

Mary's School of Prophecy

The abomination of desolation is Here Now!

Tonight I want to talk about the abomination of desolation, a very big famous phrase because our Lord Himself refers to it in Matthew 24 when Jesus says when you see the abomination of desolation spoken of by Daniel the prophet, in other words it's a specific abomination; there's all kinds of abominations everywhere but this is what is spoken of by Daniel the prophet, standing in the holy place, let him who reads understand. And that means it's for us and these End Times, because the people he was speaking to, most of them could not read, but in the End Times, most people can read, and that's why it's a prophecy for us. And if you study Matthew 24, and you look up abomination of desolation in Daniel, you will find that there are four different abominations of desolation, and they apply to the four different groups that I've been talking about on here for 11 years, and that is the raptured Protestants, the protected Catholics, the holy martyrs and the converted Jews, and so we'll get to that in a couple of minutes.

The people who are affected first if I understand the chronology correctly are the Catholics. That's us, and that's when Pope Francis published his *Amoris Laetitia*, about two years ago. The second one is when it affects the nation of Israel, and I believe that we saw that. The countdown to that started yesterday, Tuesday and it was the announcement of that peace plan. The third group would be the raptured Protestants, although as you will see, the warning for them has been given thousands of years ago. In other words the Rapture can occur at any time, and that's the chief characteristic of the rapture. And the fourth group, the last group would be the holy martyrs, after the Antichrist takes over. So we're going to look at all four places in Daniel where he talks about the abomination of desolation and we'll talk about the four groups that it applies to.

Jesus said, **“When you see the abomination of desolation”**, as I just quoted, **“standing in the holy place”**, and then he gives four different flight patterns, because that's our response to the abomination of desolation. And I believe that for everyone, the response is a physical response, an actual fleeing, and I don't think it's spiritual. First He says that, **“those who are in Judea flee to the mountains”**, and He doesn't give them an order either, and we know because the rest of the Olivet Discourse is not in order. For example He gives the parable of the five talents, and the five and ten virgins. I think He's got those in reverse if I remember correctly. Anyway the Olivet Discourse is not in chronological order, so there's no reason for us to think that the four groups He mentions would be in chronological order.

So the first group He says, as I say, “Let those who are in Judea flee to the mountains”, and we know from the Jewish teenager Natan, the mountain is the Mount of Olives. That's where they flee to, and they will be saved by what he calls the Mashiach, but who I say is the prophet Elijah, same person. The next one is, “those who are on the rooftop not go down to take their cloaks”. The only other way is up, therefore that refers to the raptured Protestants. The third group; let those who are in the field not go back to get their cloaks; those are the Catholics who leave the field, the green field and flee into the desert. All of these are flights or at

least leaving your current location. I mean with the raptured Protestants they don't flee into any place on this earth. They flee into Heaven so to speak, and the fourth group are the martyrs, and that's why Jesus says, "Woe" and as there are four different woes. Woe to those who are pregnant, woe to those who are nursing, pray that your flight be not in winter, and pray that your flight be not on the Sabbath, so three of those four would be all physical hindrances to fleeing. That's why I say all of these flights are physical flights. Now let your flight be not on a Sabbath. That could be physical or it could be spiritual. Anyway those are the four groups.

So what we should do first is to say our prayer. We ask our Lady of All Nations to bless this ministry and this particular program. In the name of the Father, the Son and the Holy Spirit, Amen. Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations, that they may be preserved from degeneration, disaster and war. May the Lady of All Nations, the Blessed Virgin Mary be our Advocate, Amen. Thanks to Catholic Crusader for alerting me to that prayer, which has kind of become our patroness prayer, and notice that it says that she's the Lady of All Nations, plural. She is not a globalist.

If you are looking for this in your books, this is in volume number 2, "My People Perish for Lack Knowledge", and it's on page 230. I'm basing my program on that and if you read that, let me know if I left anything out of this presentation. So here is the abomination of desolation chart.

ABOMINATION OF DESOLATION

Prophecy	Group Affected	Who Causes	Destination
Daniel 8 verse 13	Holy Martyrs	Antichrist	Heaven
Daniel 9 verse 27	Converted Jews	Prince Who Comes	Mountains
Daniel 11 verse 31	Raptured Protestants	Antiochus Epiphanes	Heaven
Daniel 12 verse 11	Protected Catholics	False Prophet	Desert

At the top you see the categories. The first is the prophecy, and that is where we find the particular prophecy, the particular abomination of desolation which Daniel talks about. In the second column we see the group which are affected. In the third column we see who causes the abomination and the fourth we see the destination of the people who flee or are martyred.

So, the first column we see Daniel 8 verse 13 and I listed these in chronological order as far as they appear in Daniel, in other words, 8, 9, 11 and 12. This is not in

the order in which they occur, so Daniel 8 has to do with the holy martyrs. It's caused by the Antichrist. He is the one that makes the martyrs and their destination of course will be Heaven. So let's look at Daniel 8 verse 13, where we find this first abomination.

Dan 8:13 “And I heard one of the saints speaking, and one saint said to another,” I believe these two saints are the two prophets Enoch and Elijah; in some places they are called saints, some places they are called angels, some places they are called men. Here they are called saints; **“I know not to whom that was speaking: How long shall be the vision, concerning the continual sacrifice, and the sin of the desolation that is made: and the sanctuary. and the strength be trodden under foot?”**

This is the typical expression of the abomination of desolation, and I suspect that the one who asked this question is the prophet Elijah. And I suspect he is asking Enoch because just about wherever you find Enoch speaking or saying something, he talks about the timing of the events, and in the next verse we find the timing.

8:14 “And he said to him: Unto evening and morning two thousand three hundred days”, which I expressed as 77 months, **“and the sanctuary shall be cleansed.”**

So let me go back to my chart. So you might ask, why do I say that the holy martyrs are the ones affected here? Well to tell you the truth I determined that by a process of elimination. That whole chapter 8 or a lot of it, is about the Antichrist, therefore he is the one that causes the martyrs. We know that the one, as far as the “field“ goes, is for the Catholics. We know that “for those who are in Judea”, refers to the Jews, so by a process of elimination I have assigned this one to the holy martyrs, which is the fourth group.

So now let's look at the next verse from Daniel that has to do with the abomination of desolation this is Daniel 9, and we've been talking about this the last couple of days, verses 26 and 27. The whole chapter of 9 refers to the Jews. It's a warning to the nation of Israel. We will see that the one who causes the abomination is the “prince who shall come”, and the destination is the mountains. As Jesus said, “Let those who are in Judea flee to the mountains”. So let's look at Daniel and I've shown you this quite a bit in the last two days, Daniel 9:26 and 27, and the phrase “abomination of desolation”, is found in part of verse 27, what I call section E) there.

Dan 9:27 “And there shall be in the temple the abomination of desolation”, and this is caused by if you look at 26 C), **“And a people of the prince who shall come shall destroy the city, and the sanctuary.”**

This is a prophecy for End Times Israel. When the Jews in Israel see the people of the prince who comes destroy the city and the sanctuary, when they see him coming, that's when they have to flee to the mountains, the Mount of Olives. That is the abomination of desolation as it affects the Jews. The martyrs, when they see the Antichrist, I believe they are the last ones, the Antichrist is not here yet or at

least he's not public; when they see him persecute, that's when they can expect their martyrdom. All the rest, everyone else by then should have already fled.

DANIEL 9:26	DANIEL 9:27
<p>B) And after sixty-two weeks the Anointed One shall be cut off but not for himself.</p> <p>C) And a people of the prince who shall come, shall destroy the city, and the sanctuary:</p> <p>F) and the end thereof shall be with a flood,</p> <p>G) and after the end of the war the appointed desolation.</p>	<p>A) And he shall confirm the covenant with many, in one week:</p> <p>D) and in the midst of the week he shall cause the sacrifice and the oblation to cease:</p> <p>E) and there shall be in the temple the abomination of desolation:</p> <p>H) and the desolation shall continue even to the consummation, and to the end.</p>

So now let's look at the third group which I have on the chart, and we find this in Daniel 11. This refers to the raptured Protestants. The one who causes it is Antiochus Epiphanes, and the destination for the raptured Protestants of course is Heaven. So let's read that first.

Dan 11:31 “**And arms shall stand on his part**”, and this is Antiochus Epiphanes, and this happened many years ago, “**and they shall defile the sanctuary of strength, and shall take away the continual sacrifice, and they shall place there the abomination unto desolation.**”

And I looked up Antiochus Epiphanes, this is from I think it's Wikipedia and “*Antiochus IV was called Epiphanies, the king of Syria, captured Jerusalem in 167 BC and desecrated the Temple by offering the sacrifice of a pig on the altar to Zeus*”, and that is called the abomination of desolation as we just read. And as you can see, that happened over 2,000 years ago. So why would something that happened 2,000 years ago be a warning for the raptured Protestants? As I said, the reason is because it simply means that they have to be ready at all times. Your warning has already occurred. Get ready, in other words, and of course our Lord said over and over again, that that would be a characteristic, to get ready.

So let's look at my chart and this has to do with the Catholics. So now the abomination of desolation found in Daniel 12 verse 11 is the AOD as it applies to the Catholics, and I say they're protected because they're protected by Mary in the desert. The one who causes this particular abomination of desolation is the False Prophet and of course the destination of Catholics is the desert. That's where we flee.

So let me show you where that's found in Daniel. Daniel 12 verse 11 and that's on the right hand side, and it relates to Daniel 10 verse 3 if you understand the

structure of Daniel, but I'm going to read it on from 12 and then show you how 10:3 explains it.

<p>10:3 I ate no desirable bread, and neither flesh, nor wine, entered into my mouth,</p> <p>neither was I anointed with oil:</p> <p>till the days of three weeks were accomplished.</p>	<p>12:11 And from the time when the continual sacrifice shall be taken away,</p> <p>until the abomination unto desolation shall be set up,</p> <p>there shall be one thousand two hundred ninety days.</p>
--	--

“And from the time when the continual sacrifice shall be taken away”; so what is the continual sacrifice? So you read 10:3. Daniel says, **“I ate no desirable bread, and neither flesh, nor wine, entered into my mouth”**. That refers to the Holy Eucharist. That symbolizes the Body and Blood of our Lord as found in Catholic churches.

Now going back over to chapter 12 verse 11, **“Until the abomination unto desolation shall be set up,”** and if you go back to 10:3, we find out who causes this abomination of desolation, **“neither was I anointed with oil”**, that refers to the False Prophet. He is the Pope but he is not truly anointed. He is an interloper, and the last part is when the timing of this event is given, **“there shall be one thousand two hundred ninety days”**, and in 10:3 explains that, **“till the days of three weeks were accomplished”**. That shows you that these times are all symbolic. They are not precise but on the other hand they're pretty close. They are approximate time. I don't think we should ever interpret any of these times for the abomination of desolation exactly, literally.

So I think we've covered everything in the chart now. Sometimes the abomination of desolation is given to the name of the person. In other words the False Prophet is the abomination of desolation, and also what he causes is the abomination in the same way with the previous ones; the Antichrist, the prince who comes, Antiochus and the False Prophet. They are the abomination, and they cause the abomination.

So I think that covers all of the biblical passages I wanted to go over. I didn't go through and organize these according the way I believe they occurred. I believe the first one has already occurred as I said. That's why I say the abomination is here now. The continual sacrifice is taken away from Catholics, refers to the Eucharist being destroyed by Pope Francis. He accomplished that with the Amoris Laetitia Apostolic Exhortation footnote 351, in which he said that Holy Communion could be given to people living in mortal sin. And almost immediately, within three days several countries had already adopted that anyone and everyone could

receive Communion. Malta, Cardinal Cupich in Chicago; I believe the Philippine bishops said that until we come up with something definite, the Communion is available to anyone, and I don't know if they have come up with any definite plan or not, and all of those things occurred at the time.

So the second one, and the reason I've been inspired to do this is of course because yesterday the covenant, in my chart, in other words Daniel 9:27 A), was fulfilled, **“And he shall confirm the covenant with many, in one week.”** And the one who confirms the covenant is not the Antichrist like the false prophets try to tell you. When you look across to the left at B), **“And after sixty-two weeks the Anointed One”**, that's who confirms the covenant the Anointed One. In the near time fulfilment it was Jesus Himself. In the End Times it would be the leader of Israel, and I believe at this time, that would be Netanyahu, and he does one thing as you notice.

And what is coming up next and it could be fulfilled in the election, **“And the people of the prince who shall come, shall destroy the city”**. Now this could be symbolic. The prince who comes, maybe he's Benny Gantz. He's without a doubt a representative of the Deep State, and maybe his destruction of Judaism and Jerusalem would be spiritual as much as it is physical. It could be that we will see the fulfillment of that abomination with Benny Gantz, or it could be as I've been suggesting for quite a few years, that the prince who comes is Vladimir Putin, but in either case, is he the Antichrist? “The prince who comes”, I don't believe is the Antichrist, and I know the one who confirms the covenant is not the Antichrist. He's the good guy. The next guy that who causes the destruction is the bad guy.

The third abomination of desolation as I say is the raptured Protestants but that is not hard and fast, because the whole point of the Rapture is that you don't know when it's going to occur. That can occur at any time. Don't think that just because the first abomination has occurred, and the second one has not yet occurred, that the Rapture can't occur. No, that's the whole point of Antiochus Epiphanes, being the one who is the warning for the Rapture. The whole point is that you have to be ready at any time. So I think we have covered that pretty well.

So I'll see you all shortly and so I will wish all of you a very blessed evening and may God bless all of you.