

## **Mary's School of Prophecy**

### **More Proof that Francis is Wormwood, the False Prophet**

I wanted to go over a little bit more on Pope Francis' apostolic exhortation, Querida Amazonia, because what threw us all a curveball was that we were expecting something about married priests; that he would allow married priests. And he did not specifically do that, but he said he was just giving a presentation of the bishops' final document from the Amazon Synod in which married priests **were** allowed. But a lot of the reporters said, "Wait a minute, wait a minute, what is going on here? I mean did he, or didn't he?" And the official Vatican spokesman said, "No, Querida Amazonia is Magisterium, that is, it came from the Pope, whereas the other was not Magisterium. So that I guess settles that point, but I began to realize that there's actually something more important going on in this Querida Amazonia, and that is that he demonstrates, Pope Francis, that he is Wormwood, the False Prophet, so I want to cover that.

I did make some slides for this program but before we start, we're going to say the prayer to Our Lady of All Nations first, because she is the patroness of this program. In the name of the Father, the Son and the Holy Spirit, Amen. Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations that they may be preserved from degeneration, disaster and war. May the Lady of All Nations, the Blessed Virgin Mary be our Advocate, Amen.

So I'm going to show you the salient parts of this Querida Amazonia where I think it shows that Pope Francis is the False Prophet, and I'll tell you why, because he says that we are not to follow rules. So let's read this, and this is a paragraph 84.

84. The sacraments reveal and communicate the God who is close and who comes with mercy to heal and strengthen his children. Consequently, they should be accessible, especially for the poor, and must never be refused for financial reasons. Nor is there room, in the presence of the poor and forgotten of the Amazon region, for a discipline that excludes and turns people away, for in that way they end up being discarded by a Church that has become a toll-house.

**“The sacraments reveal and communicate the God who is close and who comes with mercy to heal and strengthen his children. Consequently, they should be accessible, especially for the poor, and must never be refused for financial reasons.”**

So he leads in with a reason that you can't use, to deny the sacraments. I don't know any priest who charges to receive Holy Communion. I don't know anybody

who has a tollbooth you have to go through to approach the Eucharist, but anyway. He just throws that in to muddy the waters.

**“Nor is there room, in the presence of the poor and forgotten in the Amazon region, for a discipline that excludes and turns people away”, so he is against discipline here, “for in that way they end up being discarded by a Church that has become a toll-house.”**

Now I would call this a psyop or a false-flag I don't know any priest that charges to receive Communion or to go to confession. Sacraments are free but if he's talking about a discipline that prevents people from going to Communion, well yes there is a discipline. People living in mortal sin cannot receive Communion. Now if they do, they bring judgment upon themselves as St. Paul said, or if the priest knowingly gives Communion to people who are in mortal sin, then he brings judgment upon himself. But when the church changes it, as Pope Francis has in *Amoris Laetitia*, that invalidates the Eucharist, because it ruins one of the three very important requirements for a valid Eucharist.

So let's continue. So he's against discipline. That's what he's speaking against. Now let's read the rest of that paragraph.

Rather, “in such difficult situations of need, the Church must be particularly concerned to offer understanding, comfort and acceptance, rather than imposing straightaway a set of rules that only lead people to feel judged and abandoned by the very Mother called to show them God’s mercy”. For the Church, mercy can become a mere sentimental catchword unless it finds concrete expression in her pastoral outreach.

**“Rather, ‘in such difficult situations of need, the Church must be particularly concerned to offer understanding, comfort and acceptance, rather than imposing straightaway a set of rules’, so Pope Francis is against discipline, and he’s against rules. So why would that make him the False Prophet? So let's just continue with the rest of this; ”a set of rules that only lead people to feel judged and abandoned by the very Mother called to show them God's mercy’. For the Church, mercy can become a mere sentimental catchword unless it finds concrete expression in her pastoral outreach.”**

In other words, don't pay any attention to the rules. Don't pay any attention to discipline. There won't be any rules receiving the sacraments. There won't be any disciplines, and how does that mark Pope Francis as the False Prophet? Well the False Prophet is also called Wormwood, and Wormwood also is opposed to rules and discipline, and here's how we can tell. And we're going to tell you what Psalm 119 says where the prophet praises rules. Let's read Psalm 119 verses 97-112.

**“O how have I loved thy law, O Lord! it is my meditation all the day, Through thy commandment, thou hast made me wiser than my enemies: for it is ever with me. I have restrained my feet from every evil way:”,** that sounds like discipline to me, **“that I may keep thy words. I have not declined from thy judgments, because thou hast set me a law. How sweet are thy words to my palate! more than honey to my mouth.”**

So, the laws of God are like honey in your mouth. That's just the opposite of what Pope Francis is saying. He's against discipline and rules, whereas the psalmist is all in favour of rules. He says they're wise and they are like honey in his mouth. So let's look at the next psalm, Psalm 19.

**Ps:19 verses 7-10 “The law of the Lord is unspotted, converting souls: the testimony of the Lord is faithful, giving wisdom to little ones. The justices of the Lord are right, rejoicing hearts: the commandment of the Lord is lightsome, enlightening the eyes. The fear of the Lord is holy, enduring forever and ever: the judgments of the Lord are true, justified in themselves. More to be desired than gold and many precious stones: and sweeter than honey and the honeycomb.”**

So again, we hear that description that the laws and the commandments of God are sweeter than honey. So what does the False Prophet do? Well if the False Prophet is Wormwood, we know that Wormwood is just the opposite of sweetness and honey. Let's look at that, but first I want to show you that Jesus says very much the same thing. This is Matthew chapter 11 verses 29 to 30. **“Take up my yoke upon you, and learn of me, because I am meek, and humble of heart: And you shall find rest to your souls. For my yoke is sweet and my burden light.”**

So Almighty God and the psalmist are all saying that God's laws are sweet that we should embrace His rules and His commandments, not like what Pope Francis is saying, and here's what we find out what Wormwood does. Wormwood is just the opposite. This is one of the reasons that I say Pope Francis is Wormwood. He's certainly fulfilling the role of Wormwood. Revelation chapter 8 verses 10 and 11.

**“And the third angel sounded the trumpet, and a great star fell from heaven, burning as it were a torch,”** remember this is all symbolism, **“and it fell on the third part of the rivers, and upon the fountains of waters. And the name of the star is called Wormwood. And the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.”**

That is the opposite of sweetness, and of course because this is apocalyptic literature, that's all symbolic. The star that falls is like a movie star or a baseball star. In this case, it's a star in the Church hierarchy, Cardinal Bergoglio. He is the star that falls. And the waters that he makes bitter, those are the laypeople in the Catholic Church, and many of them accept him. The fountains of waters refers to the hierarchy in the Catholic Church, and being made bitter refers to as we see, it's denouncing the rules and the commandments of the Church. That is what is going

to make life bitter. It's not going to be sweet. That's not like Jesus or the psalmist that says that the rules and the commandments of God are sweet as honey. Let's look at what Jeremiah 23:15 says about Wormwood.

**“Therefore thus says the Lord of Hosts to the prophets: Behold, I will feed them with Wormwood”. God is going to appoint the False Prophet and he has appointed the False Prophet, “and I will give them gall to drink:”, just the opposite of honey, “for from the prophets of Jerusalem corruption has gone forth into all the land.”**

So what I'm saying is that this apostolic exhortation, Querida Amazonia actually is a good indication that Pope Francis is Wormwood, because he defies rules and discipline which is the opposite of what Jesus and the psalmist says. According to Scripture, the rules in the commandments are sweet as honey, and Wormwood brings bitterness, and that's what Pope Francis is doing. He is not doing what the psalmist says or what Jesus says, he is doing what Wormwood does.

And that is my little lesson for today, so until I see you all again may God bless all of you, and may all of you have a very blessed evening.