

“How to Survive into the Millennium” by Mexican seer Lorena

Mary's School of Prophecy

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Welcome to Mary's School of Prophecy. I'm your host William Tapley, also known as the Third Eagle of the Apocalypse and the Co-Prophet of these End Times. I have an interesting program today because I'm going to talk about a prophecy given to Lorena, who I have never heard of before. She's a seer from Mexico, and I guess she's been receiving messages for many years. And, if I am correct, she's published several books, and this particular vision was posted on several different YouTube channels.

So now you probably know as much about this seer Lorena as I do. She gets her messages in Spanish and that means they must be translated. So, you can't be one hundred percent certain of the wording. I'm going to call this program, 'How to Survive into the Millennium,' which is also known as 'the era of peace'. In fact, Mary refers to it at Fatima when she says, 'In the end my Immaculate Heart will triumph, Russia will be converted, and an era of peace will be granted to mankind.' The era of peace lasts a thousand years—that's why it's called the Millennium.

And Lorena's title for this prophecy is: **'Many Will be Taken Away, Preserved, or Martyred.'** That right away tells you that this is probably apocalyptic prophecy, which is a subset of regular prophecy. It has certain rules and this is the type of prophecy that I am most interested in, because it needs to be interpreted. Apocalyptic prophecy takes two people: a prophet and a co-prophet. And I know that Paula is always asking me to interpret other prophecies—for example, George Washington's vision, which is very important for the End Times, especially now. I mean, we're seeing his prophecies come true. But it's not apocalyptic prophecy; whereas, this prophecy from Lorena *is* apocalyptic prophecy.

So, let's go through these slides, just like usual. And I will comment on them after I read them for you. I've broken her prophecy down into eight Chapters, and each Chapter has two or more verses to them. That's just for my organizing, to make it easier to remember. And Lorena published this on—as I say, several different sites here on YouTube—on January 27th about a month and a half ago.

Okay, here is the first slide, which I call **Chapter 1, verse 1**, and this is Jesus speaking:

“Dear faithful Remnant, I your Lord Jesus Christ invite all of you to go to the New Millennium.”

Now, when Jesus says 'all of you', He is not addressing everybody in the world. This is addressed to the Remnant. That means only a tiny fraction of people. And we know this is like the stone in the Book of Daniel that is cut out from the mountain. In fact, it's the same group: the Remnant which is the Stone cut from the mountain. By the way, in Daniel Chapter 2, the mountain is the Roman Catholic Church. And this Remnant is not all Catholics, but they all do pray Mary's Rosary, even the Protestants, as we will find out. And this invitation that Jesus gives to the Remnant sounds very similar to when He says, 'many are called, but few are chosen.' In fact, He uses that same phrase in the last Chapter of this prophecy.

Let's look at the next slide; this is **verse 2 of Chapter 1:**

“You will be the seed of the new true Christians who will adore My name and give Me your life, works and everything you have, with a life of dedication.”

Now, these true Christians will only be found in the Remnant Catholic Church—not the old Roman Catholic Church, which is currently headed up by Pope Francis who is carrying out the role of the False Prophet, as you know. The true Catholic Church is being led by Pope Peter the First from Heaven—as prophesied, for example, in the Book of Esther (we've been over that many times) and also prophesied by Saint Malachi.

Notice that Lorena talks about three different groups as described in the title, the 'Taken Away, the Preserved, and the Martyred'. And Jesus addresses this message to Christians. So, He's actually leaving out a fourth group which is not Christian; they are the Converted Jews. There are four groups altogether who will survive into the Millennium. Yes, the Jews will be converted, but that's only after Armageddon when they see the wounds in Jesus' hands and feet (according to Zachariah's prophecy about all of this). But before that, the Jews will be sealed by the two witnesses Enoch and Elijah, and we've been over this many times.

This fourth group (the Converted Jews) is also found in the Olivet Discourse. In fact, all four groups are found in the Olivet Discourse; but this fourth group, which is not mentioned in Lorena's prophecy, Jesus refers to when He says, 'Let those who are in Judea flee to the mountains.' That's not really the topic of this program, but I just wanted to make sure that we are aware that there are four groups who survive into the Millennium.

And notice also in this very first part, Jesus says, 'Give Me your life, works and everything you have.' Well, don't listen to the false prophets who discount good works. They are out there to lead you astray. And you know who I'm talking about; I'm not going to mention any names on here. If you read Matthew, Chapter 25, verses 31-46, you will see that we will be judged solely on our good works. And James 2:16 states,

'For even as the body without the spirit is dead; so also faith without works is dead.'
Don't let anybody tell you differently.

Let's go to the next slide, this is **verse 3 of Chapter 1:**

“The sufferings are necessary to be able to go to the New Millennium, because you will need to enter with your whitened robes.”

One of the reasons I believe this to be true prophecy from Lorena is that I have lived that myself for the last three months. Up until the middle of December, I was operating under a different dispensation, so to speak, where Mary said, 'I will give you perfect or near-perfect health.' I'm not really complaining. I mean, I can do just about everything I did before I had three heart attacks in December. And that, I think for me personally, is demonstrated in this prophecy, that the sufferings are necessary for you to be able to go to the New Millennium.

So, I should be happy. I think this is a sign that I may survive—even though I'm in my mid-80s—into the Millennium. I'm praying so. But, I'm not saying the Lord has told me that I will, because He hasn't. But I think this prophecy is important, because we're going to realize that the Tribulation period is not called the Tribulation period for nothing. We have to expect suffering. I mean, when we know that we flee into the desert—what does 'the desert' mean? It means that we won't have amenities; we're not going to have hot showers every night. I think all of you guys are going to grow beards, just like I have!

Okay now, the New Millennium that Jesus refers to here, is the thousand years of peace. It's referred to eight times in the Book of Revelation. And as I mentioned, Mary said at Fatima, 'My Immaculate Heart will triumph, Russia will be converted, and an era of peace will be granted to mankind.'

Let's look at **verse 4 of Chapter 1:**

“Therefore, it is very important to follow a very unique way of life from today and during the rest of your lives.”

So, what does our Lord mean by that? Well, 'unique' would be 'set apart'. And we have to separate ourselves from the people around us, even good people. I went to Mass on Sunday, for the first time in three months since the middle of December. And as I looked around, practically all of them were praying the Rosary before the beginning of the Mass, but I still don't think they will survive into the Millennium. They belong to a much larger group. For example, I think the Amish also will be in this group. This is the hugest group in the Book of Revelation. They know enough not to take the Mark of the Beast, but they won't know enough that they must fly into the desert on the two wings of an eagle, which would be both Mary's Rosary and Mary's Scapular.

And when Jesus says that we will live a unique way of life, there's not going to be any March Madness in our lives—and this is hard for me, because I used to follow all sports—no Super Bowls, no World Series. There won't be any of those things in the New Millennium. What makes you think that we may do them now? If we are going to prepare for life in the Millennium, we should live our lives now the way we will be living then. And, as I say, there won't be any television. Basically, I guess what you could say is, there won't be any 'bread and circuses'. But that's how Satan lures us away from surviving into the Millennium.

Now, let's look at **Chapter 2, verse 1** of Lorena's locution (although I haven't really found out exactly how this prophecy is categorized). Here she talks about the three saved groups:

“Many will be Taken Away, Preserved, or Martyred”.

The 'Taken Away' is another expression for the Raptured Protestants. In the Olivet Discourse Jesus said, 'Let those who are on a rooftop not come down for any reason.' And I've explained many times on this program, that if you can't go down for any reason, then the only other direction is up. That's an obtuse way of talking about the rapture. The Preserved group, that's the second group, refers to we Catholics; we will be preserved at our refuges in the desert. And Jesus said in the Olivet Discourse, 'Let those who are in the field not go back to take their cloaks.' The 'field' in Matthew 24 refers to the Roman Catholic Church. And the third group are the Martyred. The Martyred are also found in Matthew 24, where Jesus says, 'Woe to those who are nursing or with child; pray that your flight be not in the winter or on the Sabbath.'

Thus, those are the three groups that this prophecy is talking about. (As I say, Lorena leaves out the Converted Jews.) And all three groups are found when Jesus gathers his armies on Mount Zion. He says He 'will gather His elect (the Catholics) from under the four winds, from one end of Heaven to the other end of Heaven'. Those are the three groups that we are talking about here in Lorena's prophecy. 'Under the four winds', refers to Catholics because we are scattered in the desert and we stay on Earth. 'In one end of Heaven' are the Raptured Protestants. We probably consider them more Catholic than Protestant, because they too are going to fly on the two wings of an eagle, just like we Catholics. In other words, they are going to be praying Mary's Rosary and wearing her Scapular. And, of course, the Martyrs are in the other end of heaven.

Okay, I think we're ready for **verse 2 of Chapter 2**:

“But these three groups of people will enjoy the New Millennium, because those who are faithful and just to Me as your King and Savior, will be taken to a safe place of preservation that My angels have built.”

The 'safe place of preservation' is also known as a refuge. Of course, being taken to Heaven, also would be a safe place. But I think the 'preservation' would be, in this case, the refuge that we're all looking forward to. And at the end of this program I'm going to show you a chart which shows where these same three groups—and sometimes expanded into four, to include the Converted Jews—are found in at least a dozen places in the Bible. So, I'm going to give you those Scriptural references. And when we get to that, you can take a screenshot of the chart that I will be publishing on my website.

Now, I'll give you one example: the Tribulation period is prefigured in Daniel 3, by the fiery furnace and the three children of Judah—Shadrach, Meshach, and Abednago—who are cast into the fiery furnace. It's a symbol of the Tribulation period of these End Times. If you look at their Hebrew names, they represent three of the groups. The fourth person in the fiery furnace (the mystery man who looks like the Son of God) represents the Martyrs. Thus, the first three in the fiery furnace represent: the Raptured Protestants, the Protected Catholics, and the Converted Jews.

Let's check **verse 3 of Chapter 2**, of Lorena's prophecy:

“They will be totally Heavenly places. To earn this place you must be living Tabernacles.”

So now, Jesus is telling us how to survive and how to find one of these safe places. And a 'living Tabernacle', reminds me of the place where Jesus is housed in Catholic churches. So I think, another way to put this is that you must stay in a state of grace, I would say, to house Jesus.

Now we move on to **Chapter 3, verse number 1**:

“So, do not harbor hatred or resentment in your hearts. The main requirement is your hearts. Therefore, transform them through the infusion of the Holy Spirit into clean and pure hearts.”

So this is the first requirement. And I am sure 'pure hearts' means that we are free from sexual sins. Mary said at Fatima that the worst sins of the End Times are sexual sins. And that's the first sin that Jesus lists here. And, of course, all you have to do is look at the temptations around you. I don't even like to be on YouTube. In fact, even some of the advertisements which YouTube puts on good channels like Mary, Mother and Refuge of the End Times (I watch just about all of those programs) are very questionable. And that's one of the reasons I don't put advertisements on my channel.

The second requirement, besides pure hearts, is found in **verse 2 of Chapter 3**:

“The second requirement is to work hard on your spiritual growth, through prayer, penance, and fasting.”

Okay, so I've got a question for you: 'Where are you going to find anyone exhorting you to practice prayer, penance, and fasting?' CBS? NBC? ABC? Fox? CNN? See what I'm getting at? You've really got to divorce yourself from our decadent culture, if you want to practice the second requirement. And, believe me, I've got to work on this myself: the prayer, penance, and fasting. Of course, we're in Lent, so this is a good time to achieve this second part.

Next, let's look at the third requirement to join one of these three groups that will survive into the Millennium. This is **verse 3 of Chapter 3**:

“The third requirement is to be at the service of My Father in this fight for the salvation of souls. Remember, that this is your main mission. The salvation of souls is a mission for everyone.”

You know, what struck me as interesting about this entire prophecy: there's no mention of priests, no mention of bishops, no mention of a pope. This prophecy is for we lay people, lay men and women. We are the ones who are going to have the same calling as priests during the Tribulation. We are going to have to be working to serve God the Father by saving souls; that's the third requirement. I don't know if you're aware of this, but Bishop Fulton Sheen said that in the End Times it will not be priests or bishops who save the Church; it will be lay people.

It is interesting that this prophecy which our Lord gave to Lorena verifies that totally. There's no mention of the clergy or the hierarchy anywhere in this prophecy. And I've said many times that in Daniel, Chapter 2, the stone cut from the mountain refers to this Remnant Catholic Church. The mountain is the Roman Catholic Church, which we will have to leave. And all you have to do is read the headlines from LifeSite News every day, and you'll see the Church is going deeper and deeper into darkness.

Let's move on to **Chapter 4, verse 1**:

“For this reason, I ask you to work on those three points and be patient, prudent, wise, simple but intelligent, to know how to discern the signs of the times and not fall into the temptations or confusion of the enemy.”

So, if you want to sum up the temptations, I would say 'bread and circuses'—the same as it always has been. And 'bread and circuses' is the great destroyer of civilizations. And that's what we're seeing right now. We're seeing the destruction of the West. And there's not anything we can do about it, except to protect ourselves. And that's what our Lord is telling us here. This is a very upbeat prophecy, if you are willing to take up the cross that Jesus is showing us.

Okay, let's look at **Chapter 4, verse 2**:

“There is great confusion and controversy. But whoever remains faithful to Me I will give My wisdom and discernment to know how to discern events in the light of the Holy Spirit and not fall into confusion.”

So, who is the author of confusion? Well, we all know Satan is the author of confusion. And we know that Pope Paul the 6th said that the smoke of Satan had entered into the Church. Now, who is the current author of confusion? You know, as well as I do, that Pope Francis is the current author of confusion. In fact, as I have said for quite a long time here on this channel, Pope Francis is in the role of the False Prophet. In fact, I discovered a website put together by, she calls herself 'A Soul', which is where I found Lorena's prophecies. (I've put the link below in the description box) Pope Francis has said that he wants to “create a mess”. Doesn't that sound like Francis is a son of the “Author of Confusion”?

And I've been saying, as you know, for quite a while on here now, that since Pope Benedict passed into eternity—and he may have passed into eternity through martyrdom (I think that's very likely)—we still have a true pope. But the true pope is Pope Peter the First, and he rules over the Church from the gates of Heaven. And this is predicted in the Book of Esther, where Mordecai pre-figures Pope Peter ruling from the gates of the palace. He's found in the spiritual chain of command. In order to defeat the Antichrist and the ten sons of Haman (all the leaders of the world), we have to appeal to Mordecai, who appeals to Esther, who appeals to King Ahasuerus, who represents Jesus. And he hangs Haman and the ten sons of Haman on a scaffold that is 50 cubits high. And you and I know what those 50 cubits represent: they represent the 50 Hail Mary's in a five-decade Rosary. And the nooses around Haman and the 10 sons of Haman's necks, represent Mary's scapular.

It's difficult to accept that *that* is how we're going to win this battle—not by watching the news and people who are posturing, like Joe Biden. Don't put your trust in any politicians. We're in the End Times. In this End Times battle, what did Saint Paul say? Our struggle is with powers and principalities.

Let's look at **Chapter 5, verses 1 & 2** of this really interesting prophecy from Lorena:

“I love my faithful Remnant, and I take you by My hand like little children.

I will take care of you, and today I protect you. Fight with a life of obedience to Me and earn your place in the heavens and new earth.”

So, Jesus is telling us we need His direction. And the more and more you are involved in this fight, you realize that. And we need His encouragement as a consolation. And we

have to separate ourselves not only from the mountain as Catholics, but we have to separate ourselves from the decadent culture. I think we're all well aware of that.

Let's move on to **verses 3 & 4 of Chapter 5:**

“The fight is very strong, and it is increasingly difficult to swim against the current.

That is why it is very important that you ask Me in your prayers every day for the strength to be victorious in the spiritual battle that is very strong.”

Paula helped me with organizing this program today, so I should give her credit. She pointed out that the word 'strong' or 'strength' is found four times in this particular Chapter, which is important, of course, because that's an End Times number. [The 4th occurrence is at the end of Chapter 5, which follows.]

Next we go to **verse 5 of Chapter 5:**

“This has never been experienced in the history of humanity, because it is the culminating moment of the fulfillment of My work of redemption.”

This is a very telling phrase. This is one of the reasons that I think this is definitely true prophecy from Lorena. The Millennium will be the culmination of human history. In other words, we had four thousand years of the Old Testament, two thousand years of the New Testament, and we are about to enter the thousand years of the Millennium. (As I say, this is talked about eight times in the Book of Revelation, towards the end.) And that's a total of seven thousand years of human history.

Let's review the last **verses 6 & 7 of Chapter 5,** of this very interesting prophecy:

“And when I put an end to evil and come to reign, My reign of peace to the world. You precursors of this new humanity have all My support.

I will give you the necessary strength to reach your final destinations.”

And the way I put this many times on this program, as you know, this is like our final exam. And when we pass this final exam, then we will graduate into the New Millennium. So, this prophecy is very important, because we're being given the rules of how to survive into the Millennium.

I think I'm now ready to go to **verse 1 of Chapter 6,** which is about the lukewarm and the mediocre souls. This is kind of interesting:

“Those who were Taken Away and Preserved...”

(As I say, the Taken Away are the Raptured Protestants; the Preserved are the Catholics who flee into the desert.)

“...will not have to worry, but they will have to earn that place in this last journey towards the Warning.”

And so, how do we earn that place?) Well, Jesus told us just a few passages ago: **pure hearts, prayer, penance, fasting, and serving the Father by saving souls.** Those are the things we have to do to be one of those groups that are going to be saved. And as a Catholic, I hope to flee into the desert; that's my goal. And I have to work on all those three aspects, just like all of us. And I take this prophecy from Lorena very seriously.

Okay, **Chapter 6, verse 2:**

“Work hard on your spiritual preparations. There is very little time left, and everything will be defined in the Warning.”

Moving on to **verse 3 of Chapter 6:**

“To the lukewarm souls and the mediocre ones I will take them with Me, so that they have a better opportunity to save themselves and do not lose their souls in the reign of the Antichrist.”

This is one of the most interesting parts of this prophecy, because Jesus is holding out hope for the lukewarm and the mediocre. And I think that's 99% of the people, believe me. Those are the ones that fill up stadiums to watch the Super Bowl and March Madness. A lot of them are good Christians. But, in the Gospel, Jesus says He's going to spit them out of His mouth, or vomit them out of His mouth, I think is a correct translation. Here He says that He will save them. But notice, they will not enter into the New Millennium. And why don't they? Because they don't fly into the desert on the two wings of an eagle: Mary's Rosary and Scapular.

Now, let's look at **Chapter 7, verse 1:**

“But I will leave My warriors to help Me fight against evil and crush Satan's head.”

Now, does Jesus crush Satan's head? As you know, I've always taught on this channel that it is Mary who crushes the Serpent's head. Lorena's prophecy was, of course, translated from the original Spanish. But still, I don't see a discrepancy here. Saint Paul (in Romans 16:20) prays, “And say the God of peace crush Satan under *your* feet speedily.” In other words, Paul prays that Jesus crushes Satan under *our* feet. And, of course, that means through Mary's Rosary and Scapular. Jesus does not pray the

Rosary; Mary does not pray the Rosary; we pray the Rosary, but we know (and I've explained many times on here) the meaning of the Book of Esther and the meaning of David versus Goliath. Jesus is the commander-in-chief—there's no doubt about that—but He crushes the enemy under *our* feet.

Okay, let's go to **Chapter 7, verse 2:**

“The Martyrs, My most faithful friends, will be greatly rewarded for their heroism and will rule the new creation.”

A very interesting word there, but where do they rule from?

Continuing with **verse 3 of Chapter 7:**

“I will also give this reward to my first fruits, who will have a very important place in the heavens and new earth.”

So, you can see that this is apocalyptic prophecy from Lorena. And it'll be interesting for me to discover if she has other apocalyptic prophecy. But all this has to be interpreted. Who are the first fruits? If you read Revelation 14:2-4, we find that the first fruits, are the 144,000 Raptured Protestants. So, they will rule. And He says that the Martyrs will rule. And the first fruits have an important place in the heavens and new earth. So, they rule in both the heavens and the earth. But I think that the Martyrs will rule from heaven only, because, as I mentioned before, the man in the fiery furnace, represents the Martyrs. In other words, they will return to earth but in a glorified body just like Jesus did, whereas the Raptured Protestants, will return to earth in a body just like the rest of us, and we'll see that later on in this prophecy.

I think we're up to **verses 4 & 5 of Chapter 7:**

“Therefore, the decision to go on to the heavens and new earth is yours. You have free will to prepare or not.

Only My brave warriors willing to fight for Me will be able to win this prize. This prize is not for the mediocre or lukewarm people. It is for people who really love Me and try to live in the Divine Will.”

Of course, that's what I just said. The lukewarm are the largest group and they are described as a huge group in the Book of Revelation, which no man can count. But they go to Heaven; they're good people. And I've mentioned before the Amish; people and my own family. I think we all know...the people in the Church that I went to on Sunday, I know that they are all good people. They're trying hard. I'm also sure that they watch the boob tube all day long or a lot of it. I got rid of my boob tube a long time ago, which is to my credit; but, as you can see, I still follow sports figures.

So, Jesus saves the lukewarm and the mediocre from the Antichrist, but they don't survive into the Millennium. They will flee into the desert, and we've talked about this before. They are the largest group because they know enough not to take the Mark of the Beast. And, as I've mentioned many times, included are the Amish

So, Jesus said the prize is for people who really love Him and try to live in the Divine Will. There's a duality there. I am sure that duality represents Mary's Rosary and Scapular, even though He doesn't say that. And I could be wrong on that, because there's no numerical indication of that, like there is, let's say, with the 50 cubic high scaffold in the Book of Esther or the five smooth pebbles that David uses against Goliath. Those are obviously Rosary numbers: that's Rosary symbolism.

Let's look at the last Chapter. Notice that there are 8 chapters. And I think, if you go through this, you'll see it does break up naturally into eight sections, eight chapters, by topic. And I think I've broken them in the right places. And, of course, eight is the number of new beginnings; and that's what this prophecy from Lorena is all about. It's about who will survive into the Millennium; and that is, of course, the quintessential new beginning.

Okay, let's look at **verses 1 & 2 of Chapter 8:**

“So, prepare yourselves to go to My reign of peace, and fight for it, and you will have your reward. Many are called and few are chosen.

I will leave it to My faithful warriors. I will reward you greatly. Cheer up, my army. We await you in the heavens and new earth.”

It's interesting—now that's the fourth time Jesus talks about the heavens and the new earth. Are there two different locations in the Millennium? And I think that there are two locations. In the heavens, as I said, that's where the Martyrs will rule Earth from; when they come back, they will come back in glorified bodies just like the man in the fiery furnace with Shadrach, Meshach, and Abedeago. Remember that King Nebuchadnezzar looked in and said, 'Didn't we throw three people in there? How come I see four?' Shadrach, Meshach, and Abednago represent the Converted Jews, the Protected Catholics, and the Raptured Protestants. If you look at their original Hebrew names and what they mean—and I've done videos on that. So, the other location on earth, of course, the new earth, that's where the other three groups will be: the Protestants, the Catholics, and the Converted Jews. And, as I say, the Converted Jews are not talked about in this particular prophecy.

Now I'm going to show you a chart that I made up, which shows these three groups and where they are found in Scripture, and I'm going to put this on the screen. And I urge you to take a screenshot if you have a chance. As you can see, I have at the top of the

chart the Raptured Protestants, the Protected Catholics, the Holy Martyrs, and the Converted Jews. I've been talking about them for almost 15 years here on YouTube. I have not changed those terms. I might as well use the same terms—although I think, for example, I use the term Raptured Protestants; but I have discovered that they will have to go to Heaven on the same two wings that the Protected Catholics fly on. In other words, they will have to pray Mary's Rosary and wear her Scapular; she is going to convert many Protestants after the Warning.

The Converted Jews, I call them converted but they do not convert until after Armageddon; that's why they do not take part in the battle of Armageddon.

Raptured Protestants	Protected Catholics	Holy Martyrs	Converted Jews
R 14:3 144,000	R 12:60 Woman	R 14:1 144,000	R 7:4 144,000
R 17:14 Called	R 17:14 Elect (Chosen)	R 17:14 Faithful	
R 11:18 Prophets	R 11:18 Saints	R 11:18 Fear Name	R 11:18 Reward Svnts
R 18:24 Prophets	R 18:24 Saints	R 18:24 Slain on Earth	R 19:2 Blood Servants
R 19:9 Called	R 16:15 Watches	R 14:13 The Dead	R 20:6 Priests
R 6:11 Baby Brethren	R 6:11 Baby Brethren	R 6:10 Baby Martyrs	R 6:11 Jewish Babies
D 3: Shadrach	D 3: Abendago	D 3: One Like God	D 3 Meshach
D 11:41 Ammon	D 11:41 Edom		D 11:41 Moab
D 12:3 Wise	D 12:7 Scattered	D 12:2 Sleep in Dust	D 12:1 Your Children
D 5 Mene (numbered)	D 5 Tekel (weighed)	D 5 Parsin (divided)	D 5 Mene (numbered)
M 24:17 On Roof Tops	M 24:18 In the Field	M 24:19 Woe to them	M 24:16 Judea flees
M 24:31 One end of H.	M 24:31 Elect 4 Winds	M 24:31 End of H.	

But anyway, as you can see, I have 12 different combinations. The letter R on the chart stands for the Book of Revelation. Look them up yourself. You should take a screenshot. The letter D represents where the groups are found in Daniel, and the letter M shows you where the groups are found in Matthew's Olivet Discourse. And I will publish this chart on my website, after I do the transcript for this particular program. I will put both the transcript and the chart on the website.

So, I think I've covered all of Lorena's really fascinating prophecy, in my opinion. And she talks about really the same groups that I've been talking about for 15 years here now (almost) on YouTube—except, as I say, for the Converted Jews...I don't know why our Lord left them out. But he addressed this prophecy specifically, as you remember at

the beginning, to Christians. And the three groups of Christians would be the Martyrs, the Protected Catholics, and the Raptured Protestants.

And Alyssa asks in the chat, "Will the Martyrs stay in Heaven during the Millennium?" No, I don't think they'll stay in Heaven. But we will see them the way the Apostles saw Jesus after the Resurrection. In other words, Jesus was able to walk through walls, for example. He was able to eat and drink. He demonstrated that. And they were able to touch Him; so He had a glorified body. I think that's how the Martyrs will be. The same as the man in the Book of Daniel: there were three children of Judah in the fiery furnace. But there was a fourth figure and I think that fourth figure represents the Martyrs; and they will have a glorified body. That's how I understand it right now.

Until I do see you again, may God bless all of you, and may all of you have a very blessed rest of the evening.