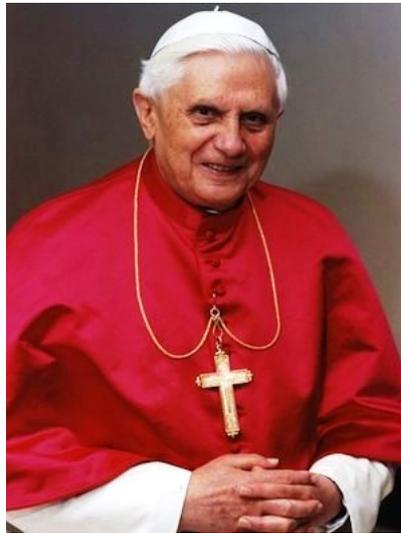


Who is the True Pope?

On this program, December 6th, Saturday, 2014, I want to talk about 'Who is the true Pope?' And, I am going to demonstrate on this program that the true Pope is still Pope Benedict XVI.



And I've come to this conclusion after reading two articles, the first one just this morning published in The Huffington Post, and it's called, **'Pope Francis Critics Cite Conclave Conspiracy to Question His Papacy'** and you can see the headline and the picture of Pope Francis.

And here's what this writer says, and this is by David Gibson in the religion section of The Huffington Post: **'Was there a secret plot to elect Cardinal Jorge Mario Bergoglio at the Papal Conclave last year? Did Bergoglio** (or Bergooglio as Anne Thyme calls him, in fact, Anne Thyme says the Lord calls him 'Bergooglio' and of course that's because he's the False Prophet) **who became Pope Francis at that Conclave give the go-ahead to such a plan? And does that campaign call his election, and his papacy, into question?'** Very good question. I believe it does; plus the fact that Pope Benedict was forced out.

And this writer continues: **'The furor stems from a behind-the-scenes account of the March 2013 conclave, presented in a new book about Francis titled 'The Great Reformer: Francis and the Making of a Radical Pope.'** **In the last chapter of the biography, which focuses on** (Bergooglio's) **Bergoglio's early life in Argentina and career as a Jesuit'** **another author, Austen Ivereigh, delivers**

an insider account of how a group of cardinals who wanted a reformer pope quietly sought to rally support for Bergoglio in the days leading up to the conclave. He called Francis' boosters 'Team Bergoglio.' They were led by reform-minded European churchmen like Cardinal Cormac Murphy-O'Connor of England, who Ivereigh once worked for, and German prelates like Cardinal Walter Kasper, who has become a trusted theological adviser to Francis.'

This last Cardinal, Walter Kasper, is very questionable. Cardinal Kasper is the one you may remember who pushed at the recent synod to allow divorced and remarried Catholics to receive Holy Communion which is totally against Scripture! Remember what Saint Paul said: ***'If you receive the Body and Blood of our Lord unworthily, you are guilty of the Body and Blood of our Lord.'*** But that does not seem to bother Cardinal Kasper nor Pope Francis; in fact, on April 21st this past Spring, Pope Francis telephoned a woman in Argentina, who is married to a divorced Catholic not in the Church, and he said she could receive Communion. This is totally against what our Lord taught. He said: ***'Do not give that which is holy to the dogs.'***

And now I want to review some of the very important reasons I believe that Pope Benedict is still our Pope! First of all, God himself never accepted his resignation and that's the most important reason. Remember when God struck the Vatican with lightning on the same afternoon that Pope Benedict resigned at 5:55 pm. That was not an accident. In fact, I predicted that to a degree a year earlier in that amazing video 'Gangnam Style' which I believe contains a true prophecy. The 'man in yellow', symbolizing Pope Benedict, was defeated by Psy who symbolized the Antichrist. And remember, the German car that the 'man in yellow' drove off in had three 5's on the license plate. Neither that is accidental nor is the 5:55 striking of the Vatican with lightning accidental.

The second reason is that Pope Benedict still looks like a Pope! He still dresses in white and he wears a white skull cap. The next reason: Pope Benedict is still living in the Vatican. This has never occurred before! We have never had two Popes! In fact, I will put a link to an article and 3 videos below by Father Gruner who discusses this in-depth. Pope Benedict has not given up the papacy, in fact, he calls himself Pope Emeritus. We've never had two Popes with the title of Pope. Now, God is allowing this confusion as a test, I believe, for us

lay Catholics. We will have to determine which Pope is giving true doctrine: which Pope to believe and which not to believe.

And the third reason I believe that Pope Benedict is still the Pope is because he is carrying out the functions of the papacy, and to that end, I want to read another article for you and this is from chiesa.espressonline.it and there's a picture of Pope Benedict still working at his office, still functioning as the Pope, still dressed as a Pope.



www.chiesa.espressonline.it

In the Synod on the Family Even the Pope Emeritus Is Speaking Out

He has rewritten the conclusion of one of his articles from 1972 that Cardinal Kasper had cited in his own support. Here is the complete text of his "retractatio," in which he reiterates and explains the ban on communion for the divorced and remarried

by **Sandro Magister**



In fact, you may remember a couple of years ago when Pope Benedict resigned, we were told he was practically at death's door. He was on his last legs. He could not carry out the papacy. What a lot of baloney that was. Pope Benedict is still working hard in his office, he is still working in the Vatican, he still dresses like a pope. That's because he is the real Pope.

In fact, if you look at those videos by Father Gruner, he is saying that Pope Benedict believes he is still the Pope, that he never gave up the

Office of the Pope, in other words, he gave up the Ministry of the Pope but not the Office and I think there is something to that. Well anyway, let me read this article or part of it. I'm going to put the link to this also below.

<http://chiesa.espresso.repubblica.it/articolo/1350933bdc4.html?eng=y>

'In The Synod on the Family Even The Pope Emeritus Is Speaking Out.' Pope Benedict is still carrying out the Office of the papacy.

Now this next article is by Sandro Magister, sounds like a pen name, and is dated December 3rd, a couple of days ago: **'Joseph Ratzinger's position on communion for the divorced and remarried is well known. He has formulated it a number of times, as Cardinal Prefect of the Congregation for the Doctrine of the Faith and then as Pope. But now he is returning to the argument with a new text, just released in Germany (I presume just this past week) in a collection of his Opera Omnia. The text is reproduced in its entirety below'**. And I will put a link also to this complete article, I'm just going to read a few paragraphs. And Pope Benedict continues; **'There is another point of view that imposes itself upon me. The impossibility of receiving the Holy Eucharist is perceived as so painful not least of all because, currently, almost all who participate in the Mass also approach the table of the Lord.'**

And this is true. When I was young, only about half the people would go up to communion and most people realized they were not worthy to receive the Body and Blood of our Lord but that has all changed. Is it true that everyone is now worthy? Well, that is certainly questionable and Pope Benedict also questions that. He says: **'In this way the persons affected** (that is the divorced and remarried who can't receive Communion) **appear publicly disqualified as Christians.'** I can see where it's embarrassing to be the only one in your pew that is not going up to Communion. People look at you and say, *'What's wrong with you?'*

And Pope Benedict is offering a solution, two solutions, in fact. **'I maintain that Saint Paul's warning about examining oneself and reflecting on the fact that what is at issue is the Body of the Lord should be taken seriously once again: a person should examine himself, and so eat the bread and drink the cup. For anyone who eats and drinks without discerning the body, eats and drinks judgment on himself'** (1Cor 11:28f.) and I quoted Saint Paul before

on this. This is very serious about whether you are worthy to receive the Body and Blood of our Lord in Communion. **'A serious self-examination, which might even lead to forgoing communion, would also help us to feel in a new way the greatness of the gift of the Eucharist and would furthermore** (now listen to this, this is very interesting) **represent a form of solidarity with divorced and remarried persons.'** So this is one of Pope Benedict's solutions to the problem of divorced and remarried Catholics in church feeling outside of the community.

And here is his second possibility: **'I would like to add another practical suggestion. In many countries it has become customary for persons who are not able to receive Communion, for example, the members of other confessions** (and children who have not yet received First Communion, I might add) **to approach the altar with their hands folded over their chests, making it clear that they are not receiving the sacrament but asking for a blessing** (this is a very good idea. Why can't divorced and remarried Catholics go up and receive a blessing of the priest? This would be very exemplary in my mind) **which is given to them as a sign of the love of Christ and of the Church. This form could certainly be chosen also by persons who are living in a second marriage and therefore are not admitted to the Lord's table. The fact that this would make possible an intense spiritual communion with the Lord, with his whole Body, with the Church, could be a spiritual experience that would strengthen and help them.'** So I agree very much. I think Pope Benedict's two possible solutions to this problem are very good and I believe these are the suggestions we should listen to because Pope Benedict is still the true Pope.