

Mary's School of Prophecy

Daniel 9 Pt 1

Tonight we will be talking about Daniel chapter number 9, which is an extremely important chapter by the most important prophet of the End Times in the Old Testament, and that's why Jesus refers to Daniel, and only Daniel when he is telling his disciples about the End Times, but before we begin, let's pray the Ida Peerdeman's prayer from Amsterdam, and this is from the Lady of All Nations.

In the name of the Father, the Son and the Holy Spirit, Amen.

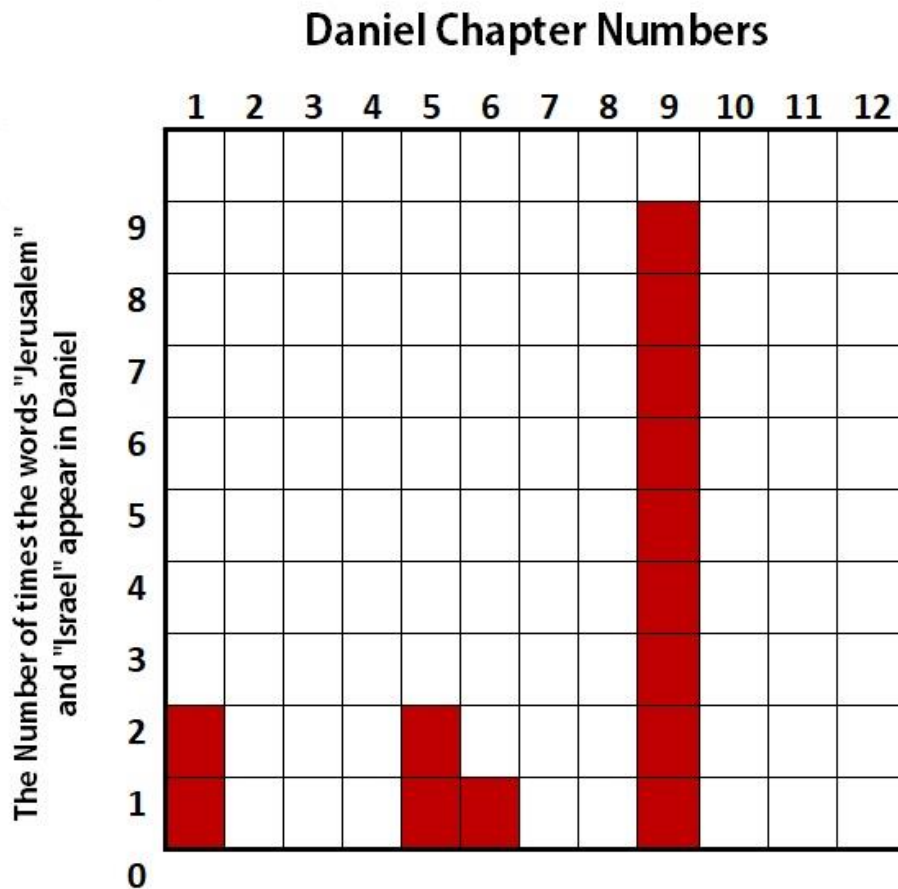
The Prayer of the Lady of All Nations

**Lord Jesus Christ,
Son of the Father,
send now Your Spirit
over the earth.
Let the Holy Spirit live
in the hearts of all nations,
that they may be preserved
from degeneration, disaster and war.
May the Lady of All Nations,
the Blessed Virgin Mary,
be our Advocate.
Amen.**

Thank you Catholic Crusader for sending me that prayer. I think that is very appropriate and notice that Mary calls herself the Lady of All Nations; it's plural. She does not call herself the Lady of the One World Religion.

So let's take a look at Daniel chapter number 9 which is all about Israel. It's a warning to Israel, as compared to all of the other chapters in Daniel, which are warnings to just about everybody else. I want to demonstrate to you how I know that Daniel 9 is all about Israel, the modern nation of Israel, and it's pretty simple really. Daniel uses the words "Israel" and "Jerusalem" 14 times in his 12 chapters and nine

of those times, we find them in just Daniel chapter number 9, so let's take a look at this chart and you'll see what I mean.



We have the chapters 1 - 12 across the top and on the left hand side we have the listing of how many times the words "Jerusalem" and "Israel" appear in Daniel. And we see in the first chapter, twice, in the second, third and fourth chapters, none at all; in the fifth chapter, there's twice that Daniel mentions either Israel or Jerusalem; the sixth chapter once; the seventh and eighth chapters not at all; and then we come to 9, and we see that really tall red column, and as you can see it's got 9 times, we find those words in Daniel 9. And in chapters 10 to 12 there are none. So I think that's a pretty good indication that Daniel 9 is specifically aimed at the modern nation of Israel, today's Israel. It's a warning to them.

Let's look at the first six verses to give you an idea of how Daniel sealed up his prophecy, and there are many ways that End Times prophecy is sealed up, And we looked at Jeremiah for example we saw he's sealed it up through means of a cryptogram. Daniel in his vision chapters, the last six chapters, employs quite a few different ways to seal up his prophecy. The prophecy as it is given in your Bibles, you cannot understand it, and to me it's unbelievable that nobody has understood how Daniel sealed up his prophecy, and he did it through a series of pairs, in other words, verses are paired, and parallelism. Those are the two techniques. Those are

ancient Hebrew techniques in Hebrew literature. It's not really that unusual but nobody has ever understood it until now, so I thought we would go over the structure first. Now I remember the first time I did Daniel 9 on YouTube, someone complained me and he said, why don't you get right to the heart of the prophecy first, because I spent a whole program explaining the structure, but you really need to understand the structure and it's fascinating, It's a fascinating structure, so let's take a look at the first six verses of Daniel 9 and you'll see what I mean.

1 In the first year of Darius, the son of Assuerus, of the seed of the Medes, who reigned over the kingdom of the Chaldeans:
2 The first year of his reign I, Daniel, understood by books the number of the years, concerning which the word of the Lord came to Jeremiah, the prophet, that seventy years should be accomplished of the desolation of Jerusalem.

3 And I set my face to the Lord, my God, to pray and make supplication with fasting, and sackcloth, and ashes.
4 And I prayed to the Lord, my God, and I made my confession, and said: I beseech you, O Lord God, great and terrible, who keeps the covenant, and mercy to them that love you, and keep your commandments.

5 We have sinned, we have committed iniquity, we have done wickedly, and have revolted: and we have gone aside from your commandments, and your judgments.
6 We have not hearkened to your servants, the prophets, that have spoken in your name to our kings, to our princes, to our fathers, and to all the people of the land.

And here is how Daniel marked off the pairs. The first two verses are a pair and we know that because he repeats the words “first year” in the first verse and in the second verse. That phrase “first year” is not found anywhere else in Daniel 9. In verse numbers 3 and 4 we see the repeating phrase is, “Lord my God”. That phrase is not found anywhere else in Daniel 9.

Now 5 and 6 are a little different. He did not use the same system probably because somebody would figure it out. Instead he put six items in each sentence. In verse 5, “we have sinned, we have committed iniquity, we have done wickedly, and have revolted and gone aside from your commandments and your judgments”; six items.

And in verse number 6, we see six types of people mentioned. “We have not hearkened to your servants, the prophets, that have spoken in your name to our kings, to our princes, to our fathers, and to all the people of the land.”

First of all Daniel is setting up that there are certain End Times verses in this chapter, in fact there's only six out of the 27 verses there, which are End Times prophetic verses, but he's also setting up another prophecy. He's giving a certain

number of verses followed by another certain number of verses. And what the angel is telling us by that number structure, once again, is that Mary will defeat the Antichrist even here in Daniel, that prophecy is given. It's hidden. Most of the prophecies about Mary in the Bible are hidden, and that's of course the nature of Mary anyway, so let's continue looking at these verses. I don't think I'm going to read all the verses. You're going to have to read the verses yourself in your Bibles. I just want to go through this as quickly as possible. So now starting with verse number 7;

7 To you, O Lord, justice: but to us confusion of face, as at this day to the men of Judah, and to the inhabitants of Jerusalem, and to all Israel, to them that are near, and to them that are far off, in all the countries whither you have driven them, for their iniquities, by which they have sinned against you.

8 O Lord, to us belong confusion of face, to our princes, and to our fathers, that have sinned.

9 But to you, the Lord our God, mercy and forgiveness, for we have departed from you:

10 And we have not hearkened to the voice of the Lord, our God, to walk in his law, which he set before us by his servants, the prophets.

11 And all Israel have transgressed your law, and have turned away from hearing your voice, and the malediction, and the curse, which is written in the book of Moses, the servant of God, is poured upon us, because we have sinned against him.

12 And he has confirmed his words which he spoke against us, and against our princes that judged us, that he would bring in upon us a great evil, for under the whole heaven has not been done as has been done upon Jerusalem.

To you O Lord, but to us “confusion of face”, and in 8 the phrase is “confusion of face”. That phrase is not found anywhere else in Daniel. He is obviously tying these two verses together as a pair.

In 9 and 10 we have the phrase, “Lord our God” in both verses. Now that phrase is, at least a slight variation of it, is found elsewhere but as you can see, because it's not found in 8 or 11. Those two verses are still marked out by that phrase.

Now 11 and 12 are marked off by the phrase “upon us” in both verses. Again I don't believe “upon us” is found anywhere else in Daniel 9 and I put those in red because those are the first two End Times verses in the entire chapter. So we've seen twelve verses in pairs at the beginning. The first twelve verses are actually six pairs of verses; 6 plus 6, in other words. Those symbolize the Antichrist; not in their content but in their numerology. Now, how many verses are going to come next? Well if you know that 5 is Mary's number in Bible prophecy, we are going to find that there are five verses next which are set off, and that would be verses 13 through 17.

Now all of these five verses are set off by the phrase “O Lord our God” and 13, 14, 15 say “O Lord our God”. I think 14 says “the Lord our God” and 16 and 17 use that

phrase also except that it's split in half "O Lord" is in verse 16, and in 17 is the phrase "our God". Now once again the last two verses in this section 16 and 17 are End Times prophecy. They are about modern day nation of Israel. Maybe I'll read those. Those are Daniel's lament, because he is basically weeping for the modern nation of Israel. He can see it is going to be destroyed and as I have said many, many times on this program, events in the Middle East are leading up to the Daniel 9 war, not the Ezekiel 38 war and the difference is, well I won't show you a chart today but I have a chart showing you that the Daniel 9 war is much different than the Ezekiel 38 war and I think Bible prophecy experts would tell you that we have not yet had the Daniel 9 war and I guarantee you it comes before the Ezekiel 38 war.

Okay so we've looked at the first 12 verses which are in a 6 plus 6 pattern. We've looked at the next 5 verses. So now we are going to look at the last 10 verses of Daniel chapter number 9. Verse 18:

18 Incline, O my God, your ear, and hear: open your eyes, and see our desolation, and the city which is called by your name: for it is not for our justifications that we present our prayers before your face, but for the multitude of your tender mercies.

19 O Lord, hear: O Lord, be appeased: hearken, and do: delay not, for your own sake, O my God: for your city and your people are called by your name.

20 Now while I was yet speaking, and praying, and confessing my sins, and the sins of my people of Israel, and presenting my supplications in the sight of my God, for the holy mountain of my God:

21 As I was yet speaking in prayer, behold the man, Gabriel, whom I had seen in the vision at the beginning, flying swiftly, touched me at the time of the evening sacrifice.

22 And he instructed me, and spoke to me, and said: O Daniel, I am now come forth to teach you, and that you might understand.

23 From the beginning of your prayers the word came forth: and I am come to show it to you, because you are a man of desires: therefore, do you mark the word, and understand the vision.

Again we see a phrase repeated in both verses 18 and 19, "called by your name". That phrase is not found anywhere else in Daniel 9 though the phrase in verses 20 and 21, "I was yet speaking", again not found anywhere else. Verses 22 and 23 are set apart by the word "understand". Now the word "understand" is found elsewhere in Daniel 9 but I believe it is a different word in the Hebrew, and I've never had a Hebrew scholar tell me differently, or verify what I am saying. In other words all the translators translate the other word as "understand", but I believe in the Hebrew it is a different word, and therefore those two verses are yet again set apart by a unique word.

Okay now we'll look at the last verses in Daniel 9.

24 Seventy sevens are shortened upon your people, and upon your holy city, that transgression may be finished, and sin may have an end, and iniquity may be abolished; and everlasting justice may be brought; and vision and prophecy may be fulfilled; and the Saint of saints may be anointed.

25 Know you, therefore, and take notice: that from the going forth of the word, to build up Jerusalem again, unto Messiah, the prince, there shall be seven sevens, and sixty- two weeks: and the street shall be built again, and the walls, in straitness of times.

26 And after sixty-two weeks the Anointed One shall be cut off, but not for himself: and the people of the prince who shall come, shall destroy the city, and the sanctuary; and the end thereof shall be with a flood, and after the end of the war the appointed desolation.

27 And he shall confirm the covenant with many, in one week: and in the half of the week he shall cause the sacrifice and the oblation to cease: and there shall be in the temple the abomination of desolation: and the desolation shall continue even to the consummation, and to the end.

Verse number 24 and 25 are set apart by the phrase “seven sevens”, “seventy sevens”, and “seven sevens”, and 26 and 27, the last two most important verses in Daniel 9 are set apart by the word “desolation”. In fact in 27 the word “desolation” is twice. So here again we find two of the most important End Times prophecies found in 26 and 27. and that's why I have printed those in red.

So now let's take a look before I end this session I want to go over and show you how the verses look as a chart, the same way that Jeremiah had a cryptogram chart. This is the pairs and parallelism chart of Daniel 9.

DANIEL 9 PAIRS AND PARALLELISM VERSE CHART		
1 first Year		
2 first Year		
3 Lord my God		18 called by
4 Lord my God		19 called by
5 six items		20 while I was
6 six items		21 while I was
7 confusion of		22 understand
8 confusion of		23 understand
9 Lord our God	13 O lord our God	
10 Lord our God	14 O Lord our God	24 seven
	15 O Lord our God	25 seven
11 on us	16 O Lord	26 desolate
12 on us	17 our God	27 desolate

Notice on the left hand side, the 12 verses set apart as pairs; that's six pairs. In the second column we have five verses set apart and the last ten verses are also set apart, and you set them up in columns like this because they are different sections, and as I said the first 12 verses are in a 6 plus 6 sequence, in other words the Antichrist, and then you have five verses in the middle and the last ten verses are in a 5 plus 5 sequence.

Now notice how I have set them. I justified them all to the bottom. You have to justify them one way or the other and I tried when I looked this over, when I examined it, I tried justifying the verses to the top but they don't make sense. In other words verses 1 and 2, 13, 14 and 15, and 18 and 19 don't really follow each other, but 11 and 12, 16 and 17, and 26 and 27; those bottom verses, those are all definitely End Times verses, and that's often how I determine how these verses would be. It's trial and error. I know by now the various types of verse structures that End Times prophets use and I try all of them. This one was fairly easy because of the paired construction.

It's really amazing to me that no other Bible scholar has ever understood that there's an obvious pattern here. You know if the words were used elsewhere, but they're not; the phrases are unique and they are in successive verses. It's obvious that this is the correct structure and I understand most Bible scholars are not going to tell you what the meaning of the structure is; that is 66 followed by 5 5 5. They're not gonna admit that. No way, but you and I know that. That's because we are in the remnant Catholic Church.

Tomorrow I will continue looking at Daniel 9 and we'll do some interpretation of the prophecy, especially Daniel 9:26 and 27. Maybe I can get it all done tomorrow and it's probably going to take two more days, Saturday and Sunday because Daniel 9:26 and 27 is not only one of the most important prophecies especially for the nation of Israel, but it's also messed up by most Bible scholars. They don't understand the structure. If they knew that Daniel 9:26 and 27 told the same story, maybe they would understand who the characters represent in those two verses, but they interpret Daniel as if it's in chronological order, as if 27 follows 26 chronologically and it does not, as we have seen through Daniel's pairs and parallelism chart. Those two verses are the same. They tell the same story. They are related. They are not chronological, in the same way with verses 11 and 12, 16 and 17, and 26 and 27.

If you get a chance to read 11 and 12 because that's Daniel's lament. You definitely feel for Daniel and he obviously could see the End Times destruction of Jerusalem.

Until I do see you and then the next time may God bless all of you and may all of you have a very blessed evening.