

La Salette: World War 3 and the Millennium Pt 4

This is part four in my series on the amazing prophecies that the Blessed Mother gave at La Salette, France, to two shepherd children, Melanie Calmat and Maximin Giraud way back in 1846. And, the reason I am doing this series is because the prophecies are extremely important in these End Times. They are Apocalyptic prophecies. They are equally important with the book of Daniel, with the Book of Revelation, and the Book of Esther. They are for those of us living in these horrible End Times, these seven years of tribulation.

Like the first three sections of the La Salette prophecy, this fourth section has its own chronology, that is, it begins with a specific date, a year back in the nineteenth century, and ends with an End Times event, in this case, the Millennium. And, Mary speaks a great deal about the Millennium, which is unusual for Marian prophecies, and, I call this section: "World War 3 and the Millennium".

Mary begins: ***"In the year 1865, there will be desecration of holy places. In convents, the flowers of the church will decompose and the devil will make himself like the king of all hearts. May those in charge of religious communities be on their guard against people they must receive, for the devil will resort to all his evil tricks to introduce sinners into religious orders, for disorder and the love of carnal pleasures will be widespread throughout the earth."***

So, what Mary is prophesying here is that one of the strategies of Satan in these End Times to undermine the Catholic Church is to introduce a subversive element from outside, people who are impure and immoral, and I believe we are seeing the success of that strategy in these End Times with all of these horrible scandals.

Mary continues with section four of the La Salette prophecies: ***"France, Italy, Spain and England will be at war."*** Now, we need to determine what war Mary is talking about here. There were many wars following 1865 in Europe, but really only one involved all four of these nations and that was World War 2. The reason this is important, we will see in a minute, is because Mary says that a great war will follow this war, and thus that can only refer to World War 3.

And, Mary continues: ***"Blood will flow in the streets. Frenchman will fight Frenchman and Italian will fight Italian. A general war will follow, (World War 3) which will be appalling. For a time, God will***

cease to remember France and Italy, because the gospel of Jesus Christ has been forgotten. The wicked will make use of all their evil ways. Men will kill each other, massacre each other, even in their own homes.

As you know, I believe World War 3 has already begun, and Mary prophesies that at the same time God will begin pouring out his wrath upon the world. ***“At the first stroke of his thundering sword, the mountains and all nature will tremble in terror, for the disorders and crimes of men have pierced the vault of the heavens.”*** I believe this refers to the seal, bowl and trumpet judgments. ***“Paris will burn and Marseilles will be engulfed.”*** Of course, this has not yet occurred and this engulfing of Marseilles, I am sure, would be a tsunami. ***“Several great cities will be shaken and swallowed up in earthquakes. People will believe that all is lost. Nothing will be seen but murder, nothing will be heard but the clash of arms and blasphemy”.***

Following World War 3, and this beginning of the seal and trumpet judgments, comes the great tribulation. ***“The righteous will suffer greatly. Their prayers, their penance and their tears will rise up to heaven and all of God's people will beg for forgiveness and mercy and will plead for my help and intercession.”*** Notice Mary says "MY help and intercession". In other words, we will appeal to Mary to defeat the Antichrist, and this coincides perfectly with the great End Times prophecy found in the book of Esther.

Don't forget, the Jews in Esther symbolize End Times Christians, and they will appeal to Mordecai, who symbolizes the last Pope, Pope Peter the Roman, who appeals to Queen Esther, who symbolizes the Blessed Virgin Mary, and she appeals to king Ahasuerus, who symbolizes Jesus, and he in turn hangs Haman, who symbolizes the Antichrist, and his ten sons, who symbolize the ten kings of the Antichrist. He does this with a fifty cubit length of rope and that symbolizes Mary's rosary and scapular. The bible prophesies, along with these prophecies of La Salette, that the two weapons Jesus will use to defeat the Antichrist are Mary's Rosary and Scapular.

And now, we see the response to Mary's help and intercession: ***“And then Jesus Christ, in an act of His justice and His great mercy, will command His angels to have all his enemies put to death”*** and, of course, this occurs at the battle of Armageddon. ***“Suddenly, the persecutors of the church of Jesus Christ,*** (the chief

persecutors are the Antichrist and the False Prophet) **and all those given over to sin** (these are the ten kings of the Antichrist, plus all of his followers) **will perish and the earth will become like desert. And then peace will be made**". And, of course, this refers to the Millennium.

Mary concludes this fourth section of the La Salette prophecies with a very important description of the Millennium, and what life will be like during the thousand years of peace: **"Man will be reconciled with God. Jesus Christ will be served, worshipped, and glorified. Charity will flourish everywhere. The new kings** (now, listen to this, this is important) **will be the right arm of the Church"**. In other words, it will be in a re-establishment of the Holy Roman empire. There will be no more separation between church and state. **"The new kings will be the right arm of the Holy Church, which will be strong, humble, pious, poor, zealous, in the imitation of the virtues of Jesus Christ. The gospel will be preached everywhere and mankind will make great progress in its faith, for there will be unity among the workers of Jesus Christ and man will live in fear of God."**

So, in this passage, we see Mary give a very telling description of what life will be like during the Millennium. The kings of the earth, that is the leaders of all the nations, will work with the Church in proselytizing mankind. And, as I have said on my previous program about the Millennium, Jesus Christ will not reign in person, He will reign in men's hearts. People will still be able to sin. Remember the parable that Jesus gave in Matthew 25 about the talents? That refers to the Millennium. When Jesus says the master goes away for a long time, that represents the thousand years of peace. And, people still will be able to sin because when He returns, He judges those who have received the talents and the one who only received one talent, but failed to grow that talent, will be cast into the fire outside.

And, as I have explained on previous programs, there will be four groups who reign with Jesus during the Millennium: the Raptured Protestants, the Protected Catholics, the Holy Martyrs, and the Converted Jews. Now, I don't believe the holy martyrs will sin during the Millennium because they have already died. Remember the four who are in that fiery furnace, Shadrach, Meshach and Abednego and the holy one who was probably Jesus. He represents the holy martyrs. Shadrach, Meshach and Abednego represent the other three groups, and I believe the holy martyrs will be like Jesus during the Millennium;

they will have glorified bodies. For example, they will be able to go through walls, and so on. But, they will also be like Jesus as he was after the Resurrection. They will be able to take food, for example.

And now, let's look ahead to the next program in this series, that is part five of the amazing La Salette prophecies, which I call: "The Forerunner of the Antichrist": ***"This peace among men will be short-lived."*** That's how Mary begins the next section and this is where many people do not understand the chronology of the La Salette prophecy because they believe when Mary says "this peace" she is referring back to the Millennium, the thousand years of peace. But, don't forget, each of these sections is its own chronology. In fact, Mary is once again going back to the nineteenth century. When she says "this peace", she is referring to the peace that was occurring at that time, that is, 1846, when Mary was talking to the seers, Melanie Calvat and Maximin Giraud.

And so, in conclusion, I hope you are beginning to understand the important significance of the La Salette prophecies for these End Times. Mary discusses all the important events: Armageddon, the Millennium, the Tribulation period; they are all covered in these prophecies and they are extremely important.