

Mary's School of Prophecy Jeremiah 23 - Pt 8

On this program we will continue our very interesting discovery that Jeremiah chapter number 23 is an amazing End Times prophecy, and I don't just mean about the Jews returning to Israel. It has a far End Times prophecy I guess you could say, a far End Times, in other words, the times we are living in today, which is completely different than the prophecy of the Jews returning to Israel. And we've already looked at Jeremiah's Cryptogram which is how he's sealed up his prophecy, and I'm sure all of you students know by now that apocalyptic End Times prophecy is almost always sealed up by rearranging the chapters and the verses; not always, but practically always, and Jeremiah 23 is no exception, and he did this by means of a cryptogram, but before we start, I just got reminded that Catholic Crusader says that we should say our prayer. So let's say the Prayer of the Lady of All Nations.

In the name of the Father, the Son and the Holy Spirit, amen. Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations, that they may be preserved from degeneration, disaster and war. May the Lady of All Nations, the Blessed Virgin Mary be our Advocate. Amen.

So let's take a look at Jeremiah's cryptogram, and if we look at it enough we'll have it memorized, which is not that difficult to do.

JEREMIAH'S CRYPTOGRAM

line 1	1	6	11	16	21	26	31	36
line 2	2	7	12	17	22	27	32	37
line 3	3	8	13	18	23	28	33	38
line 4	4	9	14	19	24	29	34	39
line 5	5	10	15	20	25	30	35	40

And we've already looked at line 1, and practically all the verses were prophecies about the false Protestant prophets. Line 2 was about primarily the false Jewish prophets in Israel, leading the nation of Israel astray in these End Times. Line 3 you

would assume was about Catholics, and the first two verses 3 and 8 were about Catholics, but the rest of the verses; a lot of them were about Almighty God. And we looked at line 4. I think the last two weeks we've been looking at line 4, so we will move on tonight to line 5, the last line in Jeremiah's cryptogram, and let's start with verse number 5.

5. Behold the days come, saith the Lord, and I will raise up to David a just branch: and a king shall reign, and shall be wise, and shall execute judgement and justice in the earth.

10. Because the land is full of adulterers, because the land hath mourned by reason of cursing, the fields of the desert are dried up: and their course is become evil, and their strength unlike.

15. Therefore thus saith the Lord of hosts to the prophets: Behold I will feed them with wormwood, and will give them gall to drink: for from the prophets of Jerusalem corruption has gone forth into all the land.

20. The wrath of the Lord shall not return till he execute it, and till he accomplish the thought of his heart: in the latter days you shall understand his counsel.

“Behold the days come, saith the Lord, and I will raise up to David a just branch: and a king shall reign, and shall be wise, and shall execute judgment and justice in the earth.” The first thing most analysts, those who analyze Jeremiah 23, assume is that this is the same person. It is not. The “just branch” and the wise king are two different persons. And in the End Times when you see a pair of people, two people, very often it refers to the two prophets, the two witnesses, Enoch and Elijah.

Let's look at the second verse in the bottom line verse number 10. **“Because the land is full of adulterers, because the land has mourned by reason of cursing, the fields of the desert are dried up: and their course has become evil, and their strength unlike.”**

And some translations say instead of unlike, they say; “they use their strength to do the wrong things.” (*God's Word Translation*).

So notice that there are two people, as I said in verse number 5. “I will raise up to David a just branch”, number 1, and number 2, “a king”. And also in verse number 5, there is a land full of adulterers, and a land that hath mourning. So that should give us a clue that these two verses are related, and they are. And the question is, can we look at verse number 10, and where the division between the lands, does that have any relation to the two different people in verse number 5? And I think we'll find

they are related, and we will find that they tell us who those two people are in verse number 5. Are they the two witnesses Enoch and Elijah? And I've made a little chart here so you can see, and I've color-coded it, comparing verse 5 with verse number 10.

5. Behold the days come, saith the Lord, and I will raise up to David a just branch: and a king shall reign , and shall be wise , and shall execute judgement and justice in the earth.	10. Because the land is full of adulterers , because the land hath mourned by reason of cursing , the fields of the desert are dried up : and their course is become evil , and their strength not right .
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And by the color-coding, you'll see that these two verses are set up exactly the same. So, on the left side, in verse number 5 we see "a just branch". On the right side we see the "land is full of adulterers". On the left side we see "a king", and on the right side we see a "land hath mourned". Then there are four attributes of the king; "reign", "be wise", "execute judgment" and "justice", and on the right hand side the second land has four attributes also, "cursing", "dried up", "evil", and "not right".

Can we know what the lands are referring to? Well, the first land, as we remember, was full of adulterers. So where does Jeremiah talk about a land that's full of adulterers? And let's take a look at Jeremiah 23 verse number 14.

"And I have seen the likeness of adulterers, and the way of lying in the prophets of Jerusalem: and they strengthened the hands of the wicked, that no man should return from his evil doings: they are all become to me as Sodom and the inhabitants thereof as Gomorrah."

Jeremiah says in verse 14 that Jerusalem is full of adulterers, and then he talks about the specific kind of adultery. So, now let's look back at my comparison here and I think we can identify the first land. The first land therefore, verse number 10: **"Because the land is full of adulterers"**, that land must be Israel.

And now the land that **"mourned by reason of cursing, the fields of the desert ... and their course"** etc. Now can we determine which land the second land is, that Jeremiah is talking about? And if we look again at Jeremiah 23, and we look at verse number 3; we have determined it is about the Catholics.

"And I will gather together the remnant of my flock". This is not the Jews in this case; **"out of all the lands into which I have cast them out:"** notice that word

“lands”; **“and I will make them return to their own fields, and they shall increase and be multiplied.”**

3) And I will gather together the remnant of my flock, out of all the lands into which I have cast them out: and I will make them return to their own fields, and they shall increase and be multiplied.

So **“the land that hath mourned by reason of cursing”**, and **“the fields of the desert are dried up”**.

This refers to the Roman Catholic Church, and we find the same thing in Matthew's Olivet Discourse where Jesus says, “Let those who are in the field not go back to take their cloak”. Then we know that those who must flee the field refer to the remnant Catholics, and the “field” refers to the Roman Catholic Church, and the same image is found in Daniel 2 where the stone is cut out from the mountain. The mountain represents the Roman Catholic Church. The stone cut out from the mountain represents the remnant Catholic Church, which will eventually grow into a mountain, ourselves. We are that remnant Catholic Church. So now let's go back and look at the comparison between verses 5 and 10.

So therefore on verse number 10, the first land is the land of Israel. The second land refers to the Roman Catholic Church, and so if the comparison is exact, that means the “just branch” would apply to Israel, and the “king” would apply to the Roman Catholic Church, but these are good guys over here; “a just branch” and the king is wise, he reigns, is wise, he executes judgment and justice.

Well, I've said all along on this program that the prophet Elijah ministers to the Jews, Israel and I think a lot of Bible scholars will tell you that, and Enoch ministers to the Gentiles. I have also suggested that they are specifically, Benjamin Netanyahu as Elijah, and Pope Benedict as the Prophet Enoch. And sure enough Pope Benedict is the king so to speak over the Catholic Church or was. He is still the legitimate Pope over the Catholic Church, and Benjamin Netanyahu would be the “just branch”.

The “just branch” refers to Benjamin Netanyahu, and I don't think it's an accident that they're both named Ben. I think the two Ben's represent the two E's. I could be wrong on that. I've never said that's a 100% certain, but there's no doubt that the two prophets Enoch and Elijah, they are here now, but we don't know who they are. So when I say I do know who they are, I'm not saying that. I'm speculating, I'm guessing that they would be good examples.

We won't know who they are until they are assassinated in Jerusalem, and they are raised from the dead. And how do we know that the Bible tells us that we don't know who they are? Because the Bible says they are clothed in sackcloth. It does not say they are clothed in sackcloth and ashes. That would mean that they are in mourning. It says they are clothed in sackcloth, and sackcloth, if it's combined with ashes represents morning, but sackcloth is used to hide identities, and this is found also

several times in Scripture, and for example the sun is clothed in sackcloth (*Rev: 6:12*) in other words it's hidden, and the Jewish teenager Natan who received that amazing near-death experience vision on the Fourth Blood Moon says the same things. And he said that he saw, he called him the Mashiach, in other words, it's the prophet Elijah. He didn't know that, but that's who he saw, and he said he's a famous person in Israel right now. And that would fit with my prediction that the prophet Elijah is actually Benjamin Netanyahu, although he himself, I don't believe, knows who he is. And I think that Natan said the same thing, that he himself does not recognize that he is the prophet Elijah, and he won't until after he is resurrected. And I think Pope Benedict is the prophet Enoch.

So, that's really all I wanted to go over today, but I thought maybe we could just take a peek at tomorrow's program, because we will look at probably the most important verse in all of Jeremiah 23, verse 15: **“Therefore thus says the Lord of hosts to the prophets”**, and “prophets”; we all know by now refers to the false Protestant prophets. **“Behold I will feed them with wormwood, and will give them gall to drink”**; that represents the false Eucharist. Instead of feeding them with bread and wine, they are fed with wormwood and gall; **“for from the prophets of Jerusalem”**, and of course that would be the false Jewish prophets, **“corruption has gone forth into all the land.”** And so tomorrow I want to start with verse number 15, and really that's the most fascinating part of all of Jeremiah 23.

May God bless all of you and may all of you have a very blessed evening.