

Mary's School of Prophecy

Did Coronavirus Bring the Abomination of Desolation into the Church?

Welcome once again everyone to Mary's School of Prophecy. I'm your professor William Tapley. Now today we're going to continue to talk about the coronavirus. Of course it's very significant because everybody's talking about it, but I think it has it's even more significant as far as the church goes. I don't think we have ever in the entire 2,000 year history of the Catholic Church have had all the churches closed. Can you think of any time that has ever happened? And when I say "all the churches", it may not be all the churches right now, but it sure looks like it's going to be that way. I know all the churches in my diocese are closed and many other diocese. And I think the Lord is doing this and the Holy Spirit is allowing this to let us know that we're at the End Times, and if this is not a fulfillment of the abomination of desolation, it is a prophecy of the abomination of desolation.

People are not listening to Daniel or Matthew or the Book of Revelation, therefore God is giving us a real-time example of what He has been warning about in Scripture. So that is how I am interpreting this coronavirus and what it means. In previous centuries, the church always responded to plagues by having more masses, by having more processions, more confessions and more religious activity not less, and there's a significance to that. I think this is telling us what the abomination of desolation will be like. So I thought we'd go over the scriptural verses that talk about the abomination of desolation. Now this is a Catholic channel, so we are going to primarily talk about the abomination of desolation as it affects Catholics.

As you know there are four different abominations of desolation in Daniel and the first one of the End Times is the one that affects Catholics. So that's what we are seeing now. Now the next one, by the way is the one that affects Israel, and I think we're going to see that very quickly because the Deep State is not going to allow Netanyahu, I don't believe to form a government, even though his party got more votes than anybody else. They're going to steal the election away from him which I believe is a fulfillment of Daniel 9:26 and 27, and we will, very shortly after that see the abomination of desolation as it affects Israel.

So even though right now I think that this coronavirus is a prefiguring of the Tribulation, it's very possible that this is the Tribulation, because I know they said even in World War 2, the Vatican never stopped having Good Friday or Easter Sunday services. Then it's cancelled this year. Never before, and they think that maybe back when Napoleon was around, they may have cancelled the Mass in the Vatican, but they're not sure, but we're going through an amazing fulfillment of prophecy.

So first I think what we're going to do is say our two prayers. In the name of the Father, the Son and the Holy Spirit. Amen. Come Holy Spirit, fill the hearts of Thy faithful and enkindle in them the fire of Thy love. Send forth Thy spirit and they shall be created. And Thou shalt renew the face of the earth. And now the prayer to Our Lady of All Nations: Lord Jesus Christ, Son of the Father, send now Your

Spirit over the earth. Let the Holy Spirit live in the hearts of all nations that they may be preserved from corruption, disaster and war. May the Lady of All Nations, who was once Mary, be our Advocate. Amen.

So let's look at where the abomination is first mentioned in the Bible as far as a warning of the End Times and that is when Jesus is telling his disciples. They ask Him, "What will be the signs of the end?", and He gives of course what's called the Olivet Discourse chapters 24 and 25 of Matthew in which our Lord prophesied the end. And is He prophesying about these times that we are in right now? Let's look and see what He says.

Matthew 24:15 **"When therefore you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place: let him that reads understand."**

So this is a specific abomination of desolation. This is not when you see, for example, paedophilia in the church. This is not when you see priests stealing funds from the parishes and so on. There are many problems in the church right now, but Jesus is talking specifically about an abomination which was spoken of by Daniel the prophet. And notice He says **"let him that reads understand"**. In other words this prophecy was not for the people that he was talking to, because most of those people did not read. This was a prophecy for us in these End Times.

So now, what do we do when we see the abomination of desolation? Well He tells those of us in the field, which is His code word for the Catholic Church in the End Times, He tells us what to do in verse number 18.

Matt 24:18 **"And he that is in the field, let him not go back to take his coat."**

The "field" remember is the Roman Catholic Church, so obviously we flee. This is the response. Is this coronavirus which is closing all the churches, is that the abomination of desolation? Well in order to verify that, first of all let's do Revelation first, and this is an expansion of what Jesus means when He says to leave the field and not take your coat. This is Revelation 12 verse number 6.

Rev 12:6 **"And the woman fled into the wilderness";** this woman is the remnant Catholic Church, **"where she had a place prepared by God, that there they should feed her, a 1260 days."** Notice that word "fled" by the way.

Now about eight verses later, in chapter 12 verse 14, we find almost the same phrase.

Rev 12:14 **"And there were given to the woman two wings of a great eagle, that she might fly into the desert, unto her place, where she is nourished for a time times, and half a time, from the face of the serpent."**

So I want you to take a look at those two words: flying, here the woman **flies** into the desert, and in verse 6, the woman **fled** into the desert. So what's the difference between fleeing and flying? I don't think these are exactly the same event. When

you flee, you flee **from** something. When you fly, you fly **to** something. I think these are not quite the same event. I think the fleeing comes first. You flee the church. This is what Jesus talks about when He says to flee the field, and not go back to take your coat. And then comes the flying to the place in the desert. Now the other question I have for you is what is meant by the two wings?

Rev 12:14 **“And there were given to the woman two wings of a great eagle, that she might fly into the desert”**. Now the false prophets tell you, “Well the woman is Israel, and the eagle that's the United States. We're going to fly a lot of people. Get our airplanes over there and save a lot of Jews from persecution. Well the only problem is that the woman is not Israel and John specifies two wings.

Why would he say two wings? Why didn't he just say, “On the wings of an eagle”? But, he specified two wings. That's because the wings are different. They're not the same. The two wings that the woman flies on, into the desert are Mary's Rosary and scapular. Those are the two wings that we take with us. We don't take our cloaks as Jesus said, but we do fly on those two wings. We won't have the Mass. We won't have the Eucharist in other words.

And now we'll find out what the abomination of desolation is, as far as Daniel says and to do that we're going to look at chapters 10 and 12. As I said there are four different abominations of desolation in Daniel. One specifically has to do with we in the remnant Catholic Church. There's one that refers to the converted Jews. There's one that refers to the raptured Protestants, and there is another that refers to the holy martyrs. On this program we're going to look specifically at what refers to the Catholic Church, because this is a Catholic channel as I said before and it's the first one of the End Times.

Now in order to understand all End Times prophecy, it's a specific category. It's different than all the rest of prophecy in the Bible. There are quite a few different rules, and one of the rules is that very often you have to change, to rearrange the chapters and the verses. That's how they are sealed up. You cannot interpret End Times prophecy without unsealing it first. Remember all of Daniel, the vision chapters, the last six chapters, are sealed up. The angel told him to seal up the prophecy. That means that it's like a puzzle. I mean he juggled the verses and chapters around so as to hide the meaning. If you really want to understand it, you have to unseal it.

So in chapters 10 and 12, that is where we find the abomination of desolation which refers to Catholics. In order to understand the two chapters, you print chapter 10 in a vertical column on the left, and on the right you put chapter 12 in a chiasm. In other words the two chapters are side by side, except that chapter 12 is written in reverse, and that way there are certain verses in chapter 10 that line up with certain verses in chapter 12. And you wouldn't know that and you wouldn't understand that without rearranging the chapters and the verses.

So let's look at chapter 10 verse number 3 and how it compares with chapter 12 verse number 11, and this is where we will see Daniel talking about one of the

abominations of desolation, the one that affects our remnant Catholic Church, the one that we may very well be looking at right now.

Dan 10:3 I ate no desirable bread, and neither flesh, nor wine, entered into my mouth, neither was I anointed with oil: till the days of three weeks were accomplished.

Dan 12:11 And from the time when the continual sacrifice shall be taken away, and the abomination unto desolation shall be set up, there shall be a 1290 days.

Chapter 10 verse number 3 on the left; **“I ate no desirable bread, and neither flesh, nor wine, entered into my mouth”**; but what is meant by that? To find out what is meant by that you look to the right and you look at chapter 12 verse number 11. Then you look at the first thing that Daniel writes about in that verse.

“And from the time when the continual sacrifice shall be taken away”; that continual sacrifice is what Daniel is talking about in chapter 10 verse number 3. You put those two phrases together and I think it's pretty clear that that is the Eucharist that Daniel was talking about in the Catholic Church, and that **has** been taken away. This Sunday I know I will not be able to find a Mass anywhere, and I know many, many, many of you are in the exact same situation. The continual sacrifice **has** been taken away from us. In fact Micah chapter 5 verse number 5 refers to this when he calls our remnant Catholic Church the “daughter of the robber”, and the robber is the Roman Catholic Church because it steals the Eucharist. This has never happened before in the 2,000 year history of the church. This may very well be the abomination of desolation. Maybe this is not a prefiguring of the great Tribulation. We may be in it right now.

Okay the next phrase on Daniel 10 verse number 3, **“neither was I anointed with oil:”** that lines up exactly with the phrase in Daniel 12, verse number 12, **“the abomination unto desolation”**. In other words, the one who was not anointed with oil is the False Prophet and he is setting up the abomination unto desolation. Those verses are related.

And then the last three lines are also related; **“till the days of three weeks were accomplished.”** What does three weeks symbolize? Well, we see it on the right; **“there shall be 1290 days”**; the three weeks corresponds with 1290 days. In other words the three weeks symbolizes three years. So, it's very possible that this prophecy of Daniel about the abomination of desolation is being fulfilled right now with this coronavirus. The Eucharist has been taken away from us.

So now I want to look at two other verses from Daniel 10 and 12 which correspond to each other. In other words if you look at the chart; they are in my books, just take my word for it. Daniel 10 verse 7 corresponds to chapter 12 verse 7. So let's look at see how those two verses compare.

Daniel 10 verse number 7 on the left. **“And I, Daniel alone, saw the vision:”** That corresponds to the right; **“And I heard the man that was clothed in linen, that stood upon the waters”**; so Daniel corresponds to the prophet in chapter 12, but I believe that is the prophet Enoch. The next part on the left column, **“for the men**

that were with me saw it not: but an exceeding great terror fell upon them”. I believe this refers to the Great Tribulation, and on the right hand side we'll finish talking about Enoch. **“When he had lifted up his right hand, and his left hand to heaven, and had sworn by him that lives forever, that it should be unto a time, and times, and half a time.”**

Dan 10:7 And I, Daniel alone, saw the vision: for the men that were with me saw it not: but an exceeding great terror fell upon them, and they fled away, and hid themselves.

Dan 12:7 And I heard the man that was clothed in linen, that stood upon the waters of the river, when he had lifted up his right hand, and his left hand to heaven, and had sworn by him that lives for ever, that it should be unto a time, and times, and half a time. And when the scattering of the band of the holy people shall be accomplished, all these things shall be finished.

So this time frame which is probably three and a half years; a “time” is one year, “times” would be two years, and half a time, that would be three and a half years. That refers to the exceeding great terror. So three and a half years; it's on the left hand side the “exceeding great terror” is undoubtedly the second half of the Great Tribulation.

So now we'll finish reading verse 10; **“an exceeding great terror fell upon them, and they fled away, and hid themselves.”** This refers to the Catholics fleeing into the desert. And on the right hand side, verse 7; **“And when the scattering of the band of the holy people shall be accomplished all these things shall be finished.”** So the holy people again refer to the remnant Catholic Church, and that word “scattering” we find that elsewhere in the Book of Revelation which describes the Catholics fleeing into the desert and scattering.

So our response in Daniel 10 and 12 is really consistent with what we've seen what Jesus talks about and what we see in Revelation and what we see here in Daniel. The taking away of the Eucharist; that is the abomination of desolation that Jesus warned about, and our response is to flee into the desert, and I'm sure that it's both a symbolic desert and a real desert. And will we begin doing that this week? Or is this coronavirus a warning from God, just as Daniel tried to warn us and our Lord and the Book of Revelation? Is this a real time warning, a lesson for us? But this is what we have to prepare for. Let's hope that's what it is and that the coronavirus runs its course within three or four weeks, but the way they're talking now, it may be several years, which means that this is very likely **the** abomination of desolation as prophesied.

So if you have any comments let me know what you think. Did everybody understand all those verses and how you have to unseal the prophecy to understand it? Okay everybody so until I see you all again, may God bless all of you, and may all of you have a very blessed evening.