

Catholics Flee the Church in Jeremiah 23 Pt 4

This will be part 4 in my series on Jeremiah's amazing End Times prophecy in his chapter number 23; and on this program I specifically want to talk about how he is giving dual End Times prophecies. And this is really amazing, because giving dual prophecies is not that unusual, Daniel does it all the time; but this is the only chapter I've discovered where both of the prophecies are End Times prophecy! Most Bible scholars understand that Jeremiah's chapter 23, as it is printed in your Bibles, is a prophecy of the Jews returning to their homeland in Israel. But the secret, hidden prophecy in Jeremiah's cryptogram talks about the very End Times, just before Armageddon and that prophecy has not yet occurred.

JEREMIAH'S CRYPTOGRAM								
line 1	1	6	11	16	21	26	31	36
line 2	2	7	12	17	22	27	32	37
line 3	3	8	13	18	23	28	33	38
line 4	4	9	14	19	24	29	34	39
line 5	5	10	15	20	25	30	35	40

https://docs.wixstatic.com/uqd/f9795d_969c3dafeb464f219377e84a57d116d9.pdf

The title of the chapter, '**Woe to the pastors**', fits the new dual meaning much better than the original interpretation about the Jews. Now, we've already seen that line 1 of Jeremiah's cryptogram is a warning to the false Protestant prophets. Line 2 is a warning to the false Jewish prophets in Israel and it's only logical to assume that the 3rd line would be about Catholics. So first, let's take a look and see if Jeremiah gives any indication that he is talking about all three denominations.

Looking ahead on Jeremiah's cryptogram to verse number 33: '**And when this people or the prophet or the priest shall ask you etc..**',

those three 'P' words are Jeremiah's code words for Protestant, Catholic and Jewish false prophets. The word 'prophet' is his code word for 'Protestant', identical to what John uses in the book of Revelation.

His code word for "Jews" is 'my people'; that's the same as Daniel uses in his prophecies. And his code word for 'Catholic' is 'priest', that's pretty obvious. So yes, Jeremiah is indicating all three denominations. And Jeremiah repeats the same three code words in verse 34: **'And as for the prophet** (that's the Protestant) **and the priest** (Catholic) **and the people**(Jewish)'. And in verse 11 he talks about two of these three denominations, that is the Christian false prophets: **'For both prophet** (Protestant) **and priest** (Catholic) **are profane.'** So this is a very sobering warning from Jeremiah: is it possible all of our world's problems in these End Times are due to false clergymen, Catholic, Protestant and Jewish?

As I say, the first two lines are about the Protestants and the Jewish false prophets. Let's see if line 3, which starts with verse number 3, is about the Catholics: **'And I will gather the remnant of my flock out of all countries where I have driven them and will bring them again to their own fields and they shall be fruitful and multiply.'**

Jer. 23:3	And I will gather the remnant of my flock out of all countries where I have driven them	Matt. 24:31	and they shall gather together his elect from the four winds
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At first you might think this passage refers to the Jews in these End Times returning to their homeland and in fact that's how you should interpret it when you read Jeremiah's chapter 23 as printed in your Bibles. But isn't it interesting that the words 'Jew' or 'Jewish' or 'Israel' or

'Jerusalem' are not found in this passage at all. And it also should be noted that in other Bible prophecies about the Jews returning to their homeland, they are never referred to as a 'remnant'.

There is a passage in Scripture, John's book of Revelation, where a remnant of Israel is referred to, but that is after Israel has apostatized and, of course, those are the 144,000 Jews who are sealed. I claim the reason Jeremiah does not use those keywords about Israel in this verse is to indicate that it is a dual prophecy and, in fact, it is primarily about the remnant Catholic Church.

So, let's compare Jeremiah's verse number 3 on this third line of his cryptogram with other passages in Scripture which we know, and all Bible scholars will admit, are not about the return of the Jews to Israel. Let's compare it with Matthew 24, verse 31, and there are four elements in these two passages which are identical: **'And I will gather the remnant of my flock out of all countries where I have driven them'**. That's Jeremiah's verse 3. **'And they shall gather together his elect from the four winds'**. That's Matthew 24:31) Notice that the person who does the gathering in verse number 3 is 'I', that is God. In Matthew's verse 31, 'they' refers to the angels which Jesus says that He will send. The word 'gather' is the same in both of these passages. 'The remnant of my flock' is the same as the 'elect' in Matthew's Olivet Discourse and 'all countries' has the exact same meaning as 'under the four winds'.

So now, let's compare with another section from the Olivet Discourse: **'And I will bring them again to their own fields'** (Jeremiah 23:3). **'Let him who is in a field not go back to take his cloak'** (Matthew

Jer. 23:3 ...and will bring them again to their own fields,	Mt. 24:18 Let him who is in a field not go back to take his cloak.
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24:18). This is the same field in both these prophecies except that in Jeremiah it occurs just after Armageddon and Almighty God will return the remnant Catholics to their fields whereas in Matthew 24:18, they have had to flee when they see the Abomination of Desolation and

they cannot even go back to take their cloaks. And now, let's compare the end of this verse with Daniel: **'And they shall increase and be multiplied'** (Jeremiah 23:3) and in Daniel 2, verse 35: **'But the stone that struck the statue became a great mountain and filled the entire earth.'**

Jer. 23:3 and they shall increase and be multiplied.	Dan. 2:35 But the stone that struck the statue became a great mountain and filled the entire earth.
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That phrase 'increase and be multiplied' tells the exact same story as 'filled the entire earth' and it refers to the remnant Catholic Church, following Armageddon, being restored to their fields.

It's interesting that the word 'flock' in this verse 3 refers to the Roman Catholic Church from which

the remnant Catholic Church must be separated. And, of course, as Jesus says, we must flee when we see the Abomination of Desolation spoken of by Daniel the prophet, which will occur when Pope Francis removes the daily sacrifice of the mass, the Holy Eucharist, from all Catholics, as he is now proceeding to do. The countries which the remnant Catholics will be scattered to are symbolized by a desert in Revelation 12, verse 6. And in Revelation 11, verse 2, we see John describe this separation as the remnant Church being those who worship at the altar whereas the Roman Catholic Church is the courtyard outside which is trodden under by the Gentiles.

The next verse, verse number 8, actually tells the exact same story except in an abbreviated version: ***'But the Lord lives who has brought out and led the seed of the house of Israel out of the north country and from all countries where I had driven them; then they shall dwell in their own land.'*** Again, this verse sounds as if it is referring to the Jews returning to their homeland and the word 'Israel' IS found in this verse; however, this is once again a dual prophecy. The 'seed of Israel'; yes, that can refer to the physical Jews of the End Times returning to Israel, and as such it is a remarkable prophecy on Jeremiah's part, since it has already been fulfilled. Or, the seed can refer to the spiritual seed of Israel namely the remnant Catholic Church, which, in this case, must flee from the Roman Catholic Church.

Now the phrase, ***'where I had driven them'***, ties these two verses, verses 3 and 8, together, and that relationship you cannot find in the original chapter 23 as printed in your Bibles. I'm not sure what that phrase 'north country' refers to. If it is the original prophecy, it could refer to Russia, which is north of Jerusalem, and many, many Jews from have returned to Israel from Russia. Or, in the new, dual prophecy, regarding remnant Catholics, perhaps it refers to Germany which is north of Rome and certainly many of the bishops in Germany, if not all, support the heretical changes Pope Francis is bringing to the Roman Catholic Church which will turn it into the One World Religion.

The ***'dwelling in their own land'*** is once again the same as the stone in Daniel 2 which becomes a great mountain and the land is the same as the fields to which the remnant Catholics must return. Line 3 is somewhat different than lines 1 and 2, which are about the false Protestant and Jewish prophets, because there is no 'woe' indicated here for the false Catholic prophets but we find that later on when

Jeremiah refers to THE False Prophet of the End Times, that would be 'Wormwood', in other words, Pope Francis.

What we need to understand is that this End Times interpretation, as found in Jeremiah's cryptogram, it's far more important than the original interpretation which all Bible scholars understand about the Jews returning to Israel, because, even though that is an amazing prophecy in itself, it has already occurred, whereas the prophecy found in Jeremiah's cryptogram, about the false prophets, has not yet occurred and yet, very tellingly, that is a much better expression of the title of the chapter: ***'Woe to the pastors'***.