight than before. I now began to feel as one dying, or rather to experience the sensations which I have sometimes imagined accompany dissolution. I did not think, I did not reason, I did not move. All were alike impossible. I was only conscious of gazing fixedly, vacantly at my companion.”

Paula's opening comments:

In the account, George Washington described his visitor as a '*singularly beautiful female*', who response to his repeated question about the purpose of her presence was '*a slight raising of the eyes*', which shows that her eyes were initially lowered. These are classic depictions of *the most beautiful and the most humble Virgin Mary*. As she raised her eyes, her riveted gaze caused Washington to be transfixed.

An image of the actual front page of *The National Tribune* (December 1880), which carries the full text of 'Washington's Vision', is accessible on the website of the Library of Congress:

<https://www.loc.gov/resource/sn82016187/1880-12-01/ed-1/?st=gallery>

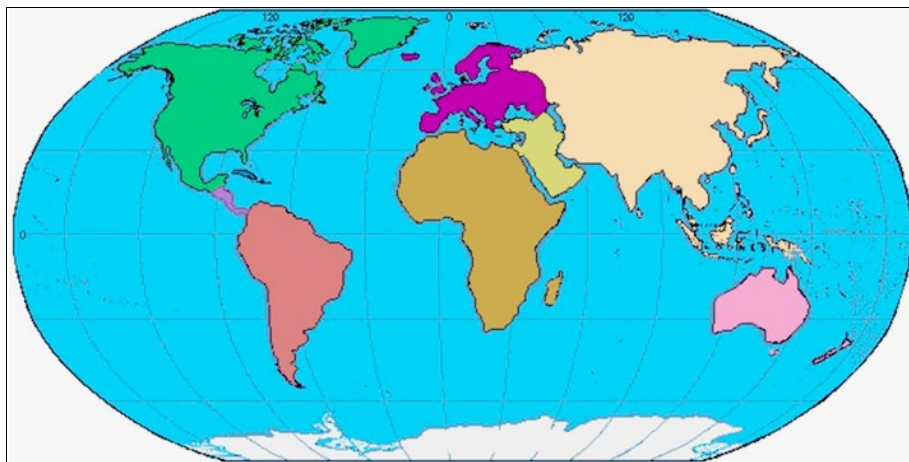


Slide 7) “Presently I heard a voice saying, ‘Son of the Republic, look and learn,’ while at the same time my visitor extended her arm eastwardly. I now beheld a heavy white vapor at some distance rising fold upon fold. This gradually dissipated, and I looked upon a strange scene. Before me lay, spread out in one vast plain, all the countries of the world – Europe, Asia, Africa, and America. I saw rolling and tossing between Europe and America the billows of the Atlantic, and between Asia and America lay the Pacific. ‘Son of the Republic,’ said the same mysterious voice as before, ‘look and learn.’ ”

Slide 8) “At that moment I beheld a dark, shadowy being like an angel, standing, or rather floating in mid-air, between Europe and America. Dipping water out of the ocean in the hollow of each hand, he sprinkled some upon America with his right hand, while with his left hand he cast some upon Europe. Immediately a dark cloud raised from each of these countries and joined in mid-ocean. For a while it remained stationary, and then moved slowly westward, until it enveloped America in its murky folds. Sharp flashes of lightning gleamed through it at intervals, and I heard the smothered groans and cries of the American people.”

Summary of the 1st Peril: THE REVOLUTIONARY WAR

The captivating visitor said to Washington, “**Son of the Republic, look and learn**”, and extended her arm eastward toward a heavy white vapor, which gradually dissipated so Washington could see all the countries of the world, as though *spread out in one vast plain*—namely ‘Europe, Asia, Africa, and America’—and he recognized, as well, the



rolling oceans of the Atlantic and the Pacific. For a second time, the visitor addressed him as “**Son of the Republic,**” saying again, “**look and learn**”. A dark, shadowy being, like an angel, floated in mid-air between Europe and America. The angel cupped both hands and dipped them in the Atlantic Ocean. With his right hand, he sprinkled some water upon America; with his left, he cast some over Europe. At once, a cloud arose from these countries and merged mid-ocean. For a while, it stayed stationary.

Then, it moved slowly westward until it enveloped America in its murky folds. At intervals, sharp flashes of lightning gleamed through the gloomy mass. Washington heard the smothered groans and cries of the American people.

Paula's analysis of the 1st Peril: The Revolutionary War

The heavenly visitor's arm extended eastward: east indicates that GOD is directing the communiqué. Washington sees the major continents of the world, and lists them in the order we typically pronounce the four compass points: Europe (**North**), Asia (**East**), Africa (**South**), and America (**West**). Washington also identifies the two oceans that bookend America. A dark shadowy angel floats over the Atlantic between Europe and America; he scoops and sprinkles ocean water upon America with his right hand, indicating GOD's favor. The angel then scoops and sprinkles ocean water upon Europe with his left hand, indicating less favor. Immediately, from each of those countries a cloud arose and merged mid-ocean, where it stayed stationary for a while. This shows the initial cooperation between the American colonies and Britain—a virtual meeting in the middle. But then the cloud drifted westward and enveloped America in murky folds that represent Britain's tyranny over America. Periodic flashes of lightning, and the smothered groans and cries of the American people, symbolize America growing increasingly distressed under British rule and the resulting **Revolutionary War (the War of Independence)**, in which Washington was presently engaged.



The Battle of Monmouth in New Jersey, 1778

Slide 9) “A second time the angel dipped water from the ocean and sprinkled it out as before. The dark cloud was then drawn back to the ocean, in whose heaving waves it sank from view. A third [time], I heard the mysterious voice saying, ‘Son of the Republic, look and learn.’ I cast my eyes upon America and beheld villages and towns and cities springing up one after another until the whole land from the Atlantic to the Pacific was dotted with them. Again, I heard the mysterious voice say, ‘Son of the Republic, the end of the century cometh, look and learn.’ At this the dark shadowy angel turned his face southward, and from Africa I saw an ill-omened specter approach our land. It flitted slowly and heavily over every town and city of the latter. The inhabitants presently set themselves in battle array against each other.”

Slide 10) “As I continued looking, I saw a bright angel—on whose brow rested a crown of light, on which was traced ‘Union’—bearing the American flag, which was placed between the divided nation, and said, ‘Remember, ye are brethren.’ Instantly the inhabitants, casting from them their weapons, became friends once more and united around the National Standard”.

Summary of the 2nd Peril: THE CIVIL WAR

The shadowy angel, for a second time, sprinkled ocean water as before: on America and Europe. The murky cloud that had enveloped America then drew back over the



ocean, into which it sank from view—symbolizing Britain's tyrannical control of America was dead in the water. The visitor, for a third time, said, “**Son of the Republic, look and learn.**” Looking at America, Washington saw villages, towns, and cities springing up across the whole land, from the Atlantic to the Pacific. A fourth time, the visitor said, “**Son of the Republic, the end of the century comes, look and learn.**” The shadowy angel turned his face southward. From Africa, a foreboding specter approached America, gradually disturbing every town and city. Americans took up arms against each other. Then Washington saw a bright angel, bearing the American flag and wearing a crown of light, upon which was traced the word 'UNION'. The angel placed the flag between the divided nation and said, “Remember, ye are brethren.” At once, the citizens dropped their weapons, reconciled, and united around the National Standard.



The Battle of Kennesaw Mountain in Georgia, 1864

Paula's analysis of the 2nd Peril: The Civil War

The shadowy angel sprinkled ocean water over America and Europe for a second time; then, *the Revolutionary War was won*. Next, American villages, towns, and cities multiplied from coast to coast (three types of communities; three indicates GOD's ordaining Will). Then the visitor said, "Son of the Republic...look and learn," but interjected **a time stamp: "the end of the century cometh"**. She literally meant the end of the 1700's—but was figuratively indicating the upcoming 3rd Peril, which is an End Times prophecy. Next, the *shadowy angel faced toward Africa*, from where an ominous specter approached America and disturbed "every town and city" (note that now only *two* types of communities were mentioned). The number two indicates that the national disturbance was about man (more precisely, the ownership of man: i.e., slavery). Americans armed themselves and fought each other in **the Civil War** (4/12/1861 – 5/26/1865). Respectively, the numerals in those dates add up to 23 followed by 33. That sequence is understood as captivity followed by freedom—because $2/3 = 666$, the Beast, who wants to keep Man enslaved; and $33 =$ Jesus, Who grants freedom [John 8:36]. Then a *bright* angel appeared, wearing a crown of light that had the word UNION on it. The angel held the American flag and placed it between the divided nation, exhorting its citizens, "Remember, ye are brethren." The citizens put away their weapons, reconciled, and united around the U.S. Flag.

Slide 11) “And again I heard the mysterious voice saying, ‘Son of the Republic, the end of the century cometh, look and learn.’ At this the dark, shadowy angel placed a trumpet to his mouth, and blew three distinct blasts; and taking water from the ocean, he sprinkled it upon *Europe, Asia, and Africa*. Then my eyes beheld a fearful scene. From each of these continents arose thick black clouds that were soon joined into one. And throughout this mass there gleamed a dark red light by which I saw hordes of armed men, who, moving with the cloud, marched by land and sailed by sea to America, which country was enveloped in the volume of the cloud. And I dimly saw these vast armies devastate the whole country and burn the villages, towns and cities that I beheld springing up.”

Slide 12a) “As my ears listened to the thundering of the cannon, clashing of swords, and shouts and cries of millions in mortal combat, I again heard the mysterious voice saying, ‘Son of the Republic, look and learn.’ When the voice had ceased, the dark shadowy angel placed his trumpet once more to his mouth, and blew a long, powerful blast.”

Summary of the 3rd Peril: THE THIRD WORLD WAR

For a fifth time, the mysterious visitor said, “**Son of the Republic...look and learn,**” *again interjecting the end-of-the-century timestamp*. By speaking the word 'century' for a second time, the Woman provides the solution to the 3rd Peril: $100 \times 2 = 200$. And since zeros are optional in Sacred Numerology, the number 20 represents a full Rosary of 20 decades. In 1777, the end of the century was 23 years away (= 666), symbolizing the End Times reign of the AC. The dark shadowy angel blew *three distinct blasts* on a trumpet. Then, he sprinkled water from the ocean upon *Europe, Asia, and Africa*. From each of those continents arose thick black clouds that soon merged into one. Throughout that dark cloud gleamed **a dark red light**, by which Washington saw hordes of armed men. Moving with the dark cloud, they marched by land and sailed by sea to America, which was enveloped in the cloud. The vast armies devastated the whole country and the villages, towns, and cities. Washington heard 'the thundering of the cannon, clashing of the swords, and the shouts and cries of millions in mortal combat'. For a sixth time, the mysterious visitor said, “**Son of the Republic, look and learn.**” Then, the shadowy angel blew *a long, powerful blast* on the trumpet.



Paula's analysis of the 3rd Peril: The Third World War

For the fifth time, the visitor addresses Washington as “Son of the Republic” and directs him to “look and learn”. Then the shadowy angel blew three distinct blasts on a trumpet and sprinkled ocean water upon three continents: Europe (**N**), Asia (**E**), and Africa (**S**).



(The number three indicates GOD's *permitting* Will; together, the three blasts and the three continents equal six, the number of the Beast.) Then, from those continents arose thick black clouds that joined to form one cloud (a unified, global menace). Throughout the dark cloud gleamed a **dark red light** (Communism) [Matthew 6:23, of course], by which Washington could see hordes of armed men moving with the dark cloud to America (**W**)—the last holdout against Communism. They marched by land (infiltration by open borders) and sailed by sea (crossing the oceans by submarine, boat and plane). America became enveloped in the threatening cloud. Vast armies devastated 'the whole country and the villages, towns, and cities' (this time, four groups are listed). Washington hears 'the thundering of the cannon, clashing of the swords, and the shouts and cries of millions in mortal combat' (four sounds of war). (The number four indicates End Times; but together, the four groups plus the four sounds equal eight, symbolizing new beginnings on the horizon.) For a sixth time the visitor said, “Son of the Republic, look and learn.” Note: This 3rd Peril began with 'for a fifth time', which was soon followed by 'for a sixth time'. Five followed by six indicates that Mary's devoted Remnant will need to flee from the AC, who is covertly commanding **World War III against America on American soil**. The dark shadowy angel then blew a long, powerful blast on the trumpet. The first three trumpet blasts plus this one powerful final blast refer to the three and a half years of the Great Tribulation.

Slide 12b) “Instantly a light, as if of a thousand suns, shone down from above me, and pierced and broke into fragments the dark cloud which enveloped America. At the same moment I saw the angel upon whose head still shone the word 'Union', and who bore our national flag in one hand and a sword in the other, descend from Heaven attended by legions of bright spirits. These immediately joined the inhabitants of America, who I perceived were well-nigh overcome, but who, immediately taking courage again, closed up their broken ranks and renewed the battle.”

Slide 13) “Again, amid the fearful noise of the conflict I heard the mysterious voice saying, ‘Son of the Republic, look and learn.’ As the voice ceased, the shadowy angel for the last time dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back, together with the armies it had brought, leaving the inhabitants of the land victorious. Then once more, I beheld villages, towns, and cities springing up where they had been before, while the bright angel, planting the azure standard he had brought in the midst of them, cried in a loud voice: ‘While the stars remain and the heavens send down dew upon the earth, so long shall the Republic last.’ And taking from his brow the crown, on which blazoned the word ‘Union,’ he placed it upon the standard while the people, kneeling down, said ‘Amen.’ ”

Summary of: THE INTERVENTION BY HEAVEN

Instantly, a light like a thousand suns shone down from overhead, and it pierced and fragmented the dark cloud that enveloped America. Simultaneously, the bright angel—



who wore the crown emblazoned with the word UNION, and who held the American flag in one hand and a sword in the other—descended from the heavens, along with legions of white spirits. They immediately joined forces with the American people, who—though at the point of being overcome—regained courage, closed up their broken ranks, and continued the battle. Amid the fearful noise of the conflict, for a seventh time the mysterious visitor said to Washington, “**Son of the Republic, look and learn.**” Then, for the *fourth and final time* (End Times), the shadowy angel sprinkled ocean water upon America. At once, the dark cloud rolled back—along with the armies it had brought—leaving the Americans victorious. Washington again saw villages, towns, and cities springing up where he had seen them before. The bright angel planted the azure standard amidst them, and he cried loudly, “While the stars remain, and the heavens send down dew upon the earth, so long shall the UNION last.” Removing from his head the crown bearing the word UNION, he set it on the standard; and the people, kneeling down, said, “Amen.”

Paula's analysis of The Intervention by Heaven:

At the end of the preceding 3rd Peril, that last, long blast of the trumpet was heralding Heaven's imminent intervention, just described. When Americans are almost at the point of being overcome by the violent evil invading their land, the Illumination of Consciences will take place: Simultaneously, everyone on earth will come to know the true spiritual state of their souls—as *GOD sees them*. Based upon Washington's vision, **nuclear war will not precede the Warning** (also called the mini-Judgment). That supernatural event is meant to spare as many souls as possible from perdition. Heaven will give everyone a chance to repent, including those who would have been eternally lost had nuclear war happened first. Legions of white spirits (angels *and saints*—otherwise Washington would have simply said 'angels') descend with the bright angel, who bears the American standard and a sword, to aid Americans in the combat against evil. The word written on his crown reminds Americans of the need for unity (especially the unity of faith/religion). Responding to this sign, Protestants could convert and join Mary's Remnant—referred to in the phrase 'they closed up ranks'. The Remnant gathers into refuges—aided by the 'legions of white spirits'. In the refuges, Americans renew the battle, using Mary's weapons carried by the bright angel: his sword symbolizes Mary's Rosary, and the cloth flag symbolizes her brown Scapular.



Our offensive weapon:

The angel's sword stands for the Rosary.



Our defensive weapon:

The American flag, or standard, stands for the Scapular.

'The fearful noise of the conflict' evokes the terrifying reign of the AC beyond the refuges. For the last time, the shadowy angel sprinkles ocean water upon America. Instantly, *the dark cloud rolls back, together with the armies it brought*—that means the defeat of the AC and the armies of the ten kings controlled by him. Both he and his precursor (the False Prophet) are cast alive into Hell. Thus, the American people rejoice in victory. Marrying and multiplying, they repopulate the villages, towns, and cities. (Three groups signify they are now living in conformity to the Divine Will.) Then the bright angel plants the 'azure' standard in the midst of them. This is *the one-and-only time* that Washington refers to the American flag as 'azure', meaning 'blue', which represents Mary. America is consecrated to and under Mary's Immaculate patronage. The angel cries loudly that **the UNION will last so long as the stars remain in the heavens and the heavens send down dew upon the earth. This likely refers to the thousand years of peace**. Then the angel removes his crown, which is labeled 'UNION', and puts it atop the standard—to symbolize that, at last, America is truly one nation under GOD. In affirmation, the people kneel down and say in unison, "Amen."

Slide 14) "The scene instantly began to fade and dissolve, and I at last saw nothing but the rising, curling vapor I had at first beheld. This also disappearing, I found myself once more gazing on my mysterious visitor, who, in the same voice I heard before, said, 'Son of the Republic, what ye have seen is thus interpreted: Three perils will come upon the Republic. The most fearful is second, passing which the whole world united shall never be able to prevail against her. Let every child of the Republic learn to live for his God, his land, and the Union.' With these words the vision vanished, and I started from my seat and felt that I had seen a vision wherein had been shown me the birth, progress, and destiny of the United States. In union she will have her strength, in disunion her destruction. Such, my friends, concluded the venerable narrator, were the words I heard from Washington's own lips, and America will do well to profit by them." ###

Summary of: THE INTERPRETATION GIVEN BY THE WOMAN

The scene disappeared from Washington's sight, and he found himself again gazing upon the mysterious visitor. For the eighth and final time (8 symbolizes new beginnings), the beautiful visitor addresses Washington as **"Son of the Republic"** and explains that what he has seen is thus interpreted: "Three great perils will come upon the Republic. The most fearful is *second*, passing which the whole world united shall never be able to prevail against her. Let every child of the Republic **learn** to live for his GOD, his land, and the UNION." {The vision is over.}

[The interpretation given by the Woman is self-explanatory and needs no analysis.]

Paula's closing observations:

Surprisingly, the Woman explains that it's the *second* peril that's the most fearful for the Republic. Note: Other sources misquote *The National Tribune* article by editing the text to erroneously read that the third peril is the most fearful. Although that might seem more logical, Heaven knows best that the most fearful is the second: "And if a kingdom be divided against itself, that kingdom cannot stand." [Mark 3:24] President Abraham Lincoln understood this truth. It was his sole motive for waging/winning the Civil War *and* for binding up America's wounds afterward.

Anthony Sherman was 99 years old in 1859 when he told Wesley Bradshaw about Washington's vision. That means Sherman would have been born in 1760, and so he was 17 years old in 1777 when he overheard Washington himself tell the vision. Sherman said, "...an incident in Washington's life – one which no one alive knows of except myself...." Based on this statement, we can logically infer that the *officer* to whom Washington had directly confided the dream was no longer alive at the time of the retelling to journalist Bradshaw. It's my deduction that Sherman was often assigned to stand guard for Washington, based upon these eye-witness words of Sherman, "Ah! I have *often seen* the tears coursing down our dear old commander's careworn cheeks, as he would be conversing with a confidential officer about the condition of his poor soldiers." Infantry would have been unable to see tears from afar, but a body guard surely would have been near enough to see tears, as well as to overhear topics of conversation. Sherman stated that Washington was alone in his quarters nearly all that afternoon and that, when Washington emerged, he looked paler than usual, which is an up-close observation. Then, evidently Washington went off (perhaps to attend to a military matter), because Sherman recounts that Washington *returned* to his quarters "just after dusk" and sent an orderly to summon an officer, who promptly showed up. The officer and Washington conversed for about thirty minutes, before Washington began to tell the officer the vision—which conversation Sherman evidently overheard. That means he would have been standing nearby; it seems he was a trusted guard.

About the three perils: The War of Independence, under our great first President (George Washington). The Civil War, under our great 16th President (Abraham Lincoln). The Third World War, under our great 45th President (Donald Trump).

BY THE NUMBERS

The word "vision" occurred **2** times, because normally we use 2 eyes to "**look and learn**". That phrase was said **7** times, because it was a directive from Heaven. So, Washington looked at the triple perils to befall his country, and then the Woman told him the tri-fold lesson to be learned: "Let every *child* of the Republic learn to live for: (1) **his** GOD, (2) **his** land, and (3) the UNION." Note: She didn't say, "Let every *man* of the Republic...", even though she did say "**his**" **twice**. That little detail is very significant, because the Virgin Mary, in her various apparitions, often refers to mankind as *children*.



As mentioned in the opening Synopsis, the **3** wars shown to George Washington take place on American soil. The *first* war was Britain against America (a nation against a nation); the *second* war was southern Americans against northern Americans (brother against brother); and the *third* war on American soil will be WW3, the world (**N**orth, **E**ast, and **S**outh) against America (**W**est).

Washington spoke **3** times each: the words '**flag**', '**standard**', and '**united**'. The number 3 signifies that America's destiny is unity, as the Trinity is indivisible.

The **3** types of municipalities ("villages, towns, and cities") were referenced **3** times. Those neighborhoods represent a relationship, as the Trinity is a relationship.

The oceans were mentioned a total of **4** times (Atlantic twice + Pacific twice), and the **shadowy angel** sprinkled brine upon the nations **4** separate times. The number 4 signifies that this is an **End Times** prophecy. It is interesting that the dark angel used salt water with which to sprinkle the nations. "You are the salt of the earth. But if the salt lose its savour, wherewith shall it be salted? It is good for nothing any more but to be cast out, and to be trodden on by men." [Matthew 5:13.] Note that 5:13 can be rearranged to 3:15—like Genesis 3:15, "She shall crush thy head."

During Washington's narration of his vision, he said the word '**UNION**' **5** times; that word is composed of **5** letters. In sacred numerology, the number 5 symbolizes Grace. (Furthermore, the word 'Grace' contains **5** letters.) Because the Archangel Gabriel had addressed Mary as 'Full of Grace', the number 5, by extension, also symbolizes Mary, who is the maternal patroness of America.

Also, Washington referred to his solitary guest as '**visitor**' **5** times—a proof that the visitor was indeed Mary.

The word '**water**' was spoken by Washington **4** times and contains **5** letters; that adds up to 20, the number of decades in Mary's full Rosary. As a stand-alone word, '**ocean**' was spoken **5** times and contains **5** letters; that totals 25, the date of Jesus' birth.

Cloud/clouds were indicated **7** times—because they're heavenly, of course (think 7th heaven).

The phrase '**look and learn**' was spoken **7** times, the number for perfection. "Be you therefore perfect, as also your heavenly Father is perfect." [Matthew 5:48] It is to our benefit to *know and understand* what is revealed in Washington's vision.

The Woman addressed Washington as “Son of the Republic” a total of **8** times (the number for new beginnings, whether good or ill). Providentially, “George Washington” and “Son of the Republic” both contain **16** letters (= 4+4+4+4, End Times).

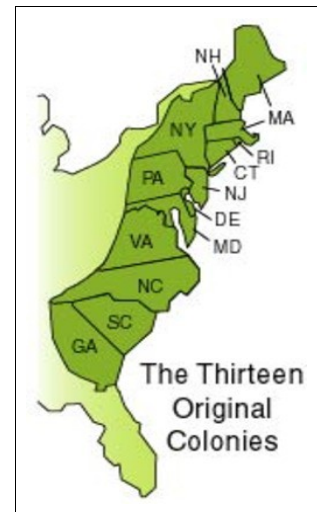
The word **angel** was spoken by Washington **9** times (think, 9 choirs of angels); the total number would have been different if Washington hadn't said, “legions of bright *spirits*.” He said, “dark shadowy angel” (in charge of War) **6** times, and “bright angel” (in charge of Peace) **3** times. The dark angel and the bright angel both accomplish GOD's Will.

The word “Republic” was used **10** times. A republic is a form of government regulated by written laws (think Ten Commandments).

The word '**mysterious**' was spoken **10** times by Washington; and each decade (= 10 beads) of the Rosary focuses on the *mysteries* of the intertwined lives of Jesus and Mary.

In his narration, Washington used the word '**America/American**' **13** times, which happens to be the number of original colonies that Washington served, as President and Commander-in-Chief. The flag, or standard, still bears (to this day) 13 stripes, which represent the **13** original colonies.

Thirteen is also the date of Mary's repeated apparitions at Fatima, where She told the seers that *in the end Her Immaculate Heart will Triumph...and a period of peace will be granted to the world*. An old Christian hymn declares, 'As goes America, so goes the world.' Thus, America and the world will have peace. Washington's vision was given to prepare America for the three wars to be waged on American soil prior to the thousand years of peace.



The number 13 can be decoded as 1 GOD in 3 Divine Persons. Or, alternately, 13 can be thought of as Mary (1 human person) eternally bound to GOD (3 Divine Persons)—since She is and will forever be: the daughter of GOD the Father; the mother of GOD the Son; and the virginal spouse of GOD the Holy Ghost.

EXTRA BONUS

For another interesting look at George Washington's vision, including information on the faith of the remarkable man himself, visit:

<https://www.twopercentsurvival.com/george-washingtons-vision/>

From that website is this alleged locution received from the Blessed Virgin Mary 9/4/2011:

*"O America,
I appeared to your first president when he was still a general at Valley Forge.
I told him of three moments in the history of the republic:
the present moment in which he found himself,
a future moment when brother would kill brother,
and a moment yet to come.
Go back and read those words.
They are recorded by your historians.
See what I said about the first two moments that have already happened.
Then, you will believe my words about the third moment which is about to happen.
More important, you will understand that this republic came about through my hands
and that your nation has always been in my hands.
Then, you will turn to me."*



There are reports that George Washington converted to Catholicism on his death bed. Above photo is of a painting of the Virgin Mary that hung in his Mount Vernon home. After both he and his wife Martha died, that painting of Mary was valued at \$15 (according to the official estate inventory that was compiled, which listed all the personal property and the respective appraisal values). Fifteen is the total number of decades in the original three-mystery Rosary: Joyful, Sorrowful, and Glorious. In 2002, Pope St. John Paul II added the Luminous mysteries, increasing the total decades to 20.

Our Lady of America, The Immaculate Virgin, pray for us!