

Pope Nonsense: 'Time is Greater than Space'

The more I study Pope Francis' apostolic exhortation called *Amoris Laetitia*, the more I realize what a flawed document it is and we've already been examining very much on this program that insignificant, supposedly, little footnote, number 351, which says that divorced and remarried Catholics can, on occasion, receive Holy Communion even though they are living in mortal sin and that is a very grave error!

It is even referred to by Daniel and by our Lord in the Olivet Discourse because what Francis is doing is taking the '**daily sacrifice away from the prince**'. He is invalidating the intentions of all priests in his new religion, the One World Religion. On this program, I want to talk about perhaps a less significant detail, which is equally erroneous, and that is at the very beginning of his exhortation, in paragraph 3, where he makes the nonsensical statement that '**time is greater than space**'. And it's interesting because a lot of theologians are countering Pope Francis on what else he has said in this apostolic exhortation but I don't think anyone has zeroed in on this very foolish statement that somehow one element of the universe is greater than another.

As you know, the universe is divided into three elements: time, space and matter, and that reflects the Divine Trinity: Father, Son and Holy Spirit. The Son is reflected by time because of its action. Matter reflects God the Father because it represents mass and solidity; and space represents the Holy Spirit because it is mysterious. So, when Pope Francis makes the ludicrous claim that time is somehow greater than space he is actually implying that Jesus is greater than the Holy Spirit.

And I'm not surprised that Pope Francis finds ways to put down the Holy Spirit because actually that is what he is doing when he says that the intentions of priests in consecrating the Eucharist can be changed. The three requirements for a priest to consecrate the Holy Eucharist are equally important and are reflective of the three Divine Persons. In other words, he must use the same words that Jesus did and Jesus is the Word. He must use the same matter that Jesus did and matter reflects God the Father. By the way, I want to insert here that it doesn't necessarily have to be unleavened bread, as I have said on previous occasions but it cannot be, let's say, a chocolate chip cookie; it must be bread. And the third requirement is the hidden intention of the priest, which reflects the Holy Spirit since it is secret. It also must be

the same as Jesus' intention and Jesus did not intend to give the Eucharist to the traitor Judas. He specifically sent Judas away from the Last Supper.

Now, this change of intention, which Pope Francis has initiated after 2000 years of Church teaching, came about through subterfuge according to Archbishop Forte and I want to read this. This is from LifeSiteNews and the dateline is May 9th, and I will try to put a link to this below: ***'Archbishop Bruno Forte, the archbishop of Chieti-Vasto, Italy, said during a presentation on the pope's recent exhortation, Amoris Laetitia, that Pope Francis told him at the Synod on the Family that he didn't want to speak plainly about the question of admitting remarried divorcees to Holy Communion because doing so would make a 'terrible mess'.***

<https://www.lifesitenews.com/news/italian-archbishop-claims-pope-didnt-want-to-address-communion-question-pla>

In other words, Pope Francis is not an honest Prelate. Forte claimed that the Pope told him: ***'If we speak explicitly about communion for the divorced and remarried, you do not know what a terrible mess we will make. So, we won't speak plainly, do it in a way that the premises are there, then I will draw out the conclusion'***. And this article continues: ***'Forte's comment was published on the Italian news site Zonalocal.it. In Pope Francis' exhortation from the Synod, Amoris Laetitia, the only reference to the question of communion for the divorced and remarried comes in footnote 351'*** And, as I have said before, Pope Francis snuck that little desecration of the Eucharist in there underhandedly, it now appears.

And this article continues: ***'Footnote 351 comes at paragraph 305 where the pope says that despite an objective situation of sin (such as two people living in adultery) it is possible that a person can be living in God's grace, can love and can also grow in the life of grace and charity while receiving the Church's help to this end. There he includes the footnote which states in certain cases this can include the help of the sacrament followed by references to both Confession and the Eucharist'***. Pope Francis later said he doesn't remember the controversial footnote. Of course, that has got to be some kind of a joke and I personally believe that he knows exactly what he's doing. Pope Francis is not dumb.

When he says ***'time is greater than space'*** I think he knows he's pulling your leg. It's surprising to me that no one has called him out on it. Time is not greater than space! Time, space and matter are all equal. They reflect the Divine Trinity just as the three requirements for a valid consecration reflect the Divine Trinity. They are all equally important and Pope Francis is almost committing blasphemy against the Holy Spirit by downgrading space and similarly by downgrading the intentions of the priest.

Amoris Lætitia: The Infamous Footnote 351

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³⁵¹ In certain cases, this can include the help of the sacraments. Hence, “I want to remind priests that the confessional must not be a torture chamber, but rather an encounter with the Lord’s mercy” (Apostolic Exhortation *Evangelii Gaudium* [24 November 2013], 44: AAS 105 [2013], 1038). I would also point out that the Eucharist “is not a prize for the perfect, but a powerful medicine and nourishment for the weak” (*ibid.*, 47: 1039).