

Mary's School of Prophecy

There are Only Four Paths Into the Millennium – Pt. 2

This is the second part in my series talking about the four groups who will reign with Jesus during the Millennium and also the three groups who fight with Jesus at the Battle of Armageddon, sometimes all four are listed, sometimes all three. And I've discovered so far 11 places in Scripture where these groups are referred to always under symbolism, and of course that's a characteristic of End Times prophecy is that the symbolic interpretation comes first.

I'm surprised that, as far as I know, no other Bible scholar even seems to be curious about what I have discovered. I've been on here telling about these four groups for almost 12 years now, and I don't know of anyone who has picked up on it. I mean they will eventually, but it would be nice to have a little discussion every now and then, but I do have a few faithful remnant here, and we can talk about it.

Okay, let's take a look at these four groups and my title of this video is, "There are Only Four Paths into the Millennium", and I say "only" because most people would say, "Well there's only one path to the Millennium". No there are four different groups who will survive into the Millennium. Of course once they get into the Millennium, they will all be one group I believe. I don't think they will remember their past, but maybe they will have ties to their past.

In any event, the four groups are the raptured Protestants, the protected Catholics, the holy martyrs and the converted Jews, and as I say I've been talking about them for almost 12 years here now on YouTube, and we found out on the last program on Monday that they go by other names. The Catholics are known sometimes as the elect, sometimes as saints and we found out that there is no number to them, that they are countless. There are hundreds of millions of the Catholics who are saved. Of course I think at the time they are saved, that there will be many Protestants and Jews included in their number. By that time I think Mary will have converted most of the Protestants.

The other groups are the raptured Protestants. There are 144,000 of them, and the other names for them, are the "called", the "redeemed", the "purchased" instead of "raptured". I say "raptured" because that's the common phrase in Protestant circles, but St. John doesn't use that term, but he does use other terms. They are called to the marriage supper of the Lamb. We found out that the converted Jews, there are 144,000 of them, they are known primarily as servants. The angel tells Daniel, "thy people", so when you see "your people" in prophecy that's very often the Jews in these End Times. And the third group were the martyrs. There are 144,000 of them and they are described several ways. They are described as the "faithful" and those who fear God's name for example. So let's identify some more of these combinations.

But first we'll start with the prayer, so I'm going to pray the Come Holy Spirit prayer, so let's pray this together. Come Holy Spirit, fill the hearts of Thy faithful and enkindle in them the fire of Thy love. Send forth Thy spirit and they shall be created. And thou shalt renew the face of the earth. Amen.

So now we're going to look at some more cases. This will be in the Old Testament instead of Revelation, in primarily Daniel, and we're going to look at Shadrach, Meshach and Abednego, and we're going to find out how they, along with Daniel, the four children of Juda, how do they represent the four groups who are saved.

As you know, Shadrach, Meshach and Abednego, refused to worship the statue that King Nebuchadnezzar had set up. I think most people believe it was probably the statue with a golden head, and the silver chest, and the bronze belly and the iron legs. That's was probably the statue that everyone had to worship, and Shadrach, Meshach and Abednego refused to. So the king, Nebuchadnezzar, threw them into the fiery hot furnace that was heated, notice this number, seven times hotter than normal. That represents the seven years of Great Tribulation in these End Times, and therefore the three groups, Shadrach, Meshach and Abednego, they will represent the three groups who survived the seven years of tribulation.

So let's take a look at how we come to that conclusion. And here we are, the four children of Juda as described in Daniel.

CHILDREN OF JUDA ... DANIEL 3		
Baltassar	Daniel	God is my Judge
Shadrach	Ananias	The Lord is gracious
Meshach	Misael	Who is like God
Abdenago	Azarias	The Lord helps

Now Baltasar was Daniel's name given to him by the king, but Daniel means, "God is my judge". Shadrach's real name, his Hebrew name was Ananias which means that "God is gracious". Meshach, his real name was Misael; "Who is like God", and Abdenago, his real name in Hebrew was Azarias which means, "The Lord helps". So in order to understand who these four people represent, we look at their actual meaning of their name.

"God is my judge", that would refer to the martyrs, because before they go into the Millennium, they will have faced Jesus as their judge and that's why Daniel would represent the martyrs. Ananias I believe represents the Protestants because they receive a great grace to be raptured. Misael and that phrase is "Who is like God", I believe that is a theological type phrase, and that would refer to the Jews, and Azarias, "The Lord helps", that would represent the Catholics, because God helps them in the desert. He protects them in the desert.

Now if you say that Daniel was not actually in the fiery furnace, this is true, but there was a fourth person in the fiery furnace and that person also I believe represents the martyrs, because he appears in a spirit form, and most people will tell you that the fourth person in the furnace which King Nebuchadnezzar sees is probably Jesus, but he is not like the other three. He is in a spirit form. Consequently Shadrach, Meshach and Abednego and the fourth person, the person in a spirit form represent once again the four groups of the End Times who will survive into the Millennium.

Now let's look at another group of grouping and that is the three groups who survive the Antichrist and that would be Edom, Moab and the principal children of Ammon. Let's look at that passage from Daniel.

Daniel 11 verse 41: “And he”, this is the Antichrist, “shall enter into the glorious land, and many shall fall: and these only shall be saved out of his hand, Edom, Moab, and the principal children of Ammon.”

Now how could it be that the Antichrist who was going to conquer the entire world, he's going to bring down Britain, America and Russia, the three primary superpowers, he's going to defeat all them, how can it possibly be that Moab and Edom, for example which don't even exist any longer, or Ammon which is a neighbourhood in Jordan, how can it be, that these three insignificant groups will be able to withstand the Antichrist. Obviously they are symbolic and they symbolize the three groups that we have been talking about who will survive the Antichrist. Not, by the way, the martyrs because they don't survive the Antichrist. They do reign with Jesus in the Millennium, but they are not included in these three groups. So let's look and determine who these three groups represent.

Daniel 11:41 And he shall enter into the glorious land, and many shall fall: and these only shall be saved out of his hand, **Edom**, **Moab**, and the principal children of **Ammon**.

Edom = “red”

Moab = Son of Lot's eldest daughter

Ammon = Son of Lot's youngest daughter

And if we look at Edom, his name means red, and that refers to the Catholics who are in the desert, because they are out there getting sunburned. And in fact we saw on Monday that many of them do die in the desert, and one of the reasons is probably because of heatstroke. They mentioned heat. The Bible says sunburn and so on, so red is a perfect description of the Catholics in the desert. Now Moab is the son which Lot had by his eldest daughter, therefore Moab represents the eldest of these denominations, and that would be the Jews. Ammon is the son which Lot had by his youngest daughter, and that symbolizes the youngest of these denominations, and that would be the raptured Protestants. So we've got the three groups who survive the Antichrist even found in this passage.

So now let's look at Daniel 12, and we find also the four groups who will survive into the Millennium. Let's start with Daniel 12 verse 1.

Dan 12:1 “But at that time shall Michael rise up, the great prince, who stands for the children of thy people:” and we've already learned that “thy people” would be Daniel's people and that would be the Jews; **“and a time shall come such as never was from the time that nations began even until that time.”** Obviously the angel is telling Daniel about the End Times and Armageddon. **“And at that time shall thy people be saved, every one that shall be found written in the book.”**

Now people who tell you that Israel is going to be saved by God, they forget this little disclaimer here at the end: **“at that time shall thy people be saved, every one that shall be found written in the book.”** So don't let people tell you that all Israel will be saved, as you can see, they have to be chosen and written in the Book of Life just like everyone else. Now let's look at the next groups;

Daniel 12 verse 2: “And many of those that sleep in the dust of the earth, shall awake: some unto life everlasting, and others unto reproach, to see it always.”

Obviously these are the martyrs, and just like the Jews, Daniel mentions those who will be saved and those who won't be saved. Obviously the ones who awake unto life everlasting are the martyrs who survive the Antichrist.

Daniel 12 verse number 3: “But they that are learned shall shine as the brightness of the firmament: and they that instruct many to justice, as stars for all eternity.”

So I've always said that the learned, the people who understand the Bible the most are the Protestants, and I believe this refers to the raptured Protestants. By the way, notice that the people are called stars, and I have said many times that in the Book of Revelation, the two stars that fall are people, and I have been watching this week videos by Tom Horne, and he's got 150,000 views claiming that Wormwood is an asteroid which won't come around until 2029. Well the problem with a false prophecy like that is the people will say, “Oh good, well I don't have to worry for another nine years.” That's one of the problems. The other problem is that it's false and people won't understand that Wormwood, just like the other star that falls, is a person, and we find that from this passage.

And the first star that fell is the one who unleashed the plague of locusts. That referred to Martin Luther. The pagan plague of locusts is the 30,000 Protestant denominations that he unleashed. He is a pre figure of the False Prophet which is the other star that falls called Wormwood, and he makes the waters bitter, and I've done videos on that. I'll probably do some more showing how bitterness is not accepting the burden of the Lord. My burden is light and my yoke is sweet.

Okay I didn't mean to get off on a tangent or at least not that much of a tangent. Let me just see that again: **“and they that instruct many to justice, as stars for all eternity.”** So there's a case where stars refer to people.

Okay now let's look at the fourth group.

Daniel 12:7 “And I heard a man that was clothed in linen,” I believe this is the prophet Enoch, **“that stood upon the waters of the river: when he had lifted up his right hand, and his left hand to heaven, and had sworn, by him that lives forever, that it should be unto a time, times, and half a time.”** The prophet Enoch is always giving the timing of events. **“And when the scattering of the band of the holy people shall be accomplished, all these things shall be finished.”**

So when he says, “all these things shall be finished”, he's talking about the very end. He's talking about the Millennium. And who are the holy people? Well the only group left would be the Catholics, and when he says that they are scattered, that is in several places in Scripture, the protected Catholics are scattered in a desert, and they're scattered throughout the world. When Jesus sends his angels to gather his elect from under the four winds, those are the Catholics, so that's what he is talking about here. There's another term for the Catholics which is the “holy people”, and in fact in Revelation 11 we learned that the holy city in these End Times is not Jerusalem but Rome.

Okay now I want to show you a famous painting, and this is by Rembrandt because that leads us into the writing on the wall.



Belshazzar's Feast, 1635 - Rembrandt

Can anyone remember the words that probably an angel or this hand wrote?, The writing on the wall; the hand appears at Baltasar's feast. He is having a party and a hand writes on the wall. Now those are the Hebrew letters (in the painting). They are not the words that we are going to look at, and Baltasar received the warning from Almighty God, because he had desecrated the temple. He had used the Jewish dinnerware, plates, glasses and so on for wine and so on, which he had absconded with from the Jewish temple. I think probably his grandfather did. Anyway he brought them out, and they were using them for the feast. In other words King Baltasar is a pre figure of the Antichrist, because he desecrates, in this case the temple. In the End Times of course with the Antichrist, the temple which he desecrates is the Holy Catholic Church. So let's look take a look at the meaning of these words, the writing on the wall. Now Daniel interprets them and here is his interpretation.

Dan 5:26 “And this is the interpretation of the word. MENE:”;that's the first word. In fact “Mene” is repeated twice. **“God has numbered your kingdom, and has finished it,”** The second word is Tekel”.

Dan 5:27 “TEKEL: you are weighed in the balance, and our found wanting.”

And the third word is Parsin.

Dan 5:28 “PARSIN: your kingdom is divided, and is given to the Medes and Persians.”

Now these words are translated differently in some different Bibles. I think in the Catholic Bible for example it's not Parsin, it's Phares. Some Bibles say Upharsin. In any event I'm going with these three translations. What's important is the meaning of those three words. So how do those three words symbolize the three groups that survive the Antichrist? And why is the Antichrist, that is King Baltasar so afraid when he sees these three words? Well, of course first of all, because it's written mysteriously by this disembodied hand which writes on the wall, “Mene, Mene, Tekel, Parsin, And it's important that there are two Menes by the way, and that's one of the very few times in which the King James Bible is superior to the Douay-Rheims. The Douay-Rheims only has one Mene. I'm not sure why Jerome didn't use two. All the other Bible translations have “Mene Mene”, and I believe that is correct, and that's because these four words represent the four groups who survive the Antichrist, and that's why he's afraid of them, because the Antichrist is King Baltasar and that's why he fears.

So let's take a look at those words again and how do they indicate the four groups who survive. First of all, Mene, as I said means numbered, so Mene, Mene would represent two of the groups that are numbered. So let's look at the next two and then we can decide who the two groups are that are numbered. Tekel means you are weighed in the balance, and I think Tekel refers to a balance, and this refers to the Catholics who are struggling in the desert, and they are weighing out their food. Everything has to be apportioned in small amounts. You are weighed in the balance. In fact this is very similar to the black horseman in the Book of Revelation who carries scales, and that also references famine. So Tekel would refer to the Catholics in the desert.

Parsin means divided. That would refer to the martyrs because they are divided into two parts. Their soul is divided from their body, and also their body is divided in other words they may be beheaded. Their head is divided or parted from their body and they are 144,000 but they are not included in the Mene's, so that means that the other two Mene's, the first two by the process of elimination represent the raptured Protestants and the converted Jews.

So I have got one more group here and that is the word "blessed". The word "blessed" appears four times in the 15 End Time chapters of the Book of Revelation. Remember that the only End Times chapters are chapters 6 through 20. The other chapters are End Times prophecy but they are not apocalyptic literature. The only apocalyptic literature is chapters 6 through 20. Notice by the way that there are 15 chapters. That's not accidental.

Okay, so the first one we find in Revelation 14 verse 13 and the reason I saved these till last is because actually I'm not too sure about the last group, so if some of you would like to study this, or maybe you have a better idea, but let's start with Revelation 14 verse 13.

Rev 14: 13 "And I heard a voice from heaven, saying to me: Write Blessed are the dead, who die in the Lord. From henceforth now, says the Spirit, that they may rest from their labors; for their works follow them."

So I think this is pretty obvious, at least my initial conclusion is that "blessed are the dead" will refer to the martyrs. They die in the Lord. "From henceforth now", I believe refers that many martyrs do not die in the Lord, but from this moment that he is talking about here, I believe refers that they will be martyred by the Antichrist, and those are the ones they will suffer a horrible death, a horrible martyrdom and they will be worthy to survive into the Millennium.

Okay, let's look at the next "blessed". Revelation 16:15.

Rev 16:15 "Behold, I come as a thief. Blessed is he that watches, and keeps his garments, lest he walk naked, and they see his shame."

Now I suggest these are the Catholics, because I believe that watching refers to praying. In other words I'm saying that watching refers to, in this case, praying the Rosary, and the garment refers to the scapular, so that is why I claim that this blessed refers to the Catholics. Now as I say, I may be wrong so I'm going to ask people to take a look yourself and see.

Rev 19:9 "And he said to me: Write: Blessed are they that are called to the marriage supper of the Lamb. And he said to me: These words of God are true."

This is pretty easy. Those who are called to the marriage supper of the Lamb are without a doubt the raptured Protestants. So now the last group; it's kind of difficult for me to figure out. I'm not sure about this one. In chapter 20 verse 6

Rev 20:6 “Blessed and holy is he that has part in the first resurrection. In these the second death has no power; but they shall be priests of God and of Christ; and shall reign with him a thousand years.”

Now the first resurrection would be about the time of Armageddon. The second resurrection comes at the very end of the Millennium when all people are judged. So these people are blessed because they are part of the first resurrection. As a process of elimination, I have said that these are the converted Jews. Now the phrase that would question this, would be that they are priests of God and of Christ. Normally when John uses the phrase God and Christ, that means that they must be Christian, because that would be the Old Testament and the New Testament.

But of course the Jews by the time they enter the Millennium, they are Christian, and Zechariah says they see the wounds in Christ. So these could definitely be the servants, the converted Jews. And of course not being priests, normally you would think of the Catholics, but as I say, by a process of elimination I have placed them as this last group as the converted Jews.

So those are the four groups and therefore we have looked at 11 different instances in the Old Testament and the New where all four groups and sometimes three of the four I described in hidden terms.

So now let's say the last prayer and this is the prayer to Our Lady of All Nations. Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations that they may be preserved from corruption, disaster and war. May the Lady of All Nations, who once was Mary be our Advocate; Amen. On Friday I will have another program, so until then may God bless all of you and may all of you have a very blessed day.