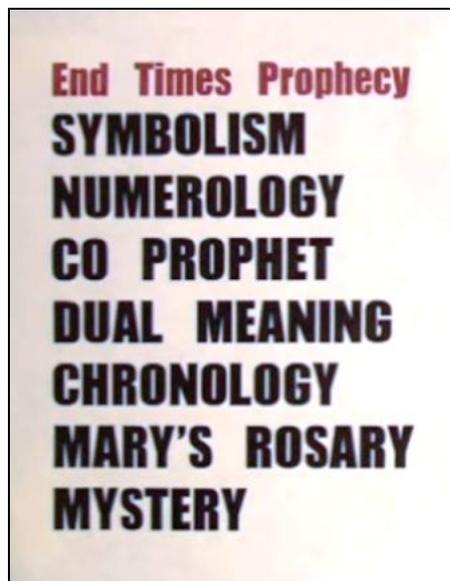


Is Genesis 3:15 a Protoevangelium or a Protoapocalypse?

On this program I want to return to the subject of Genesis 3:15 with a question: is it the 'Protoevangelium', as many people in the Church proclaim, or is the 'Protoapocalypse' which is what I am going to prove on this program.

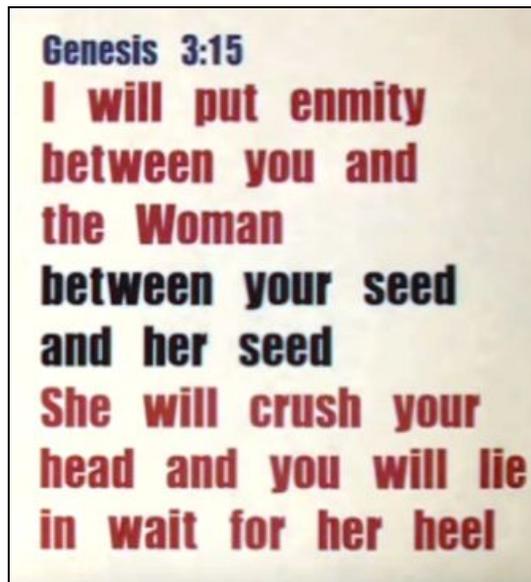
But first, I want to read a little comment I got from Dusty Grady yesterday and he is right on the money. He said: ***'I must admit, your predictions of Russia being backed into a corner by Obama and the West are astonishingly true!'*** Thank you, Dusty, and I have been proclaiming that here on YouTube for more than six years, even before Obama was elected the first time, and who listened to me? In fact, who's listening to me now? But nonetheless, you, my subscribers, will be prepared because I am going to give you a solution to this problem.

And Dusty continues: ***'With their ruble set to fail, they are certainly destined to annihilate America.'*** And I thank you very much for that comment, Dusty. I don't know what happened to it. I notice when I get positive comments on YouTube, they seem to disappear but, in any case, let's take a closer look at this promise from Almighty God which is not a Protoevangelium, that is, not a first Gospel,



Protoevangelium

but, in fact, it is a Protoapocalypse, a prophecy of these End Times.



Genesis 3:15
I will put enmity
between you and
the Woman
between your seed
and her seed
She will crush your
head and you will lie
in wait for her heel

Protoapocalypse

Now, I said on that previous program that the Catholic Church has subverted Bible prophecy by mistranslating this passage, Genesis 3:15, and they have adopted the King James Version. So let me read the correct translation of that passage: ***'I will put enmity between you and the woman*** (now God is talking to the serpent here) ***between your seed and her seed*** (by the way, I coded the colors on the chart, not because that emphasis is in the original but just to show you there are three different concepts here) ***she will crush your head and you will lie and wait for her heel.***' Some Bibles say 'you will STRIKE at her heel' or 'you will BRUISE her heel' but the real problem is when the poor translations say 'HE' will crush your head and you will lie in wait for 'HIS' heel. That is totally false. Genesis 3:15 is not a prophecy of Jesus saving mankind as the Messiah by suffering and dying on the cross. That WOULD be a Protoevangelium or Protogospel. Rather, this is a prophecy of the Woman crushing Satan in the End Times. Therefore it is a Proto (that is a first) Apocalypse.

So, let's look at the rules of Apocalyptic Literature and you will see how they apply to this passage. The first rule is 'Symbolism'. As you know, in Apocalyptic Literature, the symbolic interpretation takes precedence over the literal and we see that in this passage because 'you', that is the serpent, is not a snake in this passage but rather symbolizes Satan. The Woman is not just any woman, certainly not Eve. The

Page 2 of 5

woman symbolizes both Mary and the Church and you can tell this is different than the previous sentence where God tells the serpent '**on your belly will you crawl all the days of your life and you will eat dust**'. Obviously that is a literal expression: God is talking about real snakes in that passage. This passage, Genesis 3:15, could be literal, in other words, women do hate snakes, but that is the secondary interpretation and most Bible scholars will agree with me: the primary interpretation is that the snake symbolizes Satan.

The second rule is 'Sacred Numerology'. If you consider the numbering of this passage, chapter 3, verse 15, that is Rosary numerology. There are 3 mysteries in Mary's Rosary and 15 decades in a complete three Mystery Rosary (1). Thus we recognize the hidden numerological significance: the weapon Jesus will use to defeat the Antichrist, as I have said many times on this program, is Mary's Rosary, just as David used 5 smooth pebbles against Goliath. The third rule of End Times prophecy is that you need a Co-Prophet. Certainly, no one has understood this passage up until now so obviously you do need a Co-Prophet.

The fourth rule is Dual Meaning. We've already seen that because the Woman symbolizes both Mary and the Church. That gives you a dual meaning and of course, there is also the literal meaning: women tend to have an 'enmity' towards snakes. The fifth rule is 'Scrambled Chronology'. If this rule applies it may well be that the 'seed of the Woman', that is we the faithful remnant, will defeat the Antichrist BEFORE Mary crushes the head of Satan.

The sixth rule is that there is usually some indication in the Apocalyptic prophecy about Mary's Rosary, and as I've already stated, this passage indicates Mary's Rosary through the Sacred Numerology. The seventh rule is 'Mystery' and all End Times apocalyptic literature is mysterious because it comes from the Holy Spirit. I'm sure most people would consider a 'talking snake' to be mysterious!

So now, let's look at some other prefigurings in the Old Testament of Jesus saving mankind from our sins as the Messiah and compare them with prophecies of the Woman crushing the serpent. And we are going to find that Genesis 3:15 is much closer to these latter prefigurings. Let's take a look at Psalm 22, for example, is that a protoevangelium? '**They have pierced my hands and feet.**'

Obviously, that is a prophecy of Jesus' crucifixion and it does not sound at all like Genesis 3:15. Or, how about Isaiah 53. Is that a protoevangelium? **'He was pierced for our transgressions crushed for our sins.'** Notice in this passage, which all Bible scholars will admit is a prophecy of Jesus' crucifixion, it is JESUS who is 'crushed' not Satan. No comparison at all with Genesis 3:15.

Another important example is when the Israelites used a scapegoat and they pinned their sins on a goat and sent it off to die in the desert. That is a prophecy of our Lord's suffering and dying on the cross for our sins and It doesn't sound at all like Genesis 3:15. So now, let's look at some other prophecies in the Old Testament that DO sound like Genesis 3:15 and they are not prophecies of our Lord dying for our sins, for example, Esther versus Haman.

Esther is a prefigure of Mary and Haman prefigures the Antichrist. But the physical contact is between her and Haman NOT between King Ahasuerus, who symbolizes Jesus, and Haman. This physical contact is also symbolized by the 50 cubit high scaffold, which symbolizes the 50 Hail Marys found in 5 decades of the Rosary. And the noose around Haman's neck symbolizes Mary's Scapular. The 10 sons of Haman, who represent the 10 kings of the Antichrist, are also hung by 'Mary's Rosary and Scapular'. Now all that DOES sound like Genesis 3:15.

Or, how about the previous example I gave when David defeated Goliath? I have often said that incident is also a Protoapocalypse, that is, a preview of the End Times, because there is zero physical contact between David (Jesus) and the Giant (Antichrist). Rather it is one of the 5 smooth pebbles (Mary's Rosary) which dents Goliath's forehead. That DOES sound like Genesis 3:15 where the woman crushes the serpent's head.

One of the most obvious comparisons in the Old Testament with Genesis 3:15 is when Jael drives a tent peg through Sisera's skull in Judges 4, verse 21: **'Then Jael, Heber's wife, took a tent peg, and took a hammer in her hand, and went softly unto him, and drove the peg into his temples, and fastened it into the ground: for he was fast asleep and weary, so he died.'** This is almost exactly the same story as Genesis 3:15. You could even say this story is a fulfillment of Genesis 3:15. The fact is, both are prophecies of the End

Times defeat of Satan by Mary and the Church, in other words, by 'the Woman'.

What's really amazing is that Queen Deborah gives Jael a title very similar to Mary's Biblical title. Deborah calls her **'blessed among women in the tent'**. How very close is that to Mary's own title of **'blessed among all women'**! In Judges 5, verse 24: **'Blessed above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.'** That evidence is about as conclusive as you can get. If you can deny that 3:15 should read *'he shall crush the serpent'* after reading all of those prefigurings in the Old Testament, you are stubborn in your unbelief. In other words, *'there are none so blind as those who will not see'*.

Of course, they will not be prepared when Barack Obama and Vladimir Putin fulfill their Bible destinies, and when the fourth and final Beast arrives, and that would be the Antichrist. However, you, my subscribers, will be prepared because you will understand that Genesis 3:15 is the Protoapocalypse; and you will understand that Mary's weapons, her Rosary and Scapular, will protect us from all these End Times' beasts, the Final Beast and the 10 Kings of the Beast.

1) The three original mysteries of Mary's Rosary are the Joyful, Sorrowful and Glorious. Pope John Paul II added later the Luminous Mysteries.