

## **Decode of Snowland's Dream - Eucharist No Longer Valid in Catholic Churches!**

Welcome once again everyone to Mary's School of Prophecy. I do have another very interesting program because I am going to decode Snowland's most recent dream. And I have discovered that it is very closely connected to the miracle that we experienced two weeks before Snowland's dream at our WFRN pilgrimage where three of the four "Our Father" beads on Rachel's Rosary changed; a tremendous miracle from Almighty God. And Snowland's dream very much helps to explain what that Miracle means.

And now Snowland, I see you're listening. I am wearing an orange shirt and I'm doing this because I would like to know if this is the color that the priest was wearing in your dream, because you said he was wearing an orange cassock or whatever a priest wears at Mass. And I couldn't find that color anywhere listed for a liturgical garment, but they do have gold, so do you think that the priest was wearing gold or was he wearing orange, because I've not found orange anywhere. So I wore orange. This is orange. Is this what the priest was wearing? So you can make a comment, or if you wanted to call in at the end of the program, you can do that too, because people would like to have your take on what I am going to disclose on here.

Now as you know, lately I have been doing the housekeeping first and so that when I get to the end of the decode, I can read all of the chat. This is not a long program. I did not make any slides for example. I'm going to read Snowland's dream and comment as we go on.

So now those of you who are new to this program, you can contact me at William Tapley, you can even put on there "Third Eagle of the Apocalypse" if you want to; that got to me once when I lived at my old address. I don't think it would get to me out here, PO Box 291, Osage, Iowa, USA, 50461, and as you know I have an offer right now at the moment and that is a blessed rose petal from Bayside. You can order these by sending me a self-addressed stamped envelope and I will send it you for free because Ginger Baker donated a whole bunch of these. And for those of you who may be new also, don't forget my books. Go to my website [thirdeaglemedia.com](http://thirdeaglemedia.com), there's a link below. Click on the Newsletter tab. The second page of the July newsletter is an order form and you can order these books right away if you want to. Go to the Donate button and click on the Paypal link or you can send me a money order. If you want to read the books ahead of time, so you know exactly what you're getting, go to the Transcript tab. And I think that's all. Oh and don't send me a check by the way. I don't accept checks. So I think that's all the housekeeping. I think the housekeeping is over.

Did Snowland say anything about the color? Let's see; "kind of". Thanks. So this is kind of the color that the priest was wearing? Hmm because I'm wondering if he was

wearing a rainbow colored cassock or is orange a part of the rainbow flag? I'm trying to figure out the significance of the orange. In any event, I'm going to read this letter and she sent it to me. I'm going to read it word for word. I'm going to read it off the screen here, and I'm not going to put the dream on the screen and here's what she wrote, she said:

"Hello Mr William, I got a dream, this dream yesterday at the crack of dawn." And that was Sunday August the 21<sup>st</sup> 2022. That was exactly two weeks after the great miracle at our refuge. "I believe that the term 'crack of dawn' means that this is a message for our new Remnant Church, the beginning. This is the crack of dawn of the Millennium and this Remnant Church is also known as the stone cut from the mountain in Daniel 2, and we will become a great church, a great stone ourselves. The mountain that it is cut from represents the Roman Catholic Church. The stone represents the remnant Catholic Church."

And so Snowland's dream, which she received at the crack of dawn, is for us. And we have a glorious destiny as the stone cut from the mountain, because we will smash the feet of iron and tin. The foot of iron represents the One World Government. The foot of tin represents the One World Religion, and that is our job, to smash those. The One World Religion of course is being established right now by Cardinal Bergoglio in the Vatican. All right now, Snowland continues. This is her dream she's talking about.

**It begins in a temple of some kind with a large normal room. I can't remember where exactly.**

So now this temple of some kind that she's talking about is the One World Religion. That's why she can't remember exactly where it was, because it's everywhere. The One World Religion will be all over the planet. I'm not surprised that she refers to this End Times Roman Catholic Church as a temple. Saint Paul refers to it as a temple when he says that the Antichrist sets himself up in the temple of God and proclaims himself as if he were God.

There is, by the way, no rebuilt Jewish temple. That's from the phony false prophets. The temple of God which the Antichrist sets himself up in is the Roman Catholic Church. John refers to the Roman Catholic Church in chapter 12 of The Book of Revelation also as a temple, so I'm not surprised that Snowland's dream says the same thing. Okay now, let me continue with Snowland's dream. She's talking about this temple.

**A young priest accompanied my sister Sayaku and me. He was talking about an item which he picked up from the desk which was on his right side while we stood next to it.**

Now this young priest, I believe signifies that this is a modern priest. He is associated with modernism. That's why Snowland sees him as a young priest, and she continues. This is the item she's talking about.

**It was a very huge picture frame with a clock inside ticking. All I knew about the clock picture were the Roman numerals, and there was a picture of a saint. I can't remember who it was, but he was on top of the bell holding a lever, and he rings the bell back and forth.**

I don't think it probably is too important who the saint is. For the purpose of this dream, I looked up saints associated with ringing of bells. I couldn't find any. The Roman numerals on the clock face, I am sure verifies that this is indeed the Roman Catholic Church; and Snowland continues.

**Then the young priest handed over the picture clock, after it began to ring and I inspected it and I saw a saint above a bell while holding a lever.**

And she says again, I can't remember who the saint was, and like I say, I don't know of any saint associated with bell ringing, maybe you do. Maybe that's significant. I don't think it's too significant.

**The priest explained to us that every time the picture clock would hit 12 pm, that would be noon, he would go outside to a square balcony that held a bell.**

And she says I can't remember the color of the bell sorry, but it was near a Catholic Church. And I asked Snowland; I called her up a couple of nights ago to work out some of these questions I had, and she said the bell did have a color but I don't know why that would be significant, but she said she couldn't remember the color, so again I'm not sure why that's part of the dream. Then she says:

**The priest wore a slightly light orange garment; the thing that priests wear during Mass.**

I think it is called a cassock but I can't be sure. I think it's probably called a chasuble.

**And he hits the church bell manually, ding, ding, ding. He rings it three times. It went very loudly along with another church bell, the same number of dings.**



So I wore this color, and she said it looks something like it. If it was orange, that might symbolize a way out of the norm color, like maybe the color of the rainbow flag which would be significant. I looked up the various colors which the church has established for the priests garments and I think green is the most normal one for ordinary time, but you can also have red.

You can have blue from Mary. There's white. Gold is for very unusual celebrations or special celebrations like Christmas or Easter, so maybe she saw gold or maybe she saw orange.

Now the priest ringing the bell three times at noon; that would be the angels. I can't think of anything else it could be. It might be, if Mass is going to begin at noon, then it might symbolize the beginning of Mass; as we'll see, the priest tells them to go to Mass, so that may be why the bell is supposed to ring at noon.

Now the number 12 of course is a very significant End Times number as you, my regular followers of this program know. I've been over all the significant End Times numbers, 4, 7, 12, 28. Those are the four most important End Times numbers. 12 is also important because it's the last hour of the day, which would be of course the 24th hour or midnight, but still, 12 is considered noon or midnight, although Snowland specifies that this was noon, and she continues:

**After the bell rang, I rushed back to the big room, picked up the frame clock once again and began to mess with it, looking at it, running my finger along the side of the picture frame etc. In doing so, the clock inside the picture frame began to ring once again while I was messing with it. The priest had come back inside and began to talk to my older sister. When he heard the bell ring inside the picture frame, he stopped talking with Sayaku then rushed to my side and began to say, "Didn't I ring the bell? Well I have to ring the bell again." He rushed outside leaving me confused because I thought I had messed up the clock.**

Okay, so now to me, ringing the bell again symbolizes a blind acceptance of tradition. It reminds me of Pavlov's dogs, remember? You ring the bell and the dog would salivate, because it was trained to salivate at the sound of the bell. So this priest, he's trained when he hears the bell ring, he goes out and he rings the bell on the balcony. In other words he should have realized it was Snowland, and he'd made a mistake. She was just messing around with the clock as she says, but he wants to blindly follow the rules, and he went out to ring the bell again, even though it made no sense. And I'll explain why this is significant in a minute.

**My sister took the frame away from me, and took a seat on a chair with armrests while another woman sat next to her. Instead of sitting, I was standing in front of him. I looked at them while they were talking to each other. My sister put the frame against the armrest and held it in place with her arm.**

Looks to me like Sayaku doesn't want any more trouble with the priest.

**Suddenly when I panned over to give another look at the picture clock, I was stunned as it changed into the Sacred Heart of Jesus, and to my surprise even more, the picture of Jesus was spinning out of control like a record player. No**

**one was touching it because it had glass in front of the picture. My sister didn't even notice, so I began to tell them Jesus just turned within the frame. My sister and the other lady did not pay attention to me. I took the frame from her and looked at Jesus and it changed back to that saint with the bell below him.**

Now this frame is quite interesting. She says it's a huge frame. I believe it refers to the courtyard in the Book of Revelation. That may sound like a stretch but I don't think so, and if you look at what a courtyard looks like it, it looks like a picture frame actually. On the plan it does. In the Book of Revelation, John is told not to measure the courtyard. The angel tells him; do not measure the courtyard, because it has been given to the Gentiles in the End Times. I believe the courtyard symbolizes the End Times Roman Catholic Church in the Book of Revelation chapter 11, and I believe this huge frame symbolizes the remnant Catholic Church. And when Jesus takes the place of the saint, and is spinning out of control, I think that means that the church has relegated Jesus to the status of a saint and is not controlling the worship of Jesus, and Jesus is pretty much meaningless in the church, and I believe that's a very important part of Snowland's dream. And the reason that her sister and the other woman do not notice this change is because they do not have Snowland's gift of prophetic dreams. Okay, here's what Snowland continues:

**I discovered that there was a lever underneath the frame that caused the saint to move the bell. I began to move the small lever back and forth.**

I think Snowland's going to get in trouble again.

**The priest probably had enough ringing of that bell and he took the frame away from me. He said Mass is going to start and we, (that is Sayaku and Snowland) should go to it. They hold many masses within this temple.**

Again, this temple represents the Roman Catholic Church.

**So my sister and I agreed and went to find Mass.**

So this Temple is not just any particular church. It's the same Temple that John is talking about in The Book of Revelation. It's the same temple that Paul is talking about. It represents the Catholic Church of these End Times. And it looks like a room because that's all that's left. It's no longer a beautiful ornate cathedral. It's just a huge room. It's been Protestantised, and I've been on here for 14 years telling you that the One World Religion would be established in the Vatican, but it would be Protestant in nature. So here's what Snowland says next:

**Oh boy, it was not what we expected. We went to a Mass where everyone was gathered. We got to the point where this other priest had begun the consecration of the Holy Eucharist, and after that he began to put the Communion of Our Lord in a bag. I looked at my sister. "No wonder I don't feel**

**Jesus around.” She looked at me and nodded and says, “Oh that's why I don't either.” I looked at the bag and Jesus flesh was swollen, and it grew to the size of a tortilla. My sister and I were so horrified with what they were doing. I saw Jesus Himself standing next to the priest allowing this monstrosity to happen. He was very upset and beyond troubled by this.**

**The people in this Mass ate the whole Eucharist like pigs. They did not care. A lady gave us a bag to take, and I grabbed it and said, “No I'm not taking this. How can you treat Jesus like this?” She told me that I wasn't a Catholic and was being rude. She walked over to her seat. I looked at the priest and he turned into a black demon as he looks at everyone. I got up and threw the bag on top of the table which was not far from us. I took a seat and they started to sing. The demon was leading the people away from Jesus into an ungodly state. And for reference, Snowland adds here, **Jesus was not in the Holy Eucharist, just to make it clear. I looked at my sister and we walked out and that is the end of the dream.****

So, what is this dream of Snowland telling us? I believe of all of the dreams I have heard from Snowland so far, I believe are inspired by the Holy Spirit. She definitely has a gift of prophetic dreams, and I think it's pretty obvious that Snowland is telling us, and the Holy Spirit is telling us through Snowland's dream what I've been saying for quite a long time now, and that is, that Jesus is no longer present in the Eucharist. And that has occurred ever since Francis published *Amoris Laetitia* and footnote 351; notice the Rosary number backwards by the way; 1, 5, 3, is a Rosary number; 3, 5, 1, that's the Rosary number backwards; where Francis says, oh there are occasions where you can give that which is holy to the dogs. In other words people living, let's say in mortal sin, may receive Holy Communion. That ruins the validity of the Eucharist, because it ruins one of three requirements for a valid Eucharist. All Eucharists must use the same manner that Jesus used, the priest must say the same words that Jesus used, and the priest must have the same intention that Jesus had.

Jesus did not intend to give the Eucharist to Judas. Check my website out, as I explained it, but as Saint Thomas Aquinas has told us and as the church teaches, the priest does not determine the intention because you never know what the priest's intention may be. The church determines the intention. So if you belong to Francis' church and you accept *Amoris Laetitia*, as do all four bishops here in Iowa by the way; they all accept the fact that you can give Communion to Catholics who are living in mortal sin; that is, they have divorced and are living in a civil union. They have not gotten an annulment through the church. They have not remarried in the church and Cardinal Cupich in Chicago says anyone and everyone may receive Communion; that ruins the Eucharist as I've been saying all along on here, and that's exactly what Snowland's dream is telling us.



And, there are two parts to Snowland's dream; two major parts. The first part is where the priest rings the bell and the second part is the invalid Eucharist. There's a contrast here. The priest gets upset about the rules about ringing the bell. That's what he gets upset about. Then he has to go out and ring the bell twice. He follows that silly rule. I mean it's not totally silly to ring the bell at the Angelus twice, but it's not nearly as important as the rules regarding the validity of the Eucharist, and that's why the contrast is here.

So in other words, the priest gets upset if you change the rules about ringing the bell. If you were to change the rules and say, oh no you don't have to ring the bell a second time. That's what upsets him, but he does not get upset when the Pope ruins the validity of his consecrations. That is when he should get upset. They get upset if you want to kneel for Communion. Priests do; or if you want to receive Communion on the tongue. I've had priests refuse me Communion because I knelt for Communion. Those are the kind of rules that the priests get upset about, but they don't get upset when the Pope tells them, you can give Communion to people living in mortal sin. I saw, for example, where a priest called the cops because one of his parishioners did not wear a face mask. That's the kind of rules that really they go bonkers over.

So, what does this have to do with the Miracle of the Beads and my refuge? This is where it gets interesting. Francis has ruined the transubstantiation of the Eucharist, but we had a transubstantiation at our pilgrimage. Those three "Our Father" beads were transubstantiated at the pilgrimage. There was a change in the substance. Almighty God performed that miracle to verify what I have been teaching. Transubstantiation no longer occurs in the Catholic Church but it does occur when you're praying the Rosary. We're not leaving our true Catholic Church. We are better off in the refugees because we will be praying the Rosary. That is the meaning of Snowland's dream and the Miracle of the Beads.

It's really shocking, and God had to perform a miracle to convince us of this. This is the meaning of the miracle. And by the way, if you want to know whether your priest's consecrations are valid or not, you have to ask about it. Some bishops don't go along with Pope Francis. The bishops in Poland, they have maintained their consecrations. They have said we are not going to give Communion to people living in mortal sin. The bishops in Malta have done just the opposite. They support Francis. They said anyone and everyone on the island of Malta may receive Communion. That ruins the intentions of the priest.

Now here's what Sister Renée submitted and I put it on my website and this is a prayer of discernment, or it's an exhortation for you to learn how to discern whether your priest has a valid Eucharist. There's no sense of you going to Mass if the priest does not have a valid Eucharist; if he is not giving transubstantiation. It would be better for you to pray your Rosary every day. All four Mysteries are possible.

If you go to my website, I put this on the front page. This is what Sister Renée submitted.

### **The Gift of Discerning a Valid Eucharist.**

For all those persons who do not have the gift of discerning whether the Eucharist is valid in a particular parish, the time is now to start praying to Jesus to ask Him for the gift of discernment. You need to determine whether the Eucharist is valid in any one parish before receiving Communion. Please pray silently; do not speak this prayer out loud for the evil one will hear it and may give you a false answer. In other words, Jesus is asking us to pray for this gift and He will give it to us, so we can discern, as the days come bringing confusion to us, whether or not we are in a church where the Mass is valid and the Eucharist is truly consecrated.

Okay, so that's the end of Snowland's dream, but she did add a postscript, so let me read this postscript.

"PS After this dream that I had, I got up, went to church and then I went to work. At least for four hours during this time something very interesting happened. The light on my workplace turned off, but it was much longer than the normal, like around for 2:50 or 2:55 pm going onto about 3 o'clock. A man that I was helping out said that he was scared that we might get bombed and nuked, and it had already landed around the area because of the situation we are in." And then she says, I remember the last dream that she had, and remember she had the "Food Market Dream"? She said, "I had that dream one day after the blackout had happened at my work." In this case the blackout occurred at work after she had the dream. So she thought that was significant. It's kind of interesting. And then she said "PPS. My sister helped me to edit the dream."

Okay well, thank you so much Snowland. I think it's a very serious dream and I think, as I said, that this has great significance as far as the miracle at our refuge

Now I am going to read the comments that all of you have, and Snowland if you would like to call in and make a comment, especially about this orange shirt. Is this the color that the priest was wearing? Snowland says, "This is kind of the color of the priest's vestments." There's a significance of that and I'm not quite sure what it is.

Uncle Jalapeno says, "So what represents Protestants?" Well, as far as the Eucharist goes, Protestants do not accept transubstantiation, that is that the bread



and the wine truly become the body and the blood of Our Lord. Transubstantiation means the substance changes and that happened to Rachel's Rosary beads at our pilgrimage. The substance of those three beads changed. The image totally changed and that was a sign.

(Phone ringing) Oh here's Snowland gonna call in. Hi Snowland,

**Snowland: Hi, I'm right here.**

WT: Okay well I'm so glad you could call in. Did you have any comments on the video today?

**Snowland: Not really, just about to answer some questions you have or anybody that has.**

WT: Oh okay, okay well first of all I wanted to ask you about the color of the shirt. Now did you think that's the color of the shirt (showing the camera)? I don't know if you can see that or not. Is that the color that the priest had on his vestments?

**Snowland: Yes, I think so.**

WT: Oh okay,

**Snowland: But it was not like (clearly) visible at the time.**

WT: See gold is a legitimate color for vestments. Priests wear it at Christmas and Easter, so did you think it was gold?

**Snowland: It could have been gold, but as a parishioner, it was not like easy for me to remember. It was like a slight color.**

WT: It wasn't a really bright, vibrant color in other words?

**Snowland: Exactly.**

WT: Oh okay, okay, very good. Taproot says that orange is the color for Protestantism. Well that's an interesting comment. Wonderful Taproot, you know that may be exactly what it refers to. Did you know that orange is the color for Protestants?

**Snowland: No I did not. I learned something else.**

WT: Yes well, I'm an Irishman Snowland, so I would know that. Green is the color for the Irish and orange is the color for the Protestant Irish. My grandfather was an "Orange Man" and my grandmother was a Catholic Irish, so that's how I know what those colors mean.

Sayaku says, Mr T, are you going to talk about the blackout? Oh I don't know about the blackout. I don't know what she meant by that. Do you know what she meant by that?

**Snowland: It's about my work area. I was working and the power went out and it was funny because in my last dream in June, the day before I got my dream, the power at my workplace went out. The people who worked there for years said it's never happened before. This is the first time that it's happened to them in a long time.**

WT: But now then you said it happened again, this time after your dream, right?

**Snowland: Yes.**

WT: Okay, so that's kind of interesting. Okay let's see here Uncle Jalapeno says, "God is omnipresent. God was and always will be present in His sacrifice." Well I think that's true. It's not the same as transubstantiation. The transubstantiation marks the difference between Catholics and Protestants. All you have to do is read an article in the Wikipedia and they will tell you the difference.

Mary Comfort says, "If the Eucharist is not valid, does that mean that other sacraments are not valid?" Well, I would not say that. I know I go to confession to a priest in the Iowa diocese. He's a very holy priest. He's the one that told me that the bishops in Iowa, all four bishops have accepted footnote 351 of *Amoris Laetitia*, and I know he would not go along with that, and so it's possible that his consecrations are valid. I've never really looked into that because I don't trust going into any large group of people. I don't think the Catholic Church can protect me from the plague for example. I mean all they do is they depend on whatever the government tells them at the moment. It makes it safe.

**Snowland: It depends on the money.**

WT: [Laughing] There you go. I think you've hit that nail on the head Snowland.

**Snowland: Yes.**

WT: Okay let's see, Karen says my opinion is orange means to me things hoped for but not obtained. Deborah B says that orange is a perseverance color. Oh that's interesting. I didn't know about that. Rita Vecchio says, "As Catholics we are to follow Peter, 'Ubi Petrus, Ibi Ecclesia'." Well that's true Rita. Well which pope? We have two popes, Pope Benedict and Pope Francis. Pope Francis has not been truly anointed. He's been appointed. Almighty God appoints the False Prophet. We know that from Jeremiah 23. "I will feed them Wormwood." Almighty God feeds us the False Prophet.

**Snowland: He chooses all His leaders**

WT: Yeah we still have a true pope and that's Pope Benedict. So I agree with that Rita, I'm not disagreeing. Okay here's what Karen says, "Ringing the bell twice at noon such as for the Angelus, is trying to get attention to this new Eucharist."

**Snowland: Did you notice that I accidentally rang the picture bell rang three times? The first time, I was messing with it, it rang. Then I went back and you know it rang on its own the second time and the third one I found the lever, and so it rang three times.**

WT: Oh okay and so there may be a significance in that. I didn't think about that, so it rang three times. Actually somebody just mentioned here that when you ring for the Angelus, you do ring it three times. I'm not familiar with the Angelus, but in many countries the Angelus is very important. And then this person says you're ringing the bell twice at noon. Well I think you're doing it three times, so that's interesting Snowland. Did you think it meant something, that there were three times that the bell rang?

**Snowland: Oh I don't know, but like something in my heart tells me saying it's probably an alarm, like something major is gonna happen. It's like when you're in break you know for 15 minutes from working really hard, like after three or four hours later you get your break and you know the alarm rings for you to go back to work.**

WT: Okay, okay, yeah they did that in my plant at Ethan Allen where we worked. They gave us a 10 minute break twice a day, at 10 o'clock and 2 o'clock and like you say the bell would ring both for the beginning of the break and for the end of the break, so maybe it has something to do with that.

**Snowland: And maybe we're towards the end of our break and we have to go out there and fight.**

WT: [Laughing] Maybe, maybe that's the significance of the bell; very good.

**Snowland: Yeah because right after that, I had to deny the lady and the priest of what they're doing with Jesus Christ in the Eucharist, and you know I had to be strong or I will tumble and be like pigs like them.**

WT: Yeah, right. Now you said when you had the blackout, the person you were serving where you work, is he the one that you mentioned that he was afraid of a nuclear war or something like that?

**Snowland: He was just a client that was buying items and I was helping him out and since he was my customer at that moment, unfortunately the power went out. All my items went out, so I didn't have power and he thought the nuclear devastation happened and occurred around the area, knocking out all powers you know.**

WT: And that's what he said Snowland?

**Snowland: Yes.**

WT: No kidding? That's interesting.

**Snowland: I was suprised myself.**

WT: What do you know?

**Snowland: And I was like, if this is going to happen, I gotta get out of my work area.**

WT: So what did you do? Did you have to ring the items up again after the power came back on again?

**Snowland: Yes.**

WT: Okay. Now your sister makes a comment here. She says, I am getting a feeling that Pope Benedict is going to go to the Lord soon. It's been bothering me for a few days now. Do you get that feeling at all Snowland?

**Snowland: No, I do not. I just learned that from you. She hasn't told me anything.**

WT: Oh I don't think he's going to the Lord either soon to tell you the truth, and I've been saying that ever since he resigned, because I remember when he resigned. This was what, six or seven years ago now, and they were saying in the media and everywhere else, oh Pope Benedict is on his last legs. He'll never live another year. He's got six months at the most to live and I told you at the time that was all phony baloney.

**Snowland: Yeah.**

WT: I told you that Pope Benedict was forced out and he was, and that's why God struck the Vatican with that lightning strike. He was very upset. Do you remember that Snowland?

**Snowland: Yes, it was a moment of shock for everybody around the world because now at that moment we never anticipated for him to be the great opener for another priest. Does that make sense to you? It's like every person contains their own destiny to open up something new and he opened up a new pope.**

WT: Oh that's interesting. I never thought of that Snowland. You're talking like a philosopher now.

**Snowland: I'm sorry.**

WT: Okay Sayaku just made another comment. She says, "It's been bothering me. If it's not him, maybe someone else, but I sense death."

*(Note: Pope Benedict did pass away only 3 months after this broadcast.)*

Okay well thanks Sayaku. This is great. I've got two sisters here at the same time. Emma says he did not look good on the video that was shown regarding the making of the new Cardinals. This is true. He looked very frail, but you can live a long time being frail, but I know what you mean, he did look kind of weak. Okay so I'm so glad you called in. It makes the program much more interesting and if you have any other comments you can talk to me later. I hope you get another dream soon.

**Snowland: Hopefully, I'll let you know.**

WT: Now listen here's what Taproot says, he says, "The bell is rung twice at consecration; the priest holds up the bread", yep that's once, "and the wine," and that's again, "and again to call the congregation to receive Communion, three times in total. This ritual has stopped now it seems." Okay that's interesting Taproot, but the miracle that Rachel received occurred during the Latin decade, remember that Snowland?

**Snowland: Yes and this is very interesting. I was praying for a long time to the Blessed Mother before the miracle happened. I was praying to the Blessed Mother regarding the Holy Spirit and Jesus to change the Rosary, like to make it look nice or something. I wasn't expecting a miracle. I think I got my answer.**

WT: Yes, well yes you got a miracle. Is that what you mean?

**Snowland: Yes.**

WT: Okay I think that's it, so don't forget Sam Fisher he does have a live stream Rosary tonight at an hour from now he will be on DLive, and then I will be back tomorrow, same time same station, and I'll see all of you again. I'll see you again also Snowland.

**Snowland: Me too.**

WT: Okay great and so I'm going to close out the program okay?

**Snowland: Okay. Goodbye everyone. Thank you William, thank you everybody.**

WT: Thank you so much Snowland. Goodbye now. Bye everyone.