

Mary's Scapular is Our Weapon Against the Antichrist

Now this is a very brief program about Mary's brown scapular, which is one of the two weapons, along with the rosary, which Jesus will use, to defeat the Antichrist. Therefore it is imperative that we understand the weapons, before the Antichrist actually appears. Now, just yesterday a YouTuber, by the name of Diane sent me a package of ten brown scapulars, and she said do give these away if I wanted to. So, later on in this program I will show you how you can order one of these free, at least until I run out.



Now I always wear a brown scapular myself, and I want to show this to you. Maybe if I zoom in, you can get a little better picture.

Now if you take a close look at this scapular, you will see that I have tied a knot in the front, and I learned this from the prophecies at Bayside, and the reason is, so that you will have three cords, one on one side of the neck, one on the other side, and basically one coming down to the front piece of cloth.



I have also tied several medals to the scapular. That is not necessary, but I do that because I personally cannot wear a metal chain around my neck, because it irritates the skin. This scapular has a painting on the front, or a drawing. You do not need this. A simple brown scapular is more than adequate.

Now the scapular is found in many places in the Bible, and it is even prefigured in the Old Testament. Let's take a look at the story of David vs Goliath.

1 Samuel 17:40 *And he now this is David, took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag, which he had, even in a scribe, and his sling was in his hand: and he drew near to the Philistine.*

Of course the Philistine was Goliath. Most Bible scholars will tell you that the battle between David and Goliath prefigures the battle between Jesus and the Antichrist, and please note that David uses two weapons the shepherd's sling and five smooth stones. Now it's interesting that those five smooth stones; he didn't really need them. He only needed one stone, but of course this story is prefiguring how Jesus will defeat the Antichrist, and that is with Mary's rosary and scapular. Notice that the story does not tell the size of these stones. That would be your first question, normally is, what size stone did David use? But that's not the importance of this story, as far as prophecy goes. The importance is that there are five stones, because that symbolises Mary's rosary, and of course that they are smooth, symbolises the beads of a rosary, but don't forget the shepherd's sling. A Shepherd's sling looks very much like a scapular. It has two cords, and it has the cup which holds the stones. Now let's look at the rest of David's story.

1 Samuel 17:47 *Now this is David shouting at Goliath. And all this assembly shall know that the Lord saves not with sword and spear; for the battle is the Lord's, and He will give you into our hands.*

As I have said many times, you cannot hide guns and hoard gold and think that you will defeat the Antichrist or his One World Government. As David says, you cannot use a spear, or a sword. Notice by the way, the duality there. That opposes the duality of Mary's rosary and scapular, the two weapons which are effective

against the Antichrist, in which you must take with you, when you flee into the desert.

Now let's look at another Old Testament prefiguring of the defeat of the Antichrist in the Book of Esther, where Esther symbolises Mary, and Haman, and his ten sons who are hung by King Ahasuerus symbolise the Antichrist and the ten kings who support him. Notice that rope around their necks. That symbolises Mary's scapular.

Esther 7:9 And Harbona, one of the chamberlains, said before the King, behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who spoken good for the king, stands in the house of Haman. Then the King said, hang him thereon.

Just as the five smooth pebbles which David uses against Goliath, even though he only needed one, symbolise the five decades in one complete rosary, the 50 cubit length of rope, which is used to hang Haman and his ten sons, symbolise the 50 Hail Mary's in a complete rosary. Now some Bibles translate the 50 cubits as 75 feet, which may be correct mathematically, but it ruins the symbolism. Any Bible that says 75 feet for the length of the rope which hangs Haman, is in grievous error. Please discard those Bibles. The length is 50 cubits, and that's very important, as far as symbolism goes, and of course as I mentioned before, the hangman's noose itself symbolises Mary's scapular.

Now let's look at another instance, in the Old Testament, where Mary's defeat of the Antichrist is prefigured in Judith's decapitation of whole Holofernes.

Judith 13: 9-10 And when she had drawn it out, now this is Holofernes' own sword, she took him by the hair of his head, and said: strengthen me, O Lord God, at this hour. And she struck twice upon his neck and cut off his head.

It is no accident, that Judith uses two sword strokes to decapitate Holofernes. Those two sword strokes, again symbolise Mary's rosary and scapular.

Now let's look at one of the most important examples in the New Testament, where we find verification that Jesus will use Mary's rosary and scapular in defeating the Antichrist.

In the miraculous draft of fishes, remember the apostles had fished all night, and had not caught anything, and Jesus advises them to cast the nets over the right side of the boat. Now some people believe that this also refers to Mary, because the Queen, mother, always sat at the right side of the king. Now let's see in this parable where the scapular is found.

John 21:7 Therefore that disciple whom Jesus loved, of course that's John, said to Peter, it is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat to him, (for he was naked,) now naked probably doesn't mean butt naked; he probably had a loin cloth on, and did cast himself into the sea. So here's where we see the scapular prefigured. Normally you would not throw on any clothes to jump into the ocean, but in this case, the coat, that Peter throws on, prefigures the scapular in the End Times. The water, symbolises the turbulence of the End Times, and of course Jesus is the goal.

John 21:8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) now again, if your Bible translates this as 100 yards throw it out. Two hundred is very significant. That prefigures the number of Hail Mary's in a complete four mystery rosary, including the new Luminous Mysteries. And of course the most significant number is found in verse number 11.

John 21:11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

There has always been a great deal of speculation among Bible scholars, as to what the 153 fish symbolise, and of course they symbolise the Hail Marys in a three mystery rosary, plus the three Hail Marys which are said at the beginning of the Rosary. That's what the 1 5 3 represents, and as I said before, the coat Peter throws on, symbolises the scapular.

Now let's look at how St. Paul says that Jesus will defeat the Antichrist in 2nd Thessalonians.

2 Thess. 2: 8 And then shall that wicked be revealed. Now that would be the Antichrist, **whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming.**

Please note that duality. Now Paul's symbolism here is even more mysterious than the numerological signs. But still the brightness of His coming and the spirit of His mouth also prefigure Mary's rosary. And that's because one is visual, that would be the brightness of His coming, that would be the scapular. And the other is audible, that's the spirit of His mouth, that would indicate prayer. And the prayer in this case, is Mary's rosary. Now let's look at two examples from the Book of Revelation.

Rev. 1:16 And he now this would be Jesus armed for battle **had in his right hand seven stars: and out of his mouth went a sharp two-edged sword.** Notice once again the duality, the two edges of the sword symbolise again Mary's rosary and scapular, just as it took Judith two sword strokes to cut off the head of Holofernes. And another example from Revelation.

Rev 16:15 Behold, I come as a thief. Now this is Jesus speaking. **Blessed is he that watches, and keeps his garments,** now this garment is the scapular. The watching refers to praying the rosary. The 'blessed' are the protected Catholics. There are four blessed in the 15 End Time chapters of the Book of Revelation, and one of them, this one, refers to the Catholics who will flee into the desert, and as I said, they watch and pray Mary's rosary and they wear Mary's scapular, and they must do so, **lest he walk naked, and they see his shame.**

Of course I realize that it is very controversial for me to say that Jesus' weapons against the Antichrist will be Mary's rosary and scapular. But just think of how humiliating, it will be for Satan and his Antichrist to be defeated by a teenaged Jewish girl. And so to repeat the offer which I made at the beginning of this program. If you would like one of these brown scapulars which Diane sent me I have 10. To the first who write, I will send you one of these scapulars. And after that, after I run out, you can google "free brown scapular", and they are available on the internet, and also a free rosary by the way. Anyone can wear a brown scapular, but if you want to be enrolled in the confraternity, then you should have your scapula blessed by a priest.