

## Natan's Vision: Must Jews Accept Jesus?



This will be part 6 in my series on the amazing vision which that Jewish teenager, Natan, received back on the 4th Blood Moon and I want to talk on this program about the fact that he never saw Jesus Christ in his vision even though, of course, as we all should know by now, Jesus will redeem the entire human race including Israel and yet I believe Natan's vision came from Almighty God.

In other words, we cannot escape the fact that the Jews do not need to accept Jesus in order to be saved from the great tribulation and I attribute that to two very important reasons, number one: there are two 'mashiachs', that is two 'messiahs' of the End Times. The first messiah, whom Natan saw, is the prophet Elijah and, of course, the second or final Messiah, is Jesus Christ. And Natan actually saw Jesus, he called him the 'Hashem', but he did not recognize him as our Lord and Savior.

The second reason is, the Jews are not entirely at fault for failing to recognize Jesus as their Messiah in the first place and this is prophesied in the book of Tobias. I did a series on this, if you remember. The elder Tobias represents the Jews who are very good people and who are doing the will of God, but they are blinded by the Holy Spirit! Remember, Tobias is blinded by bird dung which falls from above. That represents the spiritual blindness of the Jews.

The younger Tobias, who returns, restores sight to the elder Tobias and, of course, he represents Jesus the Christ. It's interesting, if you remember that story, the dog precedes the younger Tobias. He represents the prophet Elijah. And thus there are actually two mashiachs of these End Times. 'Mashiach' simply means 'anointed one'. The first mashiach, or anointed one, is the prophet Elijah and Scripture says that he will announce the great and terrible day of our Lord. And, of course, the final Mashiach, or Messiah, or Redeemer of the entire human race, is our Lord, Jesus Christ.

So now, let's look at where Scripture backs up Natan's vision and proves that, no, the Jews don't have to accept Jesus as their Messiah at first, and yes, there are two mashiachs. We see the first mashiach in Revelation, chapter seven, verse number 2: ***'and I saw another***

**angel ascending from the rising of the sun'**. Who is this angel? We know it's not an actual angel because he 'ascends' and angels come down from heaven; therefore we know he is symbolizing someone else but who? And John says he ascends 'from the rising of the sun'. Now, that can only be the prophet Elijah because he was called the 'Tishbite' , because he came from east of Jerusalem, that is, from the rising of the sun, **'having the seal of the living God'**.

So now we see what he is going to do, **'and he cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea'**. We're going to see that Elijah is not going to convert the Jews, he is going to protect them from another angel who is going to hurt the sea and the trees and the earth. Verse number 3: **'saying, hurt not the earth, neither the sea, nor the trees, till we have sealed (not converted) the servants of our God on their foreheads.'**

Notice here, by the way, that the angel says 'we'; in other words, Elijah has a partner and, of course, we know that he is referring to the two witnesses, Enoch and Elijah. Verse number 4, **'and I heard the number of them which were sealed 144,000 from all the tribes of Israel'**. As I say, do not listen to the false prophets who say that these 144,000 Jews are then going to go out and preach the gospel. That is a lie from the pit of hell! Nowhere does it say that! In fact, it doesn't even say that they are converted; it says that they are protected, they are sealed.

So where does Natan see this first angel or mashiach? And he says: **'now it can be someone who we actually know very well, who we know very well.'** Well, I have been saying all along on this program, that this mashiach, this angel, this Elijah is clothed in sackcloth and that means we don't know who he is and I have suggested that it is Prime Minister Benjamin Netanyahu. I know you my subscribers have given other suggestions and it doesn't have to be him for the purpose of this prophecy.



Natan says that **'lots and lots of people know him, according to what I understood. But, everyone will be very, very surprised that he is of all people the**

**Mashiach**'. And, in fact, Natan says that he himself (the mashiach) does not know who he is and some of my subscribers have said how can Netanyahu be Elijah? what happens when they get to heaven? Will they have two bodies? No, I don't believe it! I believe they will have one body. When you see Netanyahu, the person you are looking at is actually the prophet Elijah except he is clothed in sackcloth.

Not only that, but I believe that he also will be martyred. Let's look at Zachariah 13, verse number 7, **'Awake O sword against my shepherd, and against the man that cleaves to me'**. Now, I want to make a correction here from my previous series on Zachariah where I said that the 'shepherd' and the 'man who cleaves' to Almighty God are the same person; they are not. They represent the two witnesses, Enoch and Elijah. I suspect the shepherd, that is Enoch, is actually Pope Benedict. I believe he will be assassinated at the same time that Benjamin Netanyahu is assassinated, **'says the Lord of hosts: strike the shepherd (1)'** that refers to the 'bishop in white' in the Third Secret of Fatima, **'and the sheep will be scattered,'** that refers to the 'protected Catholics', who will be scattered throughout the world.

This does not refer to the Jews. The Jews will go into the Mount of Olives. The Protected Catholics, don't forget, when Jesus assembles his three armies on mount Zion, He gathers the Protected Catholics **'from under the four winds'** whereas the other two groups with him, that is the Holy Martyrs and the Raptured Protestants, he collects from the two ends of heaven. **'And I will turn my hand to the little ones'**. The 'little ones' refer to the Jews and it's interesting to me that Rabbi Levy, who assembled this group which listened to Natan's testimony, inadvertently revealed to us that Netanyahu is the prophet Elijah, **'and he will go with you all the way'**. Rabbi Levy is talking about the mashiach but then he says it's not Benjamin Netanyahu. **'Who will**



**save you, Bibi? Benjamin Netanyahu, the Prime Minister? Who will protect you?'** But, notice throughout Natan's testimony there is a minus sign over Rabbi Levy's head. That means he does not understand the prophecy. On the other hand, there is a plus sign, in fact it even looks like a cross, over Natan's head. That means

that he is giving words inspired by the Holy Spirit.

And now Natan tells the Jews living in Israel how they can be saved from this great tribulation, this Abomination of Desolation, this World War 3 that is about to affect Israel. Incidentally, Natan says World War 3 has already begun, which I have been telling you about for a long time here on YouTube. **'Whoever will not die from the Gentiles will stay, and the Jews will stay, the ones who kept the Torah and the Mitzvot will stay.'** Keeping Mitzvot means that they perform good works. Reading Torah, of course, means reading the Bible, **'and after this, the redemption will begin'**. Notice Natan says 'after this' and when he talks about the redemption he is talking here about the second Messiah, the second Mashiach, the second Anointed One, and of course, that is our Lord and Savior, Jesus Christ; in other words, Natan is verifying there will be two events. **'Yes, that's it, exactly, after that, I didn't tell you before** (he's talking to Rabbi Levy) **what will happen is that the Mount of Olives splits open and whoever gets in is saved, God himself will come'**. He is talking here about the first mashiach, Elijah, sealing the 144,000, and after that the One whom he calls the 'Hashem' will come and, of course, that is the second Mashiach, that would be Jesus Christ.

And we see this prophesied in Revelation 14, verse number 1: **'and I saw and behold a lamb stood upon mount Zion'**. The lamb is Jesus Christ; notice however this is Mount Zion. I don't believe this is the same as the Mount of Olives. Now I know, Zion can refer to all of Israel but in these End Times, it refers to a specific mountain south of Jerusalem, not the Mount of Olives which is to the east of Jerusalem. **'And with him 144,000, having his name and the name of his Father written on their foreheads'**. This cannot be the same as the 144,000 sealed Jews. And why is that? Because they have His name written on their foreheads; that is the name of Jesus. These must be Christians because the Jews do not accept Jesus until the very end. In fact, these are the Holy Martyrs, as I have explained on other programs.

And now Natan sees Jesus but He does not recognize him. **'He will come with a robe, a huge robe, and on it will be many stains, stains of blood.'** And of course, this is a familiar image of Jesus at the battle of Armageddon when his clothes are stained with the blood of his enemies. In other words, the Jews, including Natan, will not recognize Jesus until the very end. Let's look at Zechariah 13, verse number 6: **'And they shall say to him: what are these wounds in the midst of thy hands? And he shall say: with these I was**

**wounded in the house of them that loved me.'** And who are the 'they' who are observing the wounds in Jesus' hands? Well, if you watch my series on Zachariah, you will know that verse number 7 actually precedes verse number 6 and at the end of verse number 7 we see: **'I will turn my hand to the little ones';** it's the 'little ones', it's the Jews in Israel who are looking at Jesus' hands and it is then that they recognize Jesus as their Redeemer.

Now this Abomination of Desolation, this World War 3 which Natan saw, and which Elijah protects the remnant of Israel from, because he seals them, both he and the prophet Enoch, can be found in Zachariah 14, verse 2: **'and I will gather all nations to Jerusalem to battle, the city shall be taken, the houses shall be rifled, the women shall be defiled and half the city shall go forth into captivity, and the rest of the people shall not be taken away out of the city.'** And verse number 3: **'Then the Lord shall go forth and fight against those nations as when he fought in the day of battle.'** THEN the Lord will fight for Israel, that is after WW 3; this is the second event; this is when Jesus returns and redeems the whole nation.

These two separate events: the arrival of two 'mashiachs' is repeated in Zachariah 14, verse number 4: **'And his feet shall stand in that day upon the Mount of Olives'.** This is actually the first maschiach, this is the prophet Elijah. **'Which is over against Jerusalem towards the east** (this is not mount Zion) **and the Mount of Olives shall be divided in the midst thereof to the east and to the west with a very great opening and half the mountain shall be separated to the north, and half thereof to the south.'** And Natan saw this. And verse number 5: **'and you shall flee to the valley of those mountains for the valley of the mountains shall be joined even to the next and you shall flee.'**

The Jews won't have to flee when Jesus comes because He is going to save them. They do flee when Elijah arrives because he is only going to seal them and Jesus says this in the Olivet Discourse: **'let those who are in Judah flee to the mountains when they see the abomination of desolation'.** And **'you shall flee as you fled from the face of the earthquake in the days of Ozias, king of Judah: then the Lord my God** (this is Hashem, this is our Savior, Jesus Christ) **shall come and all the saints with him.'** This is the second arrival of a maschiach, this is THE Maschiach because 'all the Saints are with him'. Jesus is arriving with his armies. These are not the

prophets Elijah and Enoch on the Mount of Olives where they seal the 144,000. This is when Jesus comes and redeems the entire nation of Israel. This is when the 'little ones' look upon the wounds in our Lord's hands and then recognize him as the true and final Mashiach.

So now, you might ask where do we finally find this remnant of Israel accepting Jesus in the New Testament prophecy. Well, remember back in Revelation 7, the two witnesses, Enoch and Elijah, seal 144,000 with the seal of God. But if we look forward to chapter number 20, verse number 6, then we find the fourth group of 'blesseds'. Remember those four 'blesseds', the Raptured Protestants, the Protected Catholics, the Holy Martyrs and now the Converted Jews. Those are the four groups who reign with Jesus during the Millennium. And let's read this passage: ***'blessed and holy is He that has part in the first resurrection: on such the second death has no power but they shall be priests of God and of Christ.'*** First, they were sealed with a seal of God but now they belong to Christ and shall reign with him 1000 years.

So in conclusion, we see that Bible prophecy in both the Old and the New Testament, verify Natan's amazing vision which he received on the fourth Blood Moon. Now, I don't want to leave the impression that Jews should never convert to Christianity. In fact, I believe that's why there are two witnesses. Enoch, remember, was a Gentile and, as I say, I believe he is Pope Benedict. If you Jews want to convert, by all means. If you are called by the Holy Spirit, you will also go to the Mount of Olives. You will also flee, as Jesus said. I believe that you will be sealed by the prophet Enoch. That's why both Enoch and Elijah are there. But you Jews who do not feel the need at this time to convert to Jesus Christ, I don't believe you have to. You will be sealed by the prophet Elijah. Your destiny is to maintain Judaism up until the very end; up until the time when Jesus Christ returns. And I recommend for all of you, my subscribers, please watch Natan's entire vision. I believe it is extremely important in these End Times and I hope to do more programs like this.

1) *I now realize this martyrdom is also referenced in Micah 5:1 where they 'strike the cheek of the Judge of Israel'.*