

## Mary's School of Prophecy Jeremiah 23 – Pt 5

Tonight we are going to continue our series on Jeremiah's chapter number 23 because it is an amazing End Times prophecy, and I understand that there will not be a lot of students, because you are still a small stone. We are the remnant. We are the smallest stone cut from the mountain in Daniel 2, but you, I believe have a mission and that is to understand End Times prophecy or in other words, apocalyptic literature because I'm sure you will be one of the few in the refuges who will know how to understand End Times prophecies of Jeremiah, Ezekiel, Zechariah, Daniel, the Book of Esther and so on. Even well-known conservatives like Cardinal Burke don't really understand End Times prophecy, and in fact we're going to find out tonight that there are very few Catholic prophets, either false prophets or true prophets. There's only one that Jeremiah talks about and that is **the** False Prophet, and that would be Cardinal Bergoglio in my opinion, and Jeremiah calls him Wormwood which is the same term that John uses in the Book of Revelation.

We should begin with the prayer from Our Lady of All Nations, and let's pray that together, because I think that is an excellent prayer. It's very short and it's good way to begin our Mary's School of Prophecy. The prayer of our Lady of All Nations: "Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations, that they may be preserved from degeneration, disaster and war. May the Lady of All Nations, the Blessed Virgin Mary be our Advocate, Amen."

What's noteworthy of course, as many others have noted, Mary calls herself the Lady of All Nations. She is not a globalist. She did not say the Lady of the United Nations, but the Lady of All Nations. They are separate independent entities with their own characteristics.

So I'm going to put Jeremiah's Cryptogram on the screen and we have already talked about line 1, which is about the false Protestant prophets; line 2 is about the false Jewish prophets, and we found that the false Jewish prophets are leading Israel astray because they are telling them two different things: number 1 that they are going to have peace. That's not what a prophet does in general, and the title of Jeremiah's chapter is, "Woe to the Pastors", and this chapter is about the "woes". So the false Hebrew prophets and the false rabbis in Israel today are telling them that all they need is a strong IDF, and Iron Dome missiles and so on. That will not save Israel. And the second thing they do is that they allow perverseness. They promote Tel Aviv as the homosexual capital of the world and that fulfils what John says in the Book of Revelation, that Jerusalem will become a Sodom and an Egypt in these End Times. So Jeremiah, more than 2,000 years ago told us the two problems that Israel would be facing from the false Hebrew prophets.

So now I'll just review Jeremiah's cryptogram here. So we will be looking today at line 3.

## JEREMIAH'S CRYPTOGRAM

<b>line 1</b>	<b>1</b>	<b>6</b>	<b>11</b>	<b>16</b>	<b>21</b>	<b>26</b>	<b>31</b>	<b>36</b>
<b>line 2</b>	<b>2</b>	<b>7</b>	<b>12</b>	<b>17</b>	<b>22</b>	<b>27</b>	<b>32</b>	<b>37</b>
<b>line 3</b>	<b>3</b>	<b>8</b>	<b>13</b>	<b>18</b>	<b>23</b>	<b>28</b>	<b>33</b>	<b>38</b>
<b>line 4</b>	<b>4</b>	<b>9</b>	<b>14</b>	<b>19</b>	<b>24</b>	<b>29</b>	<b>34</b>	<b>39</b>
<b>line 5</b>	<b>5</b>	<b>10</b>	<b>15</b>	<b>20</b>	<b>25</b>	<b>30</b>	<b>35</b>	<b>40</b>

So at the first line on top is about the false Protestant prophets. The second line is about the false Jewish prophets, and we've already shown that the three prophets he talks about are false Catholic, Protestant and Jewish prophets, therefore it's safe to assume that line 3 would be about the false Catholic prophets. The only thing is, we'll find that there are very few, if any, false Catholic prophets, because there are very few Catholic prophets. The only one, as I say, Jeremiah talks about is **the** False Prophet, and that would be Cardinal Bergoglio, in other words, Wormwood.

3. And I will gather together the remnant of my flock, out of all the lands into which I have cast them out: and I will make them return to their own fields, and they shall increase and be multiplied.

8. But the Lord liveth, who hath brought out, and brought hither the seed of the house of Israel from the land of the north, and out of all the lands, to which I had cast them forth: and they shall dwell in their own land.

13. And I have seen folly in the prophets of Samaria: they prophesied in Baal, and deceived my people Israel.

18. For who hath stood in the counsel of the Lord, and hath seen and heard his word? Who hath considered his word and heard it?

I think we went over a couple of these verses yesterday. On line 3, the first verse is, **“And I will gather together the remnant of my flock, out of all the lands into which I have cast them out: and I will make them return to their own fields, and they shall increase and be multiplied.”** Now ordinarily, you would say this has to do with the Jews returning to Israel and that's true. That's one way to interpret. In fact Jeremiah 23 has often been interpreted that way, and then this verse is part of that prophecy, but you notice that Jews are not mentioned or Israel or Jerusalem in this verse, verse number 3. And the reason is because in the very End Times prophecy, the very End Times interpretation, which we are looking at; this is about the Catholics, but you'll notice that there's no “woe” here.

Let me just read that again. **“I will make them return to their own fields, and they shall increase and be multiplied.”** So this is all very positive. And now let me read the second verse, because that's related. Verse number 8 is related to verse number 3, in fact it's really the same story. **“But the Lord liveth, who hath brought out, and brought hither the seed of the house of Israel from the land of the north, and out of all the lands, to which I had cast them forth: and they shall dwell in their own land.”**

It's interesting that those two verses 3 and 8 are related and tell the same story. Of course that relationship is not found in your bibles as Jeremiah is printed. You have to follow Jeremiah's Cryptogram to understand the apocalyptic literature what Jeremiah is talking about in the very End Times. And what is happening to the Catholics in these two verses occurs at the very end, actually after Armageddon. And I did a comparison to show you that these two verses are about Catholics in the End Times, and I'm going to compare this verse we just looked at. Jeremiah 23 verse 3 with Matthew chapter 24, verse 31.

<b>Jer. 23:3</b>	<b>And</b>	<b>Matt. 24:31</b>
<b>I will gather</b>		<b>and they</b>
<b>the remnant of</b>		<b>shall gather</b>
<b>my flock out of</b>		<b>together</b>
<b>all countries</b>		<b>his elect</b>
<b>where I have</b>		<b>from the</b>
<b>driven them</b>		<b>four winds</b>

And I made this comparison in the original video I did on here. Now Matthew 24 verse 31 is specifically about the Catholics, and our Lord says He is going to send His angels to gather His three armies. Well the first army is the elect from under the four winds, and that refers to the scattered Catholics.

So we'll see the first part of this is, **“And I will gather”**, that's the same as the word **“gather”** in Matthew 24:31; **“the remnant of my flock”**; that's the same as the **“elect”**; from **“out of all countries where I have driven them”**, and that's the same as, **“from the four winds”**. So we see a very, almost exact comparison between Jeremiah 23:3 and Matthew 24:31, and we know Matthew 24 is about Catholics. It's pretty safe to assume that Jeremiah 23:3 is also referring to Catholics and also

because it continues the pattern; that line 1 in the cryptogram is about the false Protestant prophets and line 2 is about the false Hebrew prophets, but as you can see there's nothing false about this group. This is a remnant group, and as I say, these are the remnant Catholics.

**Jer. 23:3  
and they  
shall  
increase  
and be  
multiplied.**

**Dan. 2:35 But  
the stone that  
struck the  
statue became  
a great mountain  
and filled the  
entire earth.**

Now the second verse, verse number 8 in Jeremiah 23 can be compared to Daniel 2 verse 35, and Daniel 2 verse 35 is also we know about the remnant Catholic Church. In Jeremiah 23:3 **“and they shall increase and be multiplied”**, and we find that same prophecy in **“the stone that struck the statue became a great mountain and filled the entire earth.”**

So verse 3, as I said is about the Catholics, but it's not about false Catholic prophets, because these are Catholics who are saved, and verse 8 is actually telling the same story. So now let's continue on with verse 8: **“But the Lord liveth, who hath brought out, and brought hither the seed”**. Notice he specifies the “seed” of the house of Israel. He didn't have to say “seed”, although it fits for the prophecy of the Jews returning to Israel. It also fits the Catholics; **“from the land of the north”**; I'm not sure what “the land of the north” refers to. I never have quite figured that out; **“and out of all the lands, to which I had cast them forth”**, and we know that the Catholics are scattered. When Jesus gathers His army, He gathers them from under the four winds, the remnant Catholics; **“and they shall dwell in their own land”**, and that's the same as the “field”. In this case, it's in the land of Israel for the Jews but for the remnant Catholics, the “land” refers to the Catholic Church.

Before I go onto the next verses, I should mention the next three or four verses are now about God, so they're not about the Catholics anymore, so Jeremiah kind of switches gear here. There are only two verses about the remnant Catholics and notice that false Catholic prophets are not mentioned here. The term for the false Catholic prophet in Jeremiah; his code word is “priest”, and we talked about that before. His code word for the false Protestant prophets is “prophet”, for the false Jewish prophets it's “my people” or “my land” or “my house”; the chosen people in other words, but the word “priest” for the false Catholic prophet or **the False Prophet** is always singular. For the Protestants it's “prophets”, plural, but for the word “priest” which is his code word for the Catholic False Prophet is always singular, and that's because he's talking about one person. And as we just saw in verses 3 & 8 in which he's talking about the remnant Catholics, he doesn't refer to them as false because there's only one false Catholic prophet in chapter 23 of Jeremiah.

So let's continue now with verse 13: Now this is God talking. He's talking about Himself and He's kind of giving a resume of why He's qualified to determine who are the false prophets, and He says, **“And I have seen folly in the prophets of Samaria: they prophesied in Baal, and deceived my people Israel. For who hath stood in the counsel of the Lord, and hath seen and heard his word? Who hath considered his word and heard it?”**

And now there are several more verses about God telling about why He is qualified.

23. Am I, think ye, a God at hand, saith the Lord, and not a God afar off?

28. The prophet that hath a dream, let him tell a dream: and he that hath my word, let him speak my word with truth: what hath the chaff to do with the wheat, saith the Lord?

33. If therefore this people, or the prophet, or the priest shall ask thee, saying: What is the burden of the Lord? Thou shalt say to them: You are the burden: for I will cast you away, saith the Lord.

38. But if you shall say: The burden of the Lord: therefore thus saith the Lord: Because you have said this word: The burden of the Lord: and I have sent to you saying: Say not, The burden of the Lord.

**23. “Am I, think ye, a God at hand, saith the Lord, and not a God afar off?”** And by the way, there are three sentences in a row here which are questions, and you don't find that relationship in the original of course, because these verses are all in various places in chapter 23.

Verse 28: **“The prophet that hath a dream, let him tell a dream”**. Now this would be a true prophet, **“and he that hath my word, let him speak my word with truth: what hath the chaff to do with the wheat, says the Lord?”**

Now I could ask all of you, “Who is the prophet that has a dream?”, and I'm sure that you could all tell me, that in this case, He is talking about the true Jewish prophets that He has a **true** dream, because as I mentioned before, your young men shall see visions and your old men shall dream dreams, that's from Joel 2:28, so that indicates that those who have dreams, if they are false dreams, that's the false Jewish prophets, but here He's talking about true Jewish prophets. If you have a true dream, let him tell it, and I almost think He's talking here about the Jewish teenager, Natan who had a true dream, actually while he was having a near-death experience on the night of the Fourth Blood Moon, which was a fulfillment of that prophecy by the way.

So let's go back and look at the next verse. Verse number 33: **“If therefore this people, or the prophet or the priest”**, so there, Jeremiah is talking about the three groups. The “people”, would be “my people”, that's the false Jewish prophets; “or the prophet”; that's his term for the false Protestant prophets, “or the priest” and priest is singular, notice. He's talking about **the** False Prophet, the Catholic False Prophet, Cardinal Bergoglio, **“shall ask thee, saying: What is the burden of the Lord?”** Well now who is He talking to? Who is God talking to when He says, “You shall ask thee”? He is talking to us. He is not talking to Jeremiah. He's talking to us in these End Times.

What is the burden of the Lord? “Thou shalt say to them””; in other words, you and I we are going to say to the false prophets that: **“You are the burden, for I will cast you away saith the Lord. 38. But if you shall say: The burden of the Lord: therefore thus saith the Lord: Because you have said this word: The burden of the Lord: and I have sent to you saying: Say not, The burden of the Lord.”**

So that is the last verse in the third line and he concludes by talking about the false prophets once again, and they are the Catholic, Protestant and the Jewish false prophets. And we are supposed to ask them, “What is the burden of the Lord?” And **they** are the burden. They put a burden on people, which is not from the Lord, and that's what Jeremiah is saying here. Okay I think we have completed line 3.

Jeremiah 23 is found in the fourth volume of my series, and you can order all four volumes on my website [thirdeaglemedia.com](http://thirdeaglemedia.com) and just click on the Newsletter tab and in the July newsletter I have an order form, so you could order these books and we're doing as I say volume 4, of which the first eight chapters are about Jeremiah 23.

So I hope I made that as clear as I could, and we will try to move on to line number 4 tomorrow at the same time. Jeremiah 23 is really a fascinating chapter and as I say nobody else understands that, but now you understand it and why do you need to understand it? Because you are going to be the co prophets of your refuges.

Thanks everybody class is dismissed, and may God bless all of you and may all of you have a very blessed evening.