

Four Holy Groups Reign With Jesus During The Millennium

Everyone on earth can survive into the Millennium, also known as the “Thousand Years of Peace”, if they join one of the four saved groups, the Converted Jews, the Raptured Protestants, the Protected Catholics, or the Holy Martyrs and I’ve been revealing the characteristics of these four groups for over fifteen years on this YouTube channel. So far I have discovered eleven places in the Holy Bible where these groups are identified and I have assembled them into a chart which you can see on the screen at your right. Stay tuned to this program and you may discover that you already belong to one of these four privileged groups.

Now, in my last program, I explained that all four of those groups are symbolized by the “writing on the wall” as found in Daniel, chapter number five, and therefore I placed them on line number one on the chart, “Mene, Mene, Tekel, Parsin”. Three of these four groups are also signified by the number, 144,000, as found in the Book of Revelation, and I placed them on the second line of my chart. So it will be edifying if we review these two groupings at the same time.

Starting with the first column on the left of the chart under “Converted Jews”, we find that group expressed by the word “mene” or “numbered”. These are the 144,000 Jews sealed by the two prophets, Enoch and Elijah in Revelation, chapter 7, verse 4:

“And I heard the number of them that were sealed, one hundred and forty-four thousand of every tribe of the children of Israel.” (R 7:4)

At the top of the second column on the chart, we find 144,000 Raptured Protestants as expressed by the second “mene” or “numbered” in Daniel 5. They are described in Revelation, chapter 14, verse number 3:

“They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the one hundred and forty-four thousand who were redeemed (or purchased) from the earth.” (R 14:3)

The terms “redeemed” or “purchased” are alternate expressions for the word “raptured”. Please don’t listen to the false prophets who claim that every time the number 144,000 is found in Revelation it refers to one group only, the Converted Jews. Notice, by the way, how the Protestants are involved with music, which is a typical trait of most Protestant denominations.

Next, let's look at the top of the fourth column, the Holy Martyrs. That word "parsin" means "divided" and it expresses how the martyrs' spirits, or souls, are divided from their bodies and also how their heads are divided from their bodies. In Revelation, chapter fourteen, verse one, they join with Jesus as He returns to earth for the battle of Armageddon:

"And I looked, and behold, a Lamb stood upon Mount Zion, and with him one hundred and forty-four thousand, having His name, and the name of His Father, written on their foreheads."

It's surprising, but the King James translation only lists their Father's name on their foreheads. Most other translations correctly state that both the Father's and Son's names are written on the martyrs' foreheads. That indicates they are Christians. If they displayed only their Father's name, that would indicate they are Jews.

The last group we look at are the Protected Catholics who are indicated by the word "Tekel", or "weighed" which means that their food supplies in the desert are scarce and must be weighed out or rationed. They are not numbered like the other groups because their total is not set in stone but will be determined by how many respond positively to Mary's Rosary and Scapular, which are symbolized by the two wings of an eagle in Revelation, chapter 12, verse 14. It's possible that millions, or even billions of people will eventually recognize Mary's significant End Times role but don't count on it. Be prepared for the worst by building for yourself a safe refuge. Jesus said the End Times would be as in the days of Noah and as in the days of Lot. Noah built a safe ark around himself and Lot and his family fled into the mountains. Everyone must pray to discern his unique circumstances.

Moving on to line number three in our Millennium chart, we find that all four saved groups are described by Our Lord in the Olivet Discourse.

"Then let them that are in Judea flee to the mountains" (M 24:16)

This is an obvious reference to the converted Jews as listed in the first column. It should be noted that the Jews are not converted at this time; they are merely sealed by the two prophets. They will not convert until they see the wounds in Jesus' hands and feet after he returns at Armageddon, as described by the Old Testament prophet, Zachariah in chapter 13, verse number 6. The Raptured Protestants are described by Our Lord's next words in Matthew 24, verse 17:

“Let him that is on the housetop not come down to take anything out of his house.” (M 24:17)

If you are on the top of the house but can't come down for any reason, the only other direction is up which points to their rapture. This is the second of three flight patterns in Matthew 24. The next column describes the Protected Catholics as found in Matthew 24, verse 18:

“Let him that is in the field not go back to take his cloak.” (M 24:18)

The field, as in many other places in prophetic Scripture, symbolizes the Roman Catholic Church and the Catholics must flee into the desert where they will be protected by the two wings of an eagle, as stated previously, which represent Mary's Rosary and Scapular. The fourth group are the Holy Martyrs who will not benefit from any successful flight pattern as Jesus warns in Matthew, chapter 24, verses 19, and 20:

“But woe to them that are with child, and are nursing in those days, and pray that your flight be not in the winter or on the Sabbath.” (M 24:19-20)

That word “woe” refers to martyrdom by the Antichrist. As Jesus warned, Satan was a murderer from the beginning. Moving on to line number four on our Millennium chart, we find the four saved groups in Daniel chapter 12.

“But at that time shall Michael rise up, the great prince, who stands for the children of thy people (or your people): and a time shall come such as never was from the time that nations began even until that time. And at that time shall thy people be saved, everyone that shall be found written in the book.”

Since Daniel was Jewish, that means, of course, that “thy people” are the Jews of today. But don't overlook that disclaimer at the end: only those Jews found “written in the book” will be saved. (D 12:1) Next, the Raptured Protestants receive high praise from Daniel in verse number 3:

“But they that are learned shall shine as the brightness of the firmament: and they that instruct many to justice, as stars for all eternity.” (D 12:3)

The Protected Catholics are found in verse number 7:

“And when the scattering of the band of the holy people shall be accomplished, all these things shall be finished.” (D 12:7)

The term “scattering” is another common way in the Bible to describe the Catholics who must flee into the wilderness on the two wings of an eagle. The fourth group, the Holy Martyrs are described in verse number 2:

“And many of those that sleep in the dust of the earth shall awake: some unto life everlasting, and others unto reproach, to see it always.” (D 12:2)

Those who sleep in the dust include the Holy Martyrs. But not all are holy. Like the Converted Jews whose names must be “written in the book” if they are to survive into the Millennium, here only the martyrs who are beyond “reproach” will be so blessed. The next groups on line five who survive into the Millennium are those who are with Jesus at the battle of Armageddon as described in Revelation 17, verse 14:

“These shall fight with the Lamb, and the Lamb shall overcome them because he is Lord of lords, and King of kings, and they that are with him are called, and elect (chosen), and faithful”. (R 17:14)

These obviously represent three different groups: the “called” are the Raptured Protestants who are called to the Marriage Supper of the Lamb. The “elect” or “chosen” are the Protected Catholics and the “faithful” are the Holy Martyrs who are faithful unto death. The converted Jews are not included in this Armageddon group because they have not yet converted and instead go into hiding within the Mount of Olives. Notice that the other three groups are listed in their most typical order: Protestants, then Catholics, then Holy Martyrs. On line number six we find these four groups depicted as receiving a “reward”, and that reward is reigning with Jesus during the Millennium. Revelation chapter number 11, verse 18:

“The nations were angry, and Thy wrath has come, and the time of the dead, that they should be judged, and that Thou should render reward to: Thy servants, the prophets, the saints, and those who fear Thy name.” (R 17:14)

Again, these four groups are listed in their most common sequence along with their typical symbolic names. First come the servants, and that word “servant” is often used in End Times prophecy to describe the Converted Jews. Second the word “prophet” is very often used to describe the Raptured Protestants. Third, the term “elect” is not a general term for all the saved but is most often applied to one group only, the Protected Catholics. And fourth, those who fear God’s name are the Holy Martyrs. They accept martyrdom because they fear God more than men. Next on the Millennium chart, line number seven, we find these same four saved groups this time as distinguished by the word “blood”.

“For true and just are His judgments, who hath judged the great harlot which corrupted the earth with her fornication, and hath revenged the blood of His servants, at her hands”.(R 19:2)

“Servants”, as I said, is often used to describe the Converted Jews in End Times prophecy. In Revelation 18, the three other “bloody” groups are listed:

“And in her was found the blood of prophets and of saints, and of all that were slain upon the earth”.(R 18:24)

Again, “Prophets” is a frequently used code word for Protestants in End Times prophecy, and the same with the word “saints” for Catholics. And of course, “slain upon earth” is a reference to the Holy Martyrs. Like the words “reward” and “blood”, the word “blessed” is found in four places in the fifteen Apocalyptic chapters of the Book of Revelation to describe the four saved groups. In Revelation chapter 20, verse number 6 we find the Converted Jews:

“Blessed and holy is he that hath part in the first resurrection. In these the second death hath no power; but they shall be priests of God and of Christ; and shall reign with him a thousand years.” (R 20:6)

Now normally, the word “priest” is used in End Times prophecy to describe Catholics, and the two words “God” and “Christ” would only refer to Christians. Notice, however, that the time frame here is the Millennium or “thousand years of peace”, in other words,

after the Jews are converted. Thus, those called to be “priests” in the Old Testament will become priests in the Millennium. Next, we find a very obvious reference to the Raptured Protestants in Revelation, chapter 19, verse 9:

“And he said to me, write, Blessed are those who are invited (or called) to the marriage supper of the Lamb.” (R 19:9)

Those who are raptured who go into the marriage supper of the Lamb also can be found in the parable of the five wise and five foolish virgins. Next, the Protected Catholics fly into the desert on the two wings of an eagle, which symbolize Mary’s Rosary and Scapular, as I previously noted, and those same prayer weapons are symbolized in Revelation, chapter 16, verse 15:

“Behold, I come as a thief. Blessed is he that watches, and keeps his garments, lest he walk naked, and they see his shame.” (R 16:15)

So, “watching and praying” refers to Mary’s Rosary, and “keeping your garment” means wearing her scapular. Next, we find an obvious reference to the Holy Martyrs who are the fourth “blessed”:

“Then I heard a voice from heaven saying to me, ‘write: “Blessed are the dead who die in the Lord from now on.” “Yes,” says the Spirit, “that they may rest from their labors, and their works follow them. (R 14:13)

Notice that these Holy Martyrs who survive into the Millennium “rest from their labors, and their works follow them”. “Resting from their labors” means they will be judged before they return with Jesus. Thus we see that the Holy Martyrs will not sin during the Millennium. Please don’t listen to the false prophets who say we will be judged on our faith alone and not on our works. The other three groups will still have to work out their salvation during the Millennium, although the only sins they commit during the thousand years of peace will be sins of omission, not sins of commission. Our next four saved groups on line number nine of our chart are symbolized by the only three nations that survive the Antichrist:

“And he shall enter into the glorious land, and many shall fall: and these only shall be saved out of his hand, Edom, and Moab, and the principal children of Ammon.” (D 11:41)

So why should three obscure Middle Eastern countries be able to survive the worldwide power of the Antichrist especially since two of them don't exist any longer? To understand, we need to take a closer look at their names. Moab and Ammon were born to Lot's eldest and youngest daughters. They therefore represent the eldest and youngest denominations, the Jews and the Protestants respectively. Edom means "red" or "rednecked" and therefore represents the Catholics who flee into the desert where they are burned by the desert sun. The Holy Martyrs are not included in this grouping because they do not survive the Antichrist. They reign with Jesus during the Millennium with glorified bodies, which is consistent with my earlier observation that they do not sin during the Millennium.

My next example found on line number 10 comes from Daniel 3 where we find the three children of Judah who are cast into the fiery furnace, Shadrach, Meshach, and Abendago. The fiery furnace was heated seven times hotter than normal and therefore symbolizes the seven years of tribulation. In order to discover which of the saved groups these three friends of Daniel represent, we need to look at their Hebrew names: Misael, Ananias, and Azarius. Misael means "who is what God is" and is a theological concept and therefore symbolizes the Jews who convert.

Ananias means "God is gracious" and therefore symbolizes the Protestants who receive the great grace to be raptured. Azarius means "God helps" and represents the Catholics who receive the help necessary to be protected in the wilderness. There is a fourth figure in the fiery furnace who is said to be like a "son of God" and who is depicted as a spirit. He represents the fourth group, the Holy Martyrs who will appear on earth during the Millennium in their glorified bodies. This is consistent with not having to work out their salvation by performing good works like the other three groups. The eleventh and last group on our chart is found in Matthew chapter 24, verse 31.

"And he shall send forth his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other (end of heaven)." (M 24:31)

Once again the word "elect" (or chosen) refers to the Protected Catholics. The phrase "four winds" refers to their scattering into the desert in all directions, north, south, east, and west. The Protestants are found in "one end of heaven" because they are raptured into the marriage supper of the Lamb. The Holy Martyrs are located at the other end of heaven because they have been killed by the

Antichrist. The converted Jews are not part of this group because they have not converted yet but they are still protected or sealed by fleeing into the mountains (the Mount of Olives).

That concludes all of the listings in the Bible I have uncovered so far where the four groups who will survive into the Millennium are symbolized. There are other passages in Scripture that describe a partial listing of the four groups. For example, there are four horsemen of the Apocalypse. The last two horses might fit this prophecy quite well since the black horse of famine could easily symbolize the Catholics who are starving in the desert and the pale horse of death could symbolize the Holy Martyrs but it seems a bit of a stretch for the white horse of apostasy to symbolize the Converted Jews or the red horse of war to symbolize the Raptured Protestants. If you have any suggestions for other possible matches from Holy Scripture, you may contact me at the address you see at the right on your screen: William Tapley, P.O. Box 291, Osage Iowa, 50461

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Converted Jews	Raptured Protestants	Protected Catholics	Holy Martyrs
1) *Mene (numbered D 5)	Mene (numbered D 5)	Tekel (weighed D 5)	Parsin (divided D 5)
2) 144,000 (<i>sealed R 7:4</i>)	144,000 (<i>purchased R 14:3</i>)	<i>Number to be determined</i>	144,000 (<i>2 names R 14:1</i>)
3) *Judea Flees (M 24:16)	On Roof Tops (M 24:17)	Flee Field (M 24:18)	Woes (M 24:19-20)
4) <i>Your people (D 12:1)</i>	<i>Wise, learned (D 12:3)</i>	<i>Holy, scattered (D 12:7)</i>	<i>Sleep in dust (D 12:2)</i>
5) *(not at Armageddon)	Called (R 17:14)	Elect (chosen R 17:14)	Faithful (R 17:14)
6) * <i>Reward Servants (R 11:18)</i>	<i>Reward Prophets (R 11:18)</i>	<i>Reward Saints (R 11:18)</i>	<i>Reward martyrs (R 11:18)</i>
7) Blood of Servants (R 19:2)	Blood of Prophets (R 18:24)	Blood of Saints (R 18:24)	Blood of Slain (R 18:24)
8) <i>Blessed (priests R 20:6)</i>	<i>Blessed (called R 19:9)</i>	<i>Blessed (watches R 16:15)</i>	<i>Blessed (dead R 14:13)</i>
9) Moab (eldest d. D 11:41)	Ammon (youngest d. D 11:41)	Edom (redneck D 11:41)	(can't escape antichrist)
10) <i>Meshach (Misael D 3)</i>	<i>Shadrach (Ananias D 3)</i>	<i>Abendago (Azarius D 3)</i>	<i>Like Son of God (D 3)</i>
11) (not at Armageddon)	One End Hvn. (M 24:31)	Elect under 4 winds (M 24:31)	Other End Hvn. (M 24:31)

D = Daniel R = Revelation M = Matthew

* In same order as Jesus' prophecy in Matthew 24:16-20