

Mary's School of Prophecy
Donald Trump in Bible Prophecy Pt 4
God Calls Donald Trump a "Savior" in Isaiah 45

We are continuing our study of Isaiah chapter number 45 and Micah chapter number 5 and how they are melded together to give us a very important End Times prophecy primarily about our president Donald J Trump but also about the remnant Catholics, Protestants and Jews and how those three groups, the remnant of each of those denominations must separate from the main body of those denominations. And that's so to speak the sub theme of chapter 45 and chapter 5.

I want to do a quick review and as usual of what we've learned before and first, we should say our prayer to Our Lady of All Nations. She's kind of the patroness of our Mary's School of Prophecy.

In the name of the Father, the Son and the Holy Spirit, Amen. Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations, that they may be preserved from degeneration, disaster and war. May the Lady of All Nations, the Blessed Virgin Mary be our Advocate, Amen.

So I will go back to the scene and I want to remind everyone I'm going to show this train crash, every time I think because this tells us that all of the positive things about Donald Trump, as we find in Isaiah 45, it may not be a sure thing. And the train crash shows that Isaiah 45, that's what the 145 indicates at the top of this Amtrak train, may have a



lot of difficulty. It may not reach its destination. This particular train was carrying all the Republican Congressmen following the State of the Union address last year, and the train had to return. It never did get to its destination. All the

passengers had to be let off. And is that the message of this train crash, that Isaiah 45 may not be fulfilled? And of course we know that the truck that it smashed into was a garbage truck, which represents the Democrats, and they stopped it, even though they spread a lot of garbage all over, and the name of the truck was called “Time Disposal”.



So does this indicate that the Democrats will succeed, maybe in the Senate? Who knows? I would never have thought they had enough votes of even all the Democrats. Now they did have three defections, but still they did get enough votes for impeachment, which to me it's hard to believe since there were no grounds for impeachment, but if they can do that, it shows the effectiveness of lies in these End Times. And that's what we're in, the End Times. So maybe all of the wonderful things spoken about Donald Trump; he's called a savior by the way in Isaiah 45. Will that be thwarted by the Deep State, in other words the Democrats?

Okay, so let's review. As far as Donald Trump in these chapters, we've learned that there are three different denominations, and that they all have to separate from their main body, and we've also found out one verification, that the way I have arranged these verses is correct. This is how you understand the prophecy and we looked at especially Isaiah 45 verse number 11, where God says I will tell you about my children.

“Thus says the Lord the Holy One of Israel”; Israel is His code name for the remnant Catholics, **“his maker:”**, that is Donald Trump's maker, **“Ask me of things to come, concerning my children”**. And if you look at the next three verses in Isaiah 45, that is 12, 13 and 14,

they don't have anything to do with His children, but the first four verses in Micah that follow on the chart are all about His children and His daughter. In fact we find those words in three of the verses.

M-1 Now shalt you be laid waste, O daughter of the robber: they have laid siege against us, with a rod shall they strike the cheek of the judge of Israel.

M-5 And this man shall be our peace, when the Assyrian shall come into our land, and when he shall set his foot in our houses: and we shall raise against him seven shepherds, and eight princes.

M-3 Therefore will he give them up even till the time wherein she that travails shall bring forth: and the remnant of his brethren shall be converted to the children of Israel.

M-7 And the remnant of Jacob shall be in the midst of many peoples as a dew from the Lord, and as drops upon the grass, which waits not for man, nor tarries for the children of men.

In verse number 1 we find the “daughter of the robber”. That refers to the remnant Catholic Church. The robber is the Roman Catholic Church and Micah verse 3; he says **“the remnant of his brethren shall be converted to the children of Israel”**. Notice the word “children”, the children of Israel. That's we in the Catholic Church, the remnant Catholic Church and “the remnant of his brethren” would be the Protestants, and the third group of the Jews, “the remnant of Jacob shall be in the midst of many peoples”, etc.

So those four verses of Micah follow Isaiah 11 much better than verses 12, 13 and 14 in Isaiah, and we will find another verification that this arrangement of verses is correct, and there's another example similar, not quite as dramatic as that, but it's more subtle but it tells pretty much the same thing.

Now I think we looked at these verses yesterday. These are next on the chart and the first verse 17 says, **“Israel is saved”**. This is the remnant Catholic Church, **“with an eternal salvation: you shall not be confounded, and you shall not be ashamed for ever and ever.”** And we will find, later on, that the Protestants are described as, they will be confounded and ashamed, mainly because they practice birth

control and I mentioned that yesterday already. Let me see, we should look at Isaiah 45 verse 4:

I-17 Israel is saved in the Lord with an eternal salvation: you shall not be confounded, and you shall not be ashamed for ever and ever.

I-22 Be converted to me, and you shall be saved, all ye ends of the earth: for I am God, and there is no other.

I-2 I will go before you, and will humble the great ones of the earth: I will break in pieces the gates of brass, and will burst the bars of iron.

I-4 For the sake of my servant Jacob, and Israel my elect, I have even called you by your name: I have made a likeness of you and you have not known me.

I-6 That they may know who are from the rising of the sun, and they who are from the west, that there is none besides me. I am the Lord, and there is none else.

I-12 I made the earth: and I created man upon it: my hand stretched forth the heavens, and I have commanded all their host.

“For the sake of my servant Jacob, and Israel, my elect”. That’s why Donald Trump is elected. It’s going to be **for** the remnant Jews, that’s the “servant Jacob”, “and Israel, my elect”, the remnant Catholics, and the verse before that, verse number 2: **“I will break in pieces the gates of brass .. and the bars of iron.”** And that indicates the One World Government and the One World Religion but Bible prophecy can be modified we know, and if it can be modified by prayers, then it can also be modified by the demons, and that's what we are going to try to avoid. We certainly want the prophecies in Isaiah and Micah to succeed.

Now this the next column I think this is a second part of the next column, there are six verses, that's because the hidden prophecy is the same as all End Times prophecy, and that is that Mary's Rosary is the weapon Jesus will use to defeat the Antichrist. That's true in all of Daniel, in fact of all End Times prophecy. So let's look at these because I don't think I did the last few verses of this.

Let's start in with Isaiah 45, verse number 7: **“I form the light, and create darkness, I make peace, and create evil: I the Lord that do all these things. Verse 13: I have raised him”**, Donald Trump, **“up to justice, and I will direct all his ways: he shall build my city”**. Well,

that's a pretty obvious reference to Donald Trump moving the United States capital from Tel Aviv to Jerusalem, and many American presidents have campaigned saying that they would do that. Donald Trump is the first one to do it, and that's because he fulfils this particular prophecy.

I-18 For thus says the Lord that created the heavens, God himself that formed the earth, and made it, the very maker thereof: he did not create it in vain: he formed it to be inhabited. I am the Lord, and there is no other.

I-23 I have sworn by myself, the word of justice shall go out of my mouth, and shall not return.

I-7 I form the light, and create darkness, I make peace, and create evil: I the Lord that do all these things.

I-13 I have raised him up to justice, and I will direct all his ways: he shall build my city, and let go my captives, not for ransom, nor for presents, says the Lord the God of hosts.

I-19 I have not spoken in secret, in a dark place of the earth: I have not said to the seed of Jacob: Seek me in vain. I am the Lord that speak justice, that declare right things.

I-24 For every knee shall be bowed to me, and every tongue shall swear.

“He shall build my city, and let go my captives, not for ransom, nor for presents, says the Lord the God of hosts.”

And of course we saw Otto Warmbier, the American who was captured in North Korea and mistreated so badly that he only lived a few days after he was brought back to America, but he had been captured during the Obama administration and they did absolutely nothing. And I think this is a prophecy of how Donald Trump won't bow down to any of these people who capture Americans abroad.

Verse number 19: **“I have not spoken in secret, in a dark place of the earth: I have not said to the seed of Jacob: Seek me in vain. I am the Lord that speak justice, that declare right things.”**

The Lord does not seem too happy in this verse. That's because He is talking to the seed of Jacob as opposed to the remnant of Jacob, and we discussed that on here. What's the difference? The seed would be all the offspring of Jacob, and that would be all the Jews, and therefore

I think this is referring partially also to the nation of Israel which represents all the Jews. It's the only nation that's called a Jewish nation as Benjamin Netanyahu often says, but it also represents all Jews as a body, and as you can see from this passage, Almighty God is not too happy.

Let's read that again: **“I have not spoken in secret, in a dark place of the earth: I have not said to the seed of Jacob: Seek me in vain. I am the Lord that speak justice, that declare right things.”**

Verse 24: **“For every knee shall be bowed to me, and every tongue shall swear.”**

And we'll see now in the next verse which is from Micah the consequence that will happen to the seed of Jacob, and it's the same consequence we see in the Book of Daniel, in other words the Daniel 9 war. So here's that first verse that follows that about the seed.

M-10 And it shall come to pass in that day, says the Lord, that I will take away your horses out of the midst of you, and will destroy your chariots.

M-13 And I will pluck up your groves out of the midst of you: and will crush your cities.

M-2 And you, Bethlehem Ephrata, are a little one among the thousands of Juda: out of you shall he come forth unto me that is to be the ruler in Israel: and his going forth is from the beginning, from the days of eternity.

M-4 And he shall stand, and feed in the strength of the Lord, in the height of the name of the Lord his God: and they shall be converted, for now shall he be magnified even to the ends of the earth.

M-6 And they shall feed the land of Assyria with the sword, and the land of Nimrod with the spears thereof: and he shall deliver us from the Assyrian, when he shall come into our land, and when he shall tread in our borders.

“And it shall come to pass in that day”; now “in that day” as usual is a good reference point for the End Times, **“says the Lord, that I will take away your horses out of the midst of you, and will destroy your chariots.”** Verse 13: **“And I will pluck up your groves out of the midst of you: and will crush your cities.”**

So this is a judgment from Almighty God on the seed of Jacob, and in this case I am sure it's the nation of Israel when he talks about the cities. And the remnant of Jacob is spread in many countries, so the seed of Jacob is represented by the nation of Israel, and I'm not sure if I should continue this without going through the example that I have prepared. Yes I think I will save Micah 2 until tomorrow.

So what I wanted to talk about now are these verses in Micah which don't make sense unless they are rearranged according to the chart which I showed you at the beginning. So these are the Micah verses that we've been talking about and how they don't make sense in Micah, just as the verses that we spoke about in Isaiah 45 verse number 11, 12, 14, 15, don't make sense because 11 talks about the children,. I will tell you about my children, which turns out to be the remnant Jews and the remnant Catholics. Those are God's children and those Protestants who will be converted, Donald Trump's brethren, but you don't know that until you read the Micah passages, because in 11, 12, 13 and 14 have nothing to do with the children. So here let's read in Micah how the verses follow each other in Micah chapter number 5.

M-8 And the remnant of Jacob shall be among the Gentiles in the midst of many peoples as a lion among the beasts of the forests, and as a young lion among the flocks of sheep: who when he shall go through and tread down, and take, there is none to deliver.

M-9 Your hand shall be lifted up over your enemies, and all your enemies shall be cut off.

M-10 And it shall come to pass in that day, says the Lord, that I will take away your horses out of the midst of you, and will destroy your chariots.

M-11 And I will destroy the cities of your land, and will throw down all your strong holds, and I will take away sorceries out of your hand, and there shall be no divinations in you.

M-12 And I will destroy your graven things, and your statues out of the midst of you: and you shalt no more adore the works of your hands.

M-13 And I will pluck up your groves out of the midst of you: and will crush your cities.

Verse 8: **“And the remnant of Jacob”**, the remnant of Jacob would be the good guys, **“shall be among the Gentiles in the midst of many peoples as a lion among the beasts of the forests, and as a**

young lion among the flocks of sheep: who when he shall go through and tread down, and take, there is none to deliver.”

Almighty God is obviously speaking very positively about the remnant of Jacob, as opposed to the seed of Jacob which he spoke disparagingly of, and He told them that He is not a hidden God. They should know Him, and they don't in the End Times.

Verse number 9 which follows on: **“Your hand shall be lifted up over your enemies, and all your enemies shall be cut off.”** Another very positive message about the remnant of Jacob; they are going to be very powerful in these End Times, but now we have a problem.

Verse 10: **“And it shall come to pass in that day, says the Lord, that I will take away your horses out of the midst of you, and will destroy your chariots.”** That doesn't make sense, does it? He has just praised the remnant of Jacob and now He says He's going to take away their horses. Let's read the rest of that. Verse 11: **“And I will destroy the cities of your land, and will throw down all your strong holds, and I will take away sorceries out of your hand, and there shall be no divinations in you.** Verse 12: **And I will destroy your graven things, and your statues out of the midst of you: and you shall no more adore the works of your hands.** Verse 13: **And I will pluck up your groves out of the midst of you: and will crush your cities.”**

As you can see, those verses following the praise that He just gave the remnant of Jacob, just don't make any sense at all, and that's because He's not talking about the remnant of Jacob with those other verses. He's talking about the **seed** of Jacob, but we don't know that until we meld these two chapters together, then we will understand that the proceeding noun that he is talking about is the **seed** of Jacob. They are the ones that will be crushed, not the remnant of Jacob.

So now let's go back and see how the verses in the new arrangement explain that much better. So let's look at the last verse again. Isaiah 45:19 **“I have not spoken in secret, in a dark place of the earth: I have not said to the seed of Jacob:”** these are the bad guys, **“Seek me in vain. I am the Lord that speak justice, that declare right things.”** Verse 24: **“For every knee shall be bowed to me, and every tongue shall swear.”**

So now let's look at the verses that follow that one and we will see that Almighty God is talking about the **seed** of Jacob, not the **remnant** of Jacob. Micah 5:10 **“And it shall come to pass in that day, says the Lord, that I will take away your horses out of the midst of you, and will destroy your chariots.”** God is not talking here obviously about the remnant of Jacob, because if we follow the correct order in the new chart, He is talking about the seed of Jacob and you wouldn't know that if you didn't meld these two chapters together. Micah 5 Verse 13: **“And I will pluck up your groves out of the midst of you: and will crush your cities.”**

So I think we'll leave it right there. In other words, what we saw today was another verification that these two chapters must be melded together, and I'm sure I have shown you this chart many times. Let me just take a look and show you the chart again.

ISAIAH 45 + MICAH 5 = I - M 50			
I - 1	I - 17	M - 10	M - 8
I - 5	I - 22	M - 13	M - 11
I - 3	I - 2	M - 2	M - 14
I - 11	I - 4	M - 4	M - 9
	I - 6	M - 6	M - 12
M - 1	I - 12		
M - 5		I - 8	I - 15
M - 3	I - 18	I - 14	I - 21
M - 7	I - 23	I - 20	I - 26
	I - 7	I - 25	I - 10
	I - 13	I - 9	I - 16
	I - 19		
	I - 24		

This is the way we have been reading these verses. The left-hand column, we've looked at those eight verses. We have looked at the

second column which are all verses from Isaiah, and we've looked at the top part of the third column which indicates very clearly that the good guys are the remnant of Jacob and the bad guys are the seed of Jacob. In other words there's a division among the Jews in the End Times, just as there is a division among the Catholics. We, the remnant Catholics are the "daughter". The "robber" is the Roman Catholics, and there is a division among the Protestants. Donald Trump's brethren will convert to the remnant Catholic Church, whereas the other Protestants who practice artificial contraception as we'll see later, that's how they are separated out. So this separation applies to all three denominations.

May God bless all of you and may all of you have a very blessed evening.