

Seven Women Shall Take Hold of One Man

I suppose before we get started I should mention this bandage on the tip of my nose. I had a little cancer removed a week ago at the VA hospital in Syracuse but I don't think it's serious, at least I hope it is not serious. In any event, on this program, I do have a very serious message and that has to do with the End Times prophecy in Isaiah, chapter number 4, and it has now suddenly become very relevant, as I will explain in a minute, because Pope Francis is changing the Church in quite a few drastic ways.

This was the headline a little over a week ago: ***'Pope Francis asks Brazilian Bishops to discuss overturning priestly celibacy'***.

<https://www.lifesitenews.com/news/brazilian-bishop-hopes-for-married-priests-female-deacons-from-upcoming-syn>



And a lot of people will say that's because we need more priests in the Catholic Church and it will be an advantage for priests who want to get married. But that's not why he is doing it, as I will explain in a few minutes and as explained by Isaiah's prophecy in his chapter number 4. He is doing it so that the Catholic Church will accept ministers from other denominations who do not practice celibacy. There are no Protestant ministers anywhere who are willing to give up all for the sake of the Gospel; only Catholic priests are willing to make that commitment. But if Pope Francis makes it so that Catholic priests can get married, then there's no reason why Catholics can't attend Protestant

services; and that is the ultimate goal of Pope Francis because he wants a One World Religion.

And here's another headline: **'Pope Francis gives local bishops more responsibility for mass translations'**.

<https://www.americamagazine.org/faith/2017/09/09/pope-francis-gives-local-bishops-more-responsibility-mass-translations>

Pope Francis gives local bishops more responsibility for Mass translations



Pope Francis gives a blessing during an audience with participants in Italy's National Liturgical Week in Paul VI hall at the Vatican Aug. 24. (CNS photo/Giorgio Onorati, EPA)

Pope Francis today issued new instructions for the approval of liturgical texts, rebalancing the relationship between the Vatican and local bishops' conferences in favor of greater local control. The pope's order, in the form of an apostolic letter issued *motu proprio* (that is, on his own initiative) titled "Magnum Principium," reverses the trend in recent years toward greater Vatican control over the texts used in the Mass. "In order that the renewal of the whole liturgical life might continue," Francis wrote, "it seemed opportune that some principles handed on since the time of the [Second Vatican] Council should be more clearly reaffirmed and put into practice."

In other words, he is going to allow local bishops to determine their own liturgies. This is another side of the same coin. In other words, if local bishops can determine the liturgy then why not allow Protestant liturgy? And the End Times game is that you will go into a town and you will be looking for a church to attend and you will see a Roman Catholic Church, and you will see a Baptist Catholic Church, and you will see a Methodist Catholic Church, and an Episcopalian Catholic Church, and maybe even a Jehovah Witness Catholic Church. They will all take the name Catholic

under this new plan, and in fact, any Catholic would be able to attend a Protestant service in order to fulfill his Sunday obligation, and by the same token, Protestants could attend a Catholic Mass and receive Holy Communion, which they can't do at the present time. That is the False Prophet's goal: a One World Religion.

And we find this prophesied in Isaiah, chapter number 4. Let's go through this verse by verse, verse 1: **'And in that day** (right off the bat this indicates an End Times prophecy which means there are hermeneutical rules to be followed) **seven women shall take hold of one man saying, We will eat our own bread and wear our own apparel only let us be called by your name, take away our reproach'**. So, who are the 'seven women' and who is the 'one man'? Isaiah gives us a clue as to who this 'one man' is (he's not Jesus, by the way) through numerology. In other words, there are six verses in this chapter: three verses plus three verses. I'll explain in a minute why

I have separated them. And '6' is a number for the Antichrist in Bible prophecy.

4:1 And in that day seven women shall take hold of one man, saying: We will eat our own bread, and wear our own apparel: only let us be called by your name, take away our reproach.

4:2 In that day the bud of the Lord shall be in magnificence and glory, and the fruit of the earth shall be high, and a great joy to them that shall have escaped of Israel.

4:6 And there shall be a tabernacle for a shade in the daytime from the heat, and for a security and covert from the whirlwind, and from rain.

Another very interesting way that Isaiah verifies this man is the Antichrist is by that fraction two-thirds. In other words, the first two verses, verses 1 and 2 in this chapter, include the phrase **'in that day'**, and those are the only two verses in this chapter that have that phrase and that ties those two verses together. The next three verses include the word **'Zion'** and only those three verses. And of course, they yield the fraction 2 before 3, or $2/3$, and the resulting decimal is .666. That is how Isaiah is telling us that the 'one man' in the first verse represents the Antichrist.

So now, how about the 'seven women'? Who do they represent? There are false prophets on YouTube who say that the seven women represent the seven churches in the book of Revelation. That is false. The seven women are the same as the seven heads on the Antichrist. Remember, those seven heads have names of blasphemy; in other words, these seven women are seven apostate denominations of the End Times and since seven is a number of completion in the Bible, this simply means that all of the Protestant denominations, all 40,000 of them, are apostate and they all have names of blasphemy and they will all support the Antichrist.

But what do they want as far as their 'deal' goes? They say **'we will eat our own bread.'** That simply means they want their own Eucharists and that's exactly what Pope Francis is going to let them have. **'And wear our own apparel'**, and what does that mean? That means they want to keep their own doctrines, their own dogmas, and that's exactly what Pope Francis is allowing. He's going to let them keep their own liturgies. **'Only let us be called by your name'**. As I say, we are going to have Episcopal Catholic churches in our communities or Presbyterian Catholic churches, etc. They will all be

part of this One World Religion. And why will they do this? Because they want to **'take away our reproach'**. And what is that 'reproach'? The current reproach for all Protestant denominations is a lack of unity: they display total disunity! They all say that each one has the truth but that's impossible; there cannot be forty thousand versions of the truth. There's only one truth and only one denomination can have it, but if Pope Francis says you're all part of this new Catholic Church, which will be located in the Vatican, it will then be the One World Religion.

Now, what will be the response of the Faithful to the One World Religion? Their response will be to form a remnant Catholic Church that will separate from the RCC, and we find that prophesied in the next verse, verse number 2 of Isaiah, chapter 4: **'In that day (another reference to End Times prophecy) the bud of the Lord shall be in magnificence and glory, and the fruit of the earth shall be high, and a great joy to them that shall have escaped of Israel.'** Now what does all of that mean? The 'bud' indicates a new branch. Some Bibles just say 'branch', some say 'sprout'. This will be the new faithful denomination, the remnant Catholic Church. And it started, by the way, on September 23rd, on the same date as the Great Sign, when those 62 Catholic Bible scholars published their 'Filial Correction'. That was the birth of this 'bud'. **'Of the Lord shall be in magnificence and glory (Isaiah is approving of this new remnant Catholic Church) and the fruit of the earth.'** What's this fruit of the earth? Well in the first verse the seven women declared: **'we shall eat our own bread'** and that refers to the various Eucharists found in all the many different denominations. I believe this 'fruit' also refers to the Eucharist because the Eucharist consists of both the Body and the Blood of our Lord. So this fruit would be, in my opinion, grapes which would signify the consecrated wine of the Eucharist. **'A great joy to them that shall have escaped of Israel'**. Now what is this 'Israel', what does it represent? It's the same 'Israel' that Isaiah describes in his chapter 45, and Micah in his chapter number 5. It's a code word for this remnant Catholic Church; and those who escape from 'Israel' would be the remnant Catholics. As Jesus said **'those who flee from the field must not go back to take their cloaks'**. And that also refers to the remnant Catholic Church.

And now, we won't read the next verse, which is verse number 6 on my chart; instead we will go in order because the next three verses do not refer to the remnant Catholic Church, they refer to the remnant Jews. Verse number three: **'And it shall come to pass that every one that**

shall be left in Zion (this is a different group) ***and that shall remain in Jerusalem shall be called holy, everyone that is written in life in Jerusalem.***

4:3 And it shall come to pass, that every one that shall be left in **Zion, and that shall remain in Jerusalem, shall be called holy, every one that is written in life in Jerusalem.**

4:4 If the Lord shall wash away the filth of the daughters of **Zion, and shall wash away the blood of Jerusalem out of the midst thereof, by the spirit of judgment, and by the spirit of burning.**

4:5 And the Lord will create upon every place of mount **Zion, and where he is called upon, a cloud by day, and a smoke and the brightness of a flaming fire in the night: for over all the glory shall be a protection.**

So why does Isaiah say 'Zion' instead of 'Israel'? Because he's already used 'Israel' as a code word for the remnant Catholic Church. A better question is: why doesn't he use the word 'Jacob'? Elsewhere in his chapter 45, the remnant of Israel, the Remnant Jews, are referred to by the code word 'Jacob'. But here, Isaiah is talking about the nation of Israel, the land mass, and that's why he uses the term 'Zion'. This is his code word for the End Times country of Israel. ***'And that shall remain in Jerusalem shall be called holy, everyone that is written in life in Jerusalem.'***

This shows there will be a separation of the faithful Jews from the rest of the nation of Israel, and this is very similar to Daniel chapter 12, verse number 1, where the angel tells Daniel that ***'at that time your people*** (Daniel's people were the Jews) ***shall be saved, every one written in the book.'*** So there will be a clear separation of the Jews to be sealed from the rest of Israel.

The next verse, verse 4: ***'If the Lord shall wash away the filth of the daughters of Zion, and shall wash away the blood of Jerusalem out of the midst thereof, by the spirit of judgment and by the spirit of burning.'*** I'm not sure who the daughters of Zion would be; I suspect they are the Jews who do not live in Israel, some of them will also be saved. And what does the ***'spirit of judgment'*** and the ***'spirit of burning'*** represent? Whenever you have a pair like that in the End Times you look to see if that might not refer to the two witnesses, Enoch and Elijah. And the 'spirit of burning', that sounds very much like Elijah. Elijah is always associated with fire. He went up to heaven in a fiery chariot. And remember, on the 11th anniversary of 9/11, in that fire tornado in Australia, Elijah said ***'I am here'***. And in fact, I believe

both Enoch and Elijah are here right now on this planet. So that would leave the 'spirit of judgment' to represent the Prophet Enoch.

Next, let's look at verse number five: **'And the Lord will create upon every place of Mount Zion, and where he is called upon, a cloud by day and a smoke and the brightness of a flaming fire in the night for over all the glory shall be a protection.'** So this mount in Zion, I am sure, is the Mount which Jesus warns the Jews they must flee to in the Olivet Discourse: **'let those who are in Judea flee to the mountains'**. This is where the 144,000 who are sealed must flee to, and according to the Jewish teenager, Natan, this will be the Mount of Olives. And again we have two more manifestations here 'a cloud and smoke by day' and the 'brightness of a flaming fire' by night, like the Glory of God as previously found in the Old Testament. Again, I believe these signs reference the two prophets; they are the ones who are going to protect and seal and teach this remnant of Israel. Again we have **'brightness of a flaming fire'**, that would be Elijah. And we have **'cloud and smoke'** for Enoch. So here, each of the two prophets have two characterizations and in the previous verse they each have one characterization.

But we're not done. Those three verses had to do with the remnant Jews. Now let's look at verse number 6 which completes the three verses about the remnant Catholics. Verse number six: **'And there shall be a tabernacle for a shade in the daytime from the heat and for a security and covert from the whirlwind, and from rain.'** A 'tabernacle', of course, as we Catholics know, houses Jesus in our churches. In the End Times this Tabernacle refers to Mary because she also housed Jesus; she is the new 'Ark of the Covenant'. And what would an End Times prophecy in the Bible be without some reference to Mary? That is almost always the case and this is the reference that fulfills that hermeneutical requirement for End Times Bible prophecy. **'For a shade in the daytime from the heat'**. Why would you need shade in the heat? Because the 'Woman', the remnant Catholic Church, flees into the desert. As Jesus says in the Olivet Discourse **'let those who are in the field not go back to take their cloak.'** And 'security' and 'covert', those are the two protections.

Here's another case where you see a pair of protections, similar to for example, the 'two wings of an eagle' in Revelation 12:14. They undoubtedly represent Mary's Rosary and Scapular; the 'security', that would be your aggressive or military-type weapon against the

Antichrist and 'covert', would be your protection like the Scapular, in other words, the security of the Rosary and the covert protection is the Scapular: protections from the whirlwind and from rain. Now, why would you need protection from rain in the desert? Well remember that in the book of Revelation, the serpent chases after the Woman and casts after her a flood and I'm sure that's what the rain results in. And once again Mary's Rosary and Scapular will save the Remnant Church in the desert.

And I want to show you one more interesting item, at least, to me it's interesting. I know a lot of people don't take this seriously, but in 'Gangnam Style', Psy's music video, he shows a very interesting scene and I have pointed this out to you before, and this is where Psy prances up and down the center of a bus and there are seven women on the bus and they are all wearing different apparel.



I believe Enoch inspired Psy to make this video. Psy is a stand-in for the Antichrist; the seven women are the seven women who take hold of one man. And in this scene, if you remember, at first the women are all sitting in their seats; they don't pay much attention to Psy, but he keeps

prancing up and down the aisle and eventually they all join him and I think that is exactly what is going to happen. Right now, of the 40,000 Protestant denominations, very few are supporting Pope Francis; but as we go along, I think more and more of them are going to dance in the aisle of the bus and they will want to take that name. 'Only let us be called by your name', let us wear our own apparel, our own dogmas and doctrines, let us eat our own bread, let us have our own Eucharists; and Pope Francis is going to go right along with it.

And now, I'd like to remind you: where are you going to find this understanding of the End Times prophecy? You won't find an understanding of Isaiah, chapter 4, anywhere on the internet or anywhere else! No Catholic, Protestant or Jewish Bible scholar has ever understood the 'seven women' and 'one man' of Isaiah, chapter number 4.

https://docs.wixstatic.com/ugd/f9795d_734f97d859274ce3b4c873590dea2254.pdf