# The Hidden Prophecies of Our Lady of La Salette



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#### The HIDDEN PROPHECIES of OUR LADY of LA SALETTE

This work will be a complete decode of the hidden prophecies which Mary gave at La Salette, France in 1846. The full revealing of the La Salette prophecies has turned out to be a gradual process which takes place over many years and now we are approaching the amazing conclusion of that search. In the beginning, the prophecies were kept a secret for 12 years at Mary's own suggestion. Now, a new veil seems to be lifted every year or so, at least in my mind, and the result is that we are getting a much clearer and more detailed explanation of what Mary said at La Salette. Like all apocalyptic prophecies, Mary's message is becoming MORE relevant, not less relevant, as time passes.

To help this process along, I have devised a new La Salette Chronology Chart. All the events which Mary describes in the prophecy are in chronological sequence on the chart IF you divide the text into seven sections and if those resulting chapters are further broken down into verses. Each chapter thus becomes a 'mini apocalypse' in its own right.

The lines of demarcation between chapters are not determined by me, your coprophet, but by Mary herself. Each chapter begins with a specific year, usually in the nineteenth century and concludes with one or more End Times events such as World War 3, Armageddon or the Millennium. Let's review how it all began.



Maximin Giraud and Melanie Calvat

On September 19th, 1846, at La Salette, France, the Blessed Virgin Mary gave End Times prophecies to two shepherd children, Melanie Calvat and Maximin Giraud. Not only are these very important prophecies themselves, but Mary established a pattern for most of her prophecies since then at Fatima, Lourdes, even Medjugorje, and Garabandal, and that is, appearing to young people or children.

Melanie was fourteen years old and Maximin was eleven at the time; thus,

Mary is not giving significant End Times prophecies to priests, Bishops, Cardinals, or Popes, but to young people. That fact itself can only be construed as a condemnation of the widespread heresies currently infecting the Roman Catholic Church, especially the 'synthesis of all heresies', which according to Pope Pius X is Modernism.

Perhaps the reason Mary gave the La Salette prophecy more than 175 years ago is that our Lord knew a message given to children would take a long time to get into the mainstream. This message did not receive an imprimatur from a local bishop until 33 years later at Lecce, Italy. Even now, the Church does little to acknowledge these wake-up calls from heaven, and, instead, tries to suppress them.

When was the last time you heard a reference to La Salette from the pulpit? Even worse, priests like Father Chris Alar promote a false version of the prophecy which leaves out its most shocking warning: 'Rome will lose the faith and become the seat of the Antichrist.' Most priests, Bishops, Cardinals, and even Popes don't want you to ever hear that part of the prophecy.

Or maybe Church leaders simply do not understand the prophecy and they know it. Apocalyptic prophecy, like La Salette's, is a subset of ordinary prophecy and it cannot be understood without additional interpretation. For example, most prophecies in the Bible, are ordinary or general prophecies, such as that the Messiah would be born in Bethlehem. But there are also a few End Times, apocalyptic prophecies which are incomplete as printed. These are sealed up and must be unsealed before they can be interpreted. The last great vision chapters of Daniel come to mind.

There are even several cases where a Bible prophecy can be both an ordinary prophecy and an apocalyptic prophecy. As an example: when Jesus said, 'destroy this temple and in three days I will raise it up,' most people understand He was talking about the temple that He and the Apostles were standing in. And of course, because He was Almighty God, He easily could have restored that temple if they had taken him at His word: He could have built it up again in three days as promised. So, that would have been one fulfillment of the prophecy.

We all know that a second, symbolic interpretation referred to His own body: 'destroy this (body) and in three days I will raise it up again (at the Resurrection)'. This time, the Scribes and the Pharisees did take him at His word: they destroyed His body and He indeed raised it up again in three days. So those are two of the possible fulfillments of the prophecy and they are not that difficult a mystery for Bible scholars to grasp.

But there is a third, End Times fulfillment that nobody understands: 'destroy my body (the Church in the End Times) and I will raise it up in three days.' We are seeing the destruction of the Catholic Church all around us today. But if we have faith in Jesus' words, and His prophecy is explained to us, we can have confidence that His Church will be resurrected just as He was! The Catechism of

the Catholic Church similarly teaches that 'the Church must follow her Lord in His death and resurrection.'

Unfortunately, the La Salette prophecies have also been misinterpreted even by faithful, honest Catholics since the message is an apocalyptic prophecy and thus must be interpreted according to unique hermeneutic rules which all other interpreters fail to comprehend, at least up until now.

With both, our Lord's words in the Gospel about the raising of the temple and Mary's words at La Salette, those hermeneutic rules of End Times prophecy must kick in. In other words, Jesus will not raise up His End Times body, the Church, in three DAYS; he will raise it up in three YEARS. Please review the accompanying chart, 'Eight Hermeneutic Rules of Apocalyptic Prophecy'.

	Eight Hermeneutic Rules of Apolcalyptic Prophecy
1)	Symbolic interpretation trumps literal interpretation
2)	) Holy Spirit speaks to us through Sacred Numerology
3)	Prophecy is given through both a Prophet and Co Prophet
4)	) Many mysteries are explained through extrapolation
5	) Prophecy verifies Mary's Role in crushing the serpent
6	) Chapter and verse sequences often must be reconstructed
7	) Holy Spirit fills the words with mystery/embellishment
8	) Prophecy becomes MORE relevant as time passes

#### **Eight Hermeneutic Rules of End Times Prophecy**

Number 1) Symbolic Interpretation trumps literal interpretation. In the example I just gave, the End Times Catholic Church, which is the Body of Christ, will be resurrected in 3 YEARS, not 3 days.

Number 2) The Holy Spirit speaks to us through sacred numerology. In my first video here on YouTube, I explained how the number 666 is derived from the fraction 2/3 where 2 equals mankind (that is a man and a woman) and 3 equals the Divine Trinity. And when you put man over God you bring forth the Antichrist because 2/3 equals the decimal .666.

Number 3) Prophecy is given through both a prophet and a co-prophet in apocalyptic prophecy since it is a work of the Holy Spirit. The Holy Spirit always works through two people; for instance, it takes both a man and a woman to reproduce mankind since children are fruits of the Holy Spirit.

Another example is speaking in tongues. Saint Paul says that 'speaking in tongues has no edification for the Church unless someone else interprets the word'. Thus, we see that two very different people, with different callings, must be involved in receiving the gifts of the Holy Spirit such as bearing children, or speaking in tongues or giving apocalyptic prophecies.

Number 4) Many mysteries are explained through extrapolation. That's how we know, for example, from the Book of Revelation, that the False Prophet is a Cardinal in the Roman Catholic Church, as I have explained in a video posted on YouTube.

Number 5) Apocalyptic prophecy verifies Mary's role in crushing the serpent, and of course, the best example is found in Genesis 3:15 where the WOMAN crushes Satan. God does not say to the serpent, 'I will put enmity between you and me', He says, 'I will put enmity between you and the Woman'.

Number 6) Chapter and verse sequences often must be reconstructed as we shall see in these La Salette prophecies.

Number 7) The Holy Spirit fills His words with mystery and embellishment as we see especially in the Book of Revelation where we read about fantastic beasts with multiple heads, wings and horns.

Number 8) Apocalyptic Prophecy becomes MORE relevant as time passes. But, have you ever heard a priest give a homily on either Daniel OR La Salette? Mary told Melanie she could reveal her secret in 1858 which was twelve years after their extraordinary meeting. That set the precedence for a very gradual revealing of the prophecy. At least seventy-five per cent of the prophecy has been fulfilled. Its importance is to demonstrate that the End Times prophecies will come true just as the near time prophecies came true. This is very typical of all apocalyptic prophecy.

Until now, all other scholars, both religious and secular, have misinterpreted the La Salette message primarily because they did not understand the time sequence or chronology. The warnings of La Salette were sealed up as published by Melanie Calvat just like the Biblical words of Saint John in the Book of Revelation and those of the great Old Testament prophet, Daniel, both of which also must be unsealed by a co-prophet.

Mary gave the secret to Melanie more than 175 years ago but to be fully understood at our present time, we must lift the last veil which conceals the true chronology. First, we must divide the prophecy into seven sections which I refer to as chapters. And the seven chapters must further be divided into verses for easier identification. Then we will discover that each of the seven chapters is a self-contained mini-apocalypse that follows an accurate chronology from beginning to end.

In other words, Mary starts a chapter with a specific date, usually a year in the nineteenth century, and ends with future End Times events that might describe Armageddon or World War 3 or the Millennium, etc. This hidden arrangement is determined by Mary herself; this co-prophet does not rearrange the verses according to whim but I merely recognize the inherent pattern.

After the End Times event is revealed at the conclusion of a particular chapter, Mary begins a new chapter by once again going back in time to an earlier year. If you do not see this hidden structure, you will never be able to give a true, Holy Spirit interpretation of the prophecy.

Melanie, the visionary, sent this prophecy to the Pope in 1851, which was probably a big mistake because the Vatican promptly hid it away. They did not understand the prophecy and what they read they didn't like. Melanie was not able to publish the entire secret until she did it herself in 1879, 33 years after receiving it from the Blessed Mother.

So yes, the Lord knew it would take a long time for the vision to be made public, and now it's going to take even longer since the prophecy was sealed up by the Holy Spirit for more than 165 years until I recently unsealed it. It must be unsealed, just like the great End Times prophecies of Daniel, Jeremiah, Ezekiel, Zachariah, Isaiah, Esther, Tobias and even our Lord's prophecies in Matthew 24.

After the chapters and verses are unsealed and unhidden, Mary's La Salette prophecies take on an entirely new and critically important End Times significance. Please study the following La Salette Chronology Chart which I will also be uploading later to my website.

#### La Salette Chronology Chart (chapter 1)

	Chapter 1	Chapter 2	Chapter 3	Chapter 4	Chapter 5	Chapter 6	Chapter 7
1850	1) 1858	1) 1859 2)1852-70 Nap 3rd	1) 1864	1) 1865	1) 1870 Franco- Pruss. War		
1875	2) Cess- pools	3) Italy 1862-1870	2) 1930 Ulysses				
1900		4) 1917- present	3) Zombies Aliens '62				
1925			4) Pre- Vatican 2	2) Bella D 3) WW 2	2) 1933-45 Hitler		
1950	3) Woe to priests		5) John 23 Vatican 2		4) Post WW 2	1-3) Birth of the AC	
1975			6-7) Four Popes			4) seasons change	1) 2012 E & E come
2000	4) Vengeance			4-6) WW 3		5) Rome loses faith	2) Wars, plagues
202?	5-8) AC- 3.5 years	5) Pope B AC and FP	8) 10 Kngs of the AC	7-8) ARM. 9) Millen.	3) 5) Last War	6-11) Time of the AC	3-7) Four Horsemen

In the above La Salette Chronology Chart, the seven chapters are arranged at the top from left to right. On the left side, successive periods are listed in 25-year increments, from top to bottom and the timing of the actual events contained therein is usually approximate. I have highlighted the text of the first chapter as printed in the left-hand column in bold font. Notice that the verse numbers for chapter 1 follow in order beginning with the number 1 verse in the top square and continuing down the column to the last year on the chart, 202? something, where we end with the last three verses, 5-8.

In my following exposition, the actual words of the prophecy, as given by Mary to Melanie Calvat, are printed in bold italics to differentiate them from the words of my interpretation. I'm not sure how unique my gifts as a Co Prophet are but no one else has ever revealed this hidden structure of the La Salette message. Let's begin with chapter 1, verse 1 of the prophecy.

#### Chapter 1 (1858) GOD WILL ABANDON MANKIND

1) Melanie, what I am about to tell you now will not always be a secret. You may make it public in 1858.

In this very first sentence, (numbered by me as a verse), Mary establishes the chronological pattern of the entire prophecy. The year given is 1858, which was 12 years after Mary appeared to the children. Up until that time, the prophecy was a secret to the public. It was not relevant for that time or for most of the intervening time; it is only relevant for OUR time.

The history of the La Salette prophecy shows us that besides being an apocalyptic prophecy, it is revealed through a succession of the lifting of veils. Unlike Medjugorje, for example, where the prophecy is revealed immediately and given month by month, there was only one La Salette message for the world and it was given on one day to the seer, Melanie Calvat.

And now the last unveiling of the La Salette prophecy is taking place through my unsealing of the chapter and verse structure. No one has ever completely understood the La Salette prophecy until now because it was hidden or sealed up. Thus, I placed the year '1858' at the uppermost top left of the first column of the La Salette Chronology Chart.

2) The priests, ministers of my Son, the priests by their wicked lives, by their irreverence and their impiety in the celebration of the holy mysteries, by their love of money, their love of honors and pleasures, the priests have become cesspools of impurity.

Wow! This is extremely strong language coming from the Blessed Mother and yet we see it fulfilled all around us today. I don't know when this sad state of affairs began in the Church but I am sure Melanie herself was aware of the situation; so I listed it on the chart as 'cesspools' in the approximate year, 1875, and it seems to have gotten worse every year since then.

3) Yes, the priests are asking for vengeance, and vengeance is hanging over their heads. Woe to the priests and those consecrated to God, who by their infidelities and their wicked lies are crucifying my Son again.

More very powerful language from Mary is directed again at the clergy! This first chapter began in 1858 and we're already up to, perhaps, the second Vatican council in the 1960s because it was then that the priests began to leave the Church in large numbers and I suspect for the reasons that Mary states.

Thus I placed the 'woe to the priests' in the highlighted square next to 1950 since it had probably already started by the late 50s. Pope Benedict XVI has proposed it was the sexual revolution of the 1960s that had a huge negative impact on the purity of priests.

4) The sins of those consecrated to God cry out to heaven for vengeance and now vengeance is at their door, for there is no one left to beg mercy and forgiveness for the people. There are no more generous souls, there is no one left worthy of offering a spotless victim to the Eternal for the sake of the world.

So these three verses, 2, 3, and 4, refer to the failures of the clergy. It's interesting if you count up the repetition of certain words you will understand why numerology is so important in apocalyptic prophecy. For example, how many evils are the priests involved with? Mary enumerates 'wicked lives', 'irreverence', 'impiety', 'love of money', 'love of honors', 'pleasures', and 'impurity' for a total of 7 evils. Seven is the number most often repeated in apocalyptic prophecy as a form of emphasis because 7 is God's number. For example, there are 7 seal, bowl, and trumpet judgments as well as 7 herald angels in the Book of Revelation. It simply means that the priests have become really, really bad.

Besides the 7 different evils mentioned, how many 'vengeances' are referred to? There are two 'vengeances' in verse three and two more in verse four for a total of 4 'vengeances'. Four is the second most important End Times number. For example, there are 4 horsemen in the Book of Revelation. This vengeance on the priests is going to come from Almighty God! Thus, I placed this prophesied vengeance near the bottom square of the La Salette Chart opposite the year 2000.

But we know from another significant number used by Melanie that not all priests are evil. How many times does she express the word 'priest'? It is a very positive sign when Mary uses the word 'priest' 5 times. She is telling us that not all priests are evil because 5 is her number in Bible prophecy. In truth, 'the celibate priesthood is the glory of the Church'.

So right off the bat, in the first four verses of chapter one, we are exposed to the chief characteristics of apocalyptic prophecy and we must follow certain hermeneutic rules to understand the warnings from heaven. Also, we see that Mary is following an accurate chronology of events in the Catholic Church. As I say, you cannot understand the true chronology of the La Salette prophecies without breaking them down into chapters and verses and then rearranging them. Verses 2 through 4 tell what happened up to and after Vatican 2 and now we are up to the point where 'vengeance is at the door' and in verses 5 through 8 we are

coming to the very end. What's scary is that the contemptible sins of the priests affect all of us inhabitants of the earth, not just the clergy!

5) God will strike in an unprecedented manner. Woe to the inhabitants of the earth! God will exhaust his wrath upon them, and no one will be able to escape so many afflictions at once.

Since God destroyed almost the entire world in the flood, and Mary describes this latter days strike as 'unprecedented', the prophesied end will be horrifying indeed and notice that God will strike the inhabitants of the earth, as well as the priests. These chastisements from God sound to me like the aforementioned seal, bowl, and trumpet judgments as found in the Book of Revelation.

I put a possibility of the year 202?-something at the bottom of the first column on the chart for verses 5 through 8 but I have no idea when these afflictions will actually occur. But they must come at the very end because they are 'unprecedented', and no doubt at some date very soon. The point is, we see this first chapter progress chronologically from the year 1858 at the beginning to near the end of human history just before the Millennium here in verse number 5.

6) The chiefs, the leaders of the people of God have neglected prayer and penance and the devil has darkened their minds. They have become wandering stars that the old devil will drag along with his tail to their destruction.

These chiefs, the leaders of the people of God, are the Bishops, Cardinals Archbishops, and other members of the hierarchy. This is more familiar imagery from the Book of Revelation as found in chapter 12, verse 4 where Satan will drag one-third of the stars (Bishops) and will cast them to the earth. It's interesting that these failures of the leaders in the Church, that is, Bishops and Cardinals, will bring punishments on all the secular leaders of society as well. There seems to be a correspondence between the fall of leaders in the Church and the fall of leaders in the State.

7) God will permit the old serpent to sow divisions among rulers in all societies and all families. Both physical and moral punishments will be suffered. God will abandon mankind to itself and will send chastisements one after another for more than 35 years.

What does '35 years' mean? I'll answer in a few paragraphs. Some may not like the fact that God permits Satan to sow division, but as I have said many times, God actually appoints both the Antichrist and the False Prophet. We see that prefigured in the book of Esther where King Ahasuerus appoints Haman. And we

also see it in Daniel chapter 4 where God says, 'I will appoint the basest man over them'.

The physical punishments will come from the Antichrist and the moral punishments come from the False Prophet. God also appoints this latter 'beast from the earth' which is prefigured in Jeremiah chapter twenty-three where He says, 'I will feed them Wormwood'. Wormwood represents the False Prophet both in Jeremiah and in the Book of Revelation.



Pope Francis and Pope Benedict

Pope Francis is currently fulfilling the role of Wormwood in the Roman Catholic Church. That does not mean he could not still repent and resign. Pope Benedict remains our true Pope. There can only be one true pope at a time. The Vatican is trying to fool us with photos of the two popes together. Don't be fooled: there can only be one Pope sitting in the chair of Peter.

#### **Pope Francis and Pope Benedict**

- 1) Notice that both popes live in the Vatican.
- 2) They both wear white.
- 3) They both wear pectoral crosses.
- 4) They both wear white skullcaps.
- 5) They are both addressed as 'pope'.
- 6) Pope Benedict is called 'emeritus' but he still writes books and gives interviews to the media. These conditions in toto have never occurred before.

Regarding my question about the 35 years length of time for the chastisements, we must remember that since La Salette is an apocalyptic prophecy, the symbolic interpretation takes precedence over the literal interpretation. Thus the stated time of 35 years most likely is NOT 35 years. I am sure 35 years symbolizes 3.5 years because that is the length of time of the great tribulation as Saint John reveals several times in the Book of Revelation.

So why doesn't the 3.5-year length of time in the Book of Revelation symbolize some other time frame? You most certainly would expect that to be the case EXCEPT, Saint John gives three different expressions for the 3.5 years. He also

calls it 42 months and 1260 days. That way, he locks in the exact time period and then the literal interpretation takes precedence.

Here in the La Salette prophecy, there is no such verification. If Mary had said the time frame was also 420 months or 12,600 days, then we could not interpret 35 years as anything other than 35 years. You can see why applying the hermeneutic rules of apocalyptic prophecy aids in its correct interpretation.

## 8) Society is on the eve of the most terrible scourges and gravest events. Mankind must expect to be ruled by a rod of iron and to drink from the chalice of the wrath of God.

When Mary says 'most terrible' and 'gravest events', those are both ultimate or 'superlative' terms. When she says that Society is on the 'eve' of these events she is not referring to 1846. In other words, we know from the Chronology Chart that here in verse eight, we are now at the very end. The one who rules with a rod of iron is the Antichrist, not Jesus. Jesus rules during the Millennium with a rod of iron. The 'chalice of the wrath of God' refers to the chastisements leading up to Armageddon.

Little Jacinta of Fatima refers to those same two punishments, which are the rod of iron and the wrath of God when she prophesied: 'there is a secret of heaven and a secret of earth and the latter is terrifying'. The 'secret of earth' is the reign of the Antichrist following World War 3. The 'secret of heaven' is not so terrifying because our remnant Catholic Church will be protected during God's chastisements. Jesus says that it will be the tribes of the earth who will mourn at His second coming, not His faithful followers. Lord Jesus, come quickly!

In summary, we can see that Mary started chapter one with the year 1858 at the top of the left-hand column on the La Salette Chronology Chart. Then she chronologically relates events into the twentieth and twenty-first centuries and finally concludes with 'the most terrible scourges and gravest events' of the very End Times.

This hidden pattern continues throughout all seven chapters of Mary's La Salette prophecy. I have tried to place all the significant events in their historically correct locations on my revolutionary La Salette Chronology Chart. I have often devised other charts in the past to explain my findings in apocalyptic prophecy especially in regards to chronology.

Next, Mary begins a second chapter, located at the top of column two on the chart, and we know that because she goes back in time and gives a new starting date, the year, '1859'. Again, we see the verses go from top to bottom in

chronological order ending at the bottom of the column culminating with the reign of the Antichrist.

#### **CHAPTER 2 (1859) TRUE POPE VS FALSE PROPHET**

1) Let my Son's Vicar, the Sovereign Pontiff Pius IX, not leave Rome after the year 1859; but let him be steadfast and noble, let him do battle with the weapons of faith and love; I will be at his side.

The La Salette prophecy is not really a warning to Pope Pius IX although I am sure it was a relevant message. Melanie did send the prophecy to the Vatican in 1851 and the Pope probably read it, however, these La Salette prophecies are primarily End Times prophecies and they become relevant primarily for OUR times.

Here in chapter 2, Mary is starting a new topic. The first chapter was about corruption among the clergy. Now, we will see corruption in society which also causes suffering for the clergy. Pope Pius IX is the first of seven popes mentioned in this prophecy. Isn't it fascinating that Mary says, 'I will be at his side?' She doesn't say that Jesus will be at his side or that the Church will be at his side. Mary is already emphasizing that she has a tremendous role in these End Times.

2) Let him beware of Napoleon the third; he is two-faced and when he wishes to make himself both pope and emperor at the same time, God will soon withdraw from him; he is the eagle who, desiring always to rise, will fall on the sword he wanted to use to force the people to exalt him.

Mary is giving another time stamp here with the reign of Napoleon 3rd. Neither Pius IX nor Napoleon 3rd has anything to do with the End Times but they have everything to do with verifying the chronology of chapter 2 and the apocalyptic nature of this prophecy.

As with many apocalyptic prophecies in Scripture, Mary's near-time prophecies came true, in this case from the nineteenth century, to verify that her End Times prophecies will also come true. Mary's La Salette prophecy was not meant as a warning to Pius 9th or to warn the Church about Napoleon 3rd but rather to warn the Church and society about God's punishments in these End Times. That's why it didn't need to be unsealed by a co-prophet until now.

#### 3) Italy will be punished for its ambition in wanting to shake off the yoke of the Lord of Lords: thus she will be handed over to war; blood will flow on all sides.

This prophecy refers to the time when the Papal States were taken over by the government of Italy in September of 1870. Thus it is another time stamp that has nothing to do with End Times. Once again, Mary includes a historical event that she prophesies about correctly to let us know that she is following an accurate chronology and that her End Times prophecies will likewise come true.

#### La Salette Chronology Chart (chapter 2)

	Chapter 1	Chapter 2	Chapter 3	Chapter 4	Chapter 5	Chapter 6	Chapter7
1850	1) 1858	1) 1859 2)1852-70 Nap. 3rd	1) 1864	1) 1865	1) 1870 Franco- Pruss. War		
1875	2) Cess- pools	3) Italy 1862-1870	2) 1930 Ulysses				
1900		4) 1917- present	3) Zombies Aliens '62				
1925			4) Pre- Vatican 2	2) Bella D 3) WW 2	2) 1933- 45 Hitler		
1950	3) Woe to priests		5) John 23 Vatican 2		4) Post WW 2	1-3) Birth of the AC	
1975			6-7) Four Popes			4) seasons change	1) 2012 E & E come
2000	4) Vngnce at door			4-6) WW 3		5) Rome loses faith	2) Wars, plagues
202?	5-8) AC- 3.5 years	5) Pope B AC & FP	8) 10 Kings of the AC	7-8) ARM. 9) Millen.	3) 5) Last War	6-11) Time of the AC	3-7) Four Horsemen

4) Churches will be locked up or desecrated; priests and religious will be hunted down and they will be made to die a cruel death. Many will abandon the faith and the number of priests and religious who will separate themselves from the true religion will be great; among these people there will even be Bishops.

I don't believe this refers to the time when Italy took over the Papal States. Mary is now up to the year 1917 with the advent of Communism when churches were locked up and priests and religious were hunted down. This anti-Catholic persecution continues to the present day, especially in Communist countries like China.

## 5) Let the Pope guard against the performers of miracles, for the time has come when the most astonishing wonders will take place on earth and in the air.

So, if verse 4 predicted Communist persecution of the Church, who is this Pope of verse 5? Has any Pope since 1917, or even since 1846, for that matter, had to contend with performers of miracles or astonishing wonders? And if he must guard against such miracles, then obviously they must be false miracles.

So who is going to perform false miracles in the End Times? Notice Mary says 'performers', plural, of false miracles. That can only point to the Antichrist and the False Prophet whom the Pope must guard against. But none of the previous Popes up until the current time has had to deal with the Antichrist or the False Prophet. Therefore, Pope Benedict must be the Pope whom Mary is describing here in verse 5 and the False Prophet's miracles that he must guard against must be those of Pope Francis.

If some of you don't think Pope Francis is well known for miracles, read an article by Hazel Torres published in the Standard on November 24, 2015, entitled, 'The Healing Pope: List of Miracles Performed by Pope Francis'. She writes, 'Pope Francis may yet earn the accolade, "The Healing Pope", for the miracles he has been performing when touching people with serious health problems.'

In conclusion, once again we see that the prophecies in chapter two are not a significant warning to Pope Pius 9th about leaving Rome, or a warning about Napoleon 3rd, or a warning about Italy grabbing the Papal states, or even a warning about Communism, although those were all consequential to the Church.

The End Times importance of Mary's words in verse 5, as a warning to Pope Benedict about the false miracles of Pope Francis, is far more significant. (Pope Benedict is the second Pope mentioned by Mary.) This is one of the most important warnings in this prophecy but you must figure it out yourself. Mary does not identify Pope Benedict or Pope Francis or any other pope by name like she did Pope Pius IX.

#### Chapter 3) (1864) ZOMBIES AND ALIEN ABDUCTIONS

1) In the year 1864, Lucifer together with a great number of devils, will be loosed from hell; little by little they will abolish the faith, even in persons consecrated to God; they will so blind them that without a special grace, these persons will take on the spirit of these evil angels; a number of religious houses will lose the faith entirely and cause many souls to be damned.

Thus we see Mary go back in time to the year 1864 to start this next chapter, number 3. No other interpreter of the La Salette prophecies has understood this chronology. However, this is typical of apocalyptic prophecy. Mary is probably talking about specific 1864 events here but I don't know enough Church history to understand what she refers to.

2) Bad books will abound over the earth, and the spirit of darkness will spread everywhere a universal relaxation in everything concerning God's service. They will have great power over nature; churches will be built to serve these spirits. People will be transported from one place to another by these evil spirits and even priests because they have not lived by the good spirit of the Gospel, which is a spirit of humility, charity, and zeal for the glory of God.

Mary's phrase 'bad books' could well refer to books like James Joyce's, 'Ulysses', which was published in 1918 and banned in many countries including the United States. The only example of a bad church I could think of was the Church of Scientology founded in 1953. They are very much into aliens and UFOs and so on.

The 'transportations' Mary refers to are alien abductions and the best example is Barney and Betty Hill from 1961. So again, Mary is predicting certain events which have come true and which she relates as advancing chronologically in order.

3) On occasion the dead and the righteous will be brought back to life. Everywhere there will be extraordinary wonders because the true faith has been extinguished and a false light illumines the world.

For an example of these extraordinary activities I recommend a book by Randall Baer entitled, 'Inside the New Age Nightmare' published in 1989. He went to a séance once and there were 13 people, of course, because it was a coven of witches, and he said midway through it he began looking around at everybody and he realized that five other people in the group were not alive. They were not

real people; they were zombies. Of course, zombies are real and well-known in places like Haiti.

#### La Salette Chronology Chart (chapter 3)

	Chapter 1	Chapter 2	Chapter 3	Chapter 4	Chapter 5	Chapter 6	Chapter7
1850	1) 1858	1) 1859 2)1852-70 Nap 3rd	1) 1864	1) 1865	1) 1870 Franco- Pruss. War		
1875	2) Cess- pools	3) Italy 1862-1870	2) 1930 Ulysses			s	
1900		4) 1917- present	3) Zombies Aliens '62				
1925			4) Pre Vatican 2	2) Bella D 3) WW 2	2) 1933- 45 Hitler		
1950	3) Woe to priests		5) John 23 Vatican 2		4) Post WW 2	1-3) Birth of the AC	
1975			6-7) Four Popes			4) seasons change	1) 2012 E & E come
2000	4) Vngnce at door			4-6) WW 3		5) Rome loses faith	2) Wars, plagues
202?	5-8) AC- 3.5 years	5) Pope B AC and FP	8) 10 Kings of the AC	7-8) ARM. 9) Millen.	3) 5) Last War	6-11) Time of the AC	3-7) Four Horsemen

4) Woe to the princes of the Church who will think only of piling up riches upon riches to protect their authority and to dominate with pride.

Was Mary prophesying about Cardinals like Francis Spellman who was head of the Archdiocese of New York for 27 years in the 40s, 50s, and 60s? I put the verse on the Cryptogram Chart in the 1925-1950 slot which is only approximate.

5) My Son's Vicar will have much to suffer because for a time the Church will be handed over to great persecutions: it will be the time of darkness; the Church will undergo a frightful crisis. With God's holy faith forgotten, each individual will want to be on his own and rise above his peers.

Many vicars have suffered for the Church. According to this La Salette timeline, however, during the advent of zombies and aliens, the most likely candidate for 'My Son's Vicar' is Pope John 23rd who died in 1963. The Church suffered great persecution at that time because of the sexual revolution afflicting society. Pope John died of stomach cancer and that may be the suffering that Mary refers to. I'm certain the 'frightful crisis' was Vatican 2 as initiated by Pope John 23rd and the ramifications are with the Church even today.

6) Civil and ecclesial authority will be abolished; all order and justice will be trampled underfoot. Only murders, hatred, jealousy, lying, and discord will be seen, with no love for country or family.

The primary fruit of the sexual revolution of the 1960s was the breakup of families facilitated by contraception, legalized abortion, gay marriage, divorce, and pornography. 'All order and justice trampled underfoot' reminds me of antisocial activity like the 'defund the police' movement. The evil referred to as 'no love for country or family' shows that Mary is patriotic. I think you could say that Mary would never take a knee during the playing of the National Anthem.

The next verse, verse 7 of chapter 8, gives a warning to the Church that is equally important to Mary's warning that 'Rome will lose the faith and become the seat of the Antichrist'. No other interpreter has ever deciphered this critical passage:

7) The Holy Father will suffer greatly. I shall be with him till the end to receive his sacrifice. The wicked will make a number of attempts on his life without being able to harm him, but neither he nor his successor will see the triumph of the Church of God.

A tremendous amount of information is packed into these few sentences of verse 7. The last pope referred to in verse 5 was Pope John 23rd. The Holy Father who followed Pope John 23rd was Pope Paul 6th (1963-1978) and he suffered a great deal, as revealed in the prophecies of Bayside because he was replaced in public appearances by a body double. The Vatican has never denied that deception. The photographic evidence of the existence of an impostor Pope Paul IV is pretty compelling.

The next Pope was Pope John Paul 1 (1978) and the same Bayside prophecies said that he was murdered by Cardinals Benelli, Villot and Casaroli which is why Mary says she received 'his sacrifice'. Notice the two Popes in the first two sentences of verse 7 are two different persons. It is not unusual in apocalyptic prophecy for the prophet to introduce someone different merely by a new sentence.

It's clear that these popes are distinguished by their descriptions: in other words, the first Pope (Paul 6th) 'will suffer greatly' while the next Pope, the murdered John Paul 1, is a 'sacrifice'. And the third sentence introduces yet a third Pope, John Paul 2 (1978-2005), and indeed, the 'wicked made a number of attempts on his life'. Again, we can easily determine which popes Mary is talking about by their descriptions.

Next Mary says that neither He nor his successor, who would be Pope Benedict XVI (2005-?), will see the triumph of the Church of God. I don't think it is surprising that Pope Benedict will not live long enough, considering his age, to see the triumph of the Church of God.

The Church of God is, of course, the Catholic Church. What's really interesting is that the last pope is not specifically referred to at all but only implied. If Benedict does not see the triumph of the Church of God, doesn't that imply there will be a Pope who DOES see the triumph of the Church of God?

Seven Popes in total are described in the La Salette prophecies (Pope Benedict is listed twice) and the last five are listed in chronological order, but most interestingly, Pope Francis is not referred to at all. Does that verify, as I have often suggested, he was never truly anointed, and thus Pope Benedict is still our only truly legitimate Pope? OR, is Mary suggesting that Francis is the Pope in this sequence who WILL see the triumph of the Church of God?

#### LA SALETTE - ST MALACHY LIST OF POPES

POPE	YEARS	Chapter/Verse	St Malachi
Pius IX	1846-1878	chapter 2 verse 1	Cross from Cross
Pope Benedict	2005-20??	chapter 2 verse 5	Glory of the Olive
Pope John 23	1958-1963	chapter 3 verse 5	Shepherd & Sailor
Pope Paul VI	1963-1978	chapter 3 verse 7	Flower of Flowers
Pope John Paul 1	1978-1978	chapter 3 verse 7	Of the Half Moon
Pope John Paul 2	1978-2005	chapter 3 verse 7	Labor of the Sun
Pope Benedict	2005-20??	chapter 3 verse 7	Glory of the Olive
Last True Pope	Trib Mill.	chapter 3 verse 7	Petrus Romanus

It is significant that the seven La Salette popes line up with those found in the prophecy of the popes as listed by Saint Malachi as shown on the 'La Salette-Saint Malachy List of Popes' chart. The horizontal line for each pope shows the years of his papacy, the chapter, and verse where they are found in the La Salette prophecy, and the short descriptions given to them by Saint Malachy. They are all perfect matches right up to Pope Benedict whom Saint Malachy calls the 'Glory of the Olive' and whom Mary describes as the successor of Pope John Paul 2 who will not see the triumph of the Church of God

On the bottom line of the chart, I've placed the 'Last True Pope' whom Mary implies WILL see the triumph of the Church of God and he corresponds exactly with the last Pope on Saint Malachi's list who is called, Petrus Romanus (Peter the Roman) who guides the Church during her final trials and therefore who will see the triumph of the Church of God.

Is that a reference to Pope Francis OR will the final Pope be the same as the first Pope, Pope Peter 1 who will mystically rule the final stages of the Catholic Church from Heaven? It would seem that if Pope Francis is a true successor of Peter and he is the one to see the triumph of the Church, Mary would give him at least minuscule recognition. So why doesn't she?

I maintain that Francis is the Antipope of all time. He could still repent and resign, but he is currently treading the path of apostasy. And please don't listen to Father Chris Alar. How could Melanie accurately describe seven Popes of the End Times 175 years in advance if she were not a true visionary? The so-called 'long form' of her prophecy is NOT a result of her imagination!

Also, the lies of the sedevacantists become fairly obvious when Saint Malachy's list of End Times Popes clearly lines up with the corresponding list in Mary's La Salette prophecies. Next, I am going to suggest that the last Pope will be the same as the first Pope. Pope Peter the Last will be the same as Pope Peter the First. Let's review Saint John's gospel, chapter 21, where Jesus asks Peter if he loves him:

John 21:15 When they had finished eating, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" "Yes, Lord," he said, "you know that I love you." Jesus said, "Feed my lambs."

John 21:16 Again Jesus said, "Simon son of John, do you love me?" He answered, "Yes, Lord, you know that I love you." Jesus said, "Take care of my sheep." (Tend my sheep)

John 21:17 The third time He said to him, "Simon son of John, do you love me?" Peter was hurt because Jesus asked him the third time, "Do you love me?" He said, "Lord, you know all things; you know that I love you." Jesus said, "Feed my sheep.

Are these words of our Lord an End Times prophecy? Is this a prophecy that Pope Peter will lead the Church on three different occasions? Our Lord's first response, 'feed my lambs' indicates the very early church since lambs are young sheep and yes, Saint Peter was the first shepherd of the early church. 'Feeding' would mean 'authentic teaching' and Peter had teaching authority given to him by Jesus Himself.

Our Lord's second response is 'tend my sheep' or 'take care of my sheep'. Sheep would indicate a grown-up or mature Church. The Church will be the MOST mature at the very end. The phrase 'tend' or take care of' would mean 'protecting'. Will Pope Peter protect the Church during her most vulnerable time; during the great tribulation? The great tribulation period at the very end will be when the sheep are the most mature but also are under the greatest attack.

Our Lord's third response, 'feed my sheep' again refers to the mature Church but after the time of tribulation and during the Millennium when the Church no longer needs protection and Peter would return to his role as a teaching authority by feeding the sheep. Saint Malachy's prophecy of Petrus Romanus leading the Church during her final persecution and Mary's prophecy of a Pope who will see the triumph of the Church of God are both fulfilled by the first Pope, Peter, who will mystically lead the Remnant Church from heaven.

8) Civil governments will all have the same objective, which will be to abolish and make every religious principle disappear, to make way for materialism, atheism, spiritism, and vices of all kinds.

And of course, we see that all around today. All nations are being led by the sons of Haman (also known as the ten kings of the AC). Mary's description of End Times civil governments in verse 8 is very similar to that found in the Book of Revelation 17:12-14, 'And the ten horns, which you saw, are ten kings: who have not yet received a kingdom, but shall receive power as kings one hour after the beast. These shall have one design, and their strength and power they shall deliver to the beast. These shall fight with the Lamb, and the Lamb shall overcome them because He is Lord of lords and King of kings, and they that are with him are called, elect and faithful.'

Thus we see Mary started chapter 3 back in 1864; she worked her way through alien abductions, zombies, and the five last popes. And now we are at the

present day in expectation of the reign of the Antichrist. Again, chapter 3 is in itself a complete mini-apocalypse. The first six verses and most of the seventh are not of great concern but merely lead up to the most important question: is Pope Francis the False Prophet, the Beast from the Earth in Revelation, also known as 'Wormwood', both in Revelation and in Jeremiah 23?

#### Chapter 4 (1865) THE THOUSAND YEARS OF PEACE

1) In the year 1865, there will be a desecration of holy places. In convents, the flowers of the Church will decompose and the devil will establish himself as the king of all hearts.

#### La Salette Chronology Chart (chapter 4)

	Chapter 1	Chapter 2	Chapter 3	Chapter 4	Chapter 5	Chapter 6	Chapter7
1850	1) 1858	1) 1859 2)1852-70 Nap 3rd	1) 1864	1) 1865	1) 1870 Franco- Pruss. War		
1875	2) Cess-pools	3) Italy 1862-1870	2) 1930 Ulysses				
1900		4) 1917- present	3) Zombies Aliens '62				
1925			4) Pre Vatican 2	2) Bella D 3) WW 2	2) 1933- 45 Hitler	s.	
1950	3) Woe to priests		5) John 23 Vatican 2		4) Post WW 2	1-3) Birth of the AC	
1975			6-7) Four Popes			4) seasons change	1) 2012 E & E come
2000	4) Vngnce at door			4-6) WW 3		5) Rome loses faith	2) Wars, plagues
202?	5-8) AC- 3.5 years	5) Pope B AC and FP	8) 10 Kings of the AC	7-8) ARM. 9) Millen.	3) 5) Last War	6-11) Time of the AC	3-7) Four Horsemen

I suspect that Mary is talking about a specific event or series of events. Again, I am not familiar enough with Church history to say exactly what she is referring to but I would not be surprised if someone did the research, we could find out what

desecration happened in 1865. This work of deciphering the La Salette prophecies is just beginning. I challenge Bible scholars to help me in this process.

2) Let those who are in charge of religious communities be on their guard concerning the persons they are to receive, because the devil will use all his malice to introduce into religious orders persons given to sin, for disorder and love of carnal pleasures will be widespread over the whole earth.

This is another time stamp because we know it occurred in the 1930s. Bella Dodd was a famous Communist agent assigned by Stalin to the job of infiltrating seminaries. She stated publicly that she personally recruited more than 1000 Communist agents. Eventually, Bella Dodd repented and Bishop Futon Sheen brought her back into the Church. It's a good thing he did because otherwise, we would never have known that this part of Mary's La Salette prophecy was spot on. So that means that at this point in chapter number 4 we are up to the 1930s.

3) France, Italy, Spain, and England will be at war, blood will flow in the streets; Frenchmen will fight Frenchmen, Italian with Italian.

This cannot be World War 1, as some people who interpret this prophecy claim because all four of those countries were not at war at the same time until the mid-30s into the mid-40s, in other words, the World War 2 period starting with the Spanish Civil War. Therefore, Mary is giving us another important time stamp. That war had nothing to do with the End Times except Mary is leading up to a very important revelation in the next verse, verse 4.

4) A general war will follow which will be appalling.

If verse number three describes World War 2, Mary must be prophesying here in verse number 4 about World War 3. Some people try to say that verse number 3 is about World War 1 so that they can claim this 'general war' was World War 2. That is an enormous error and we see the consequences of WW 3 as follows in verse number 5.

5) For a time God will cease to remember France or Italy because the Gospel of Jesus Christ has been forgotten. The wicked will unleash all their evil ways. Men will kill each other, massacre each other even in their own homes.

Now that we know the correct chronology, as shown on the La Salette Chronology Chart, we see here in verse 5 that Mary is referring to World War 3.

That men will 'massacre each other in their own homes' sounds like Communist terrorism. Just because every country the world will become Communist doesn't mean there will be peace. Each Communist country will want to be number one. Will it be Russia, China, or America? Don't forget there is no honor among thieves. In verse number 6 we see God's response.

6) With the first lightning blow of His sword, the mountains and all nature will tremble with dread, because the disorders and crimes of men are piercing the vault of the heavens. Paris will burn and Marseille will be engulfed. A number of large cities will be shattered and swallowed by earthquakes.

Is it possible that 'the first lightning blow of His sword' is a description of the 'warning'? Otherwise, I do not see the 'warning' described in these prophecies. The 'mountains trembling' clearly refers to earthquakes and Jesus said that earthquakes in 'diverse places' would be a sign of His coming. Paris burning and Marseille flooding have not happened yet. Paris burning sounds like World War 3 and Marseille flooding sounds like a punishment from God.

7) People will believe that all is lost; only murders will be seen, the clash of arms and blasphemies heard. The righteous will suffer greatly: their prayers, their penances, and their tears will rise to heaven and all God's people will ask pardon and mercy and will ask my help and intercession.

So Mary is reminding us here that she has a tremendous role during this time. In other words, during World War 3, people will ask HER for help and intercession. Notice she does not say that a Pope will intercede or a Bishop may help. We've already seen that the Consecration of Russia by Pope Francis had no effect which is another indication he is not an anointed Pope. He can NOT provide any help or intercession. If he goes to Russia on a peace mission, he will exacerbate the problem, not help.

8) Then Jesus Christ, by an act of His justice and His great mercy towards the righteous, will command His angels to put all His enemies to death. Suddenly, the persecutors of the Church of Jesus Christ and all those given over to sin will perish and the earth will become like a desert.

So now we are up to Armageddon on the La Salette Chronology Chart. Many prophets have similarly talked about the earth becoming a desert following Armageddon. The Bayside prophecies indicate that a passing comet will suck the earth dry. In the Book of Revelation, we find countless martyrs in heaven who died as victims of the 'heat' and the 'sun' (Rev. 7:16).

9) Then there will be peace, the reconciliation of God with men. Jesus Christ will be served, adored, and glorified; charity will flourish everywhere. The new kings will be the right arm of the Holy Church, which will be strong, humble, pious in its poor but fervent imitation of the virtues of Jesus Christ. The Gospel will be preached everywhere and men will make great strides in the faith because there will be unity among Jesus Christ's workers and men will live in the fear of God.

Notice there is no separation of Church and state in the Millennium. Those who claim that the Church does not teach about this era of peace should read Revelation, chapter twenty, where Saint John talks about the Thousand Years of Peace six times and the Second Resurrection two times for a total of eight times. Eight is the number of new beginnings in Bible prophecy. Jesus also talks about the Millennium in the 'parable of the talents'. When He says the master goes away for 'a long time' that 'long time' refers to the Millennium. It's another proof, by the way, that Jesus does not rule on earth during the Millennium as the false prophets like to claim.

The Millennium is the 'Era of Peace' promised at Fatima following the triumph of Mary's Immaculate Heart. So the end of chapter 4 describes an event that occurs after the last event of any of the previous chapters. But Mary is not finished. Since each chapter is a self-contained mini-apocalypse, she returns once again to an earlier year to begin chapter 5.

And here is where other interpreters of the La Salette prophecies make a huge mistake. They don't understand that Mary is again starting a new chapter which begins at an earlier time long before the Millennium.

#### **Chapter 5 (1870) FORERUNNER OF THE ANTICHRIST**

1) This peace among men will not last long: 25 years of abundant harvests will make them forget that the sins of men are the cause of the woes which happen upon earth.

The mistake which all other interpreters of this prophecy make is to claim that Mary is referring back to the Millennial peace she related at the end of the last chapter, chapter 4. But obviously, Mary cannot be referring to the Millennium because that era will last a thousand years, not 25 years. The peace that Mary is talking about here is the peace that was going on as she was talking to Melanie, in other words, the peace of 1846.

Mary was correct in prophesying that peace would not last long. It's interesting that if you add 25 years to 1846 you get 1871 and the critics say that proves I am wrong in my interpretation because the Franco-Prussian war began in 1870. However, please note, Mary does not say, '25 years of peace', she says, '25 years of abundant harvests'. In other words, Mary is counting the harvest of 1846 as the first harvest year and she includes the 24 subsequent harvest years up to and including 1870 for a total of 25 harvest years. Since this is an apocalyptic prophecy, we should not be surprised if the peace of 1846, as related in chapter 5, comes chronologically BEFORE the Millennial peace related in chapter 4.

Check out any other video on YouTube or elsewhere and no other interpreter of the La Salette prophecies can explain this passage about 25 years of peace correctly. Some even say that the 25 years of temporary peace is the 'era of peace' that Mary promised at Fatima to mankind following the triumph of her Immaculate Heart. Instead, the correct interpretation is that the Fatima era of peace is the same as the Millennial peace as Saint John prophesied in the Book of Revelation, chapter 20, and it will last 1000 years.

Notice that chapter 5 is the first chapter wherein Mary does not expressly give the starting date. You must calculate the year, which is '1870', from the information given: 25 years of abundant harvests including 1846 equals 1870. It should be pointed out that the starting years for the first 5 chapters, 1858, 1859, 1864, 1865, and 1870, are in chronological order. This will help in determining the starting times of the final two chapters, 6 and 7, because their exact dates are not spelled out either.

2) A precursor of the Antichrist, with his troops drawn from many nations, will wage war against the true Christ, sole Savior of the world; he will shed much blood and will seek to annihilate the worship of God so as to be regarded as a god.

Several dictators arrived on the world scene after 1870 to whom this description could apply; however, I believe Adolf Hitler fits this description best.

3) The earth will be struck with plagues of all kinds (Melanie then added here: 'besides pestilence and famine which will be widespread'). There will be a series of wars up to the last war, which will then be waged by the ten kings of the Antichrist, the kings who will all have a common design and will be the sole rulers of the world.

These are the ten sons of Haman as described in the prophetic book of Esther. Covid is merely the latest of these End Times plagues. Remember, Scripture tells us we must go out from Babylon to avoid her plagues. Babylon the Harlot is primarily Britain and America.

The 'series of wars' likely refers to Korea, Vietnam, Afghanistan, the Gulf wars, and so on. The last war waged by the ten kings of the Antichrist is World War 3. As Mary said twice recently, October 25 and November 25, 2022, at Medjugorje, 'mankind has decided for death'. Mary is referring to WW 3. Saint John describes the same war in Revelation 17:12-14 where he calls the ten kings of the Antichrist, ten 'horns'.

#### La Salette Chronology Chart (chapter 5)

	Chapter 1	Chapter 2	Chapter 3	Chapter 4	Chapter 5	Chapter 6	Chapter7
1850	1) 1858	1) 1859 2)1852-70 Nap 3rd	1) 1864	1) 1865	1) 1870 Franco- Prussian War		
1875	2) Cess- pools	3) Italy 1862-1870	2) 1930 Ulysses				
1900		4) 1917- present	3) Zombies Aliens '62				
1925			4) Pre- Vatican 2	2) Bella D 3) WW 2	2) 1933- 45 Hitler		
1950	3) Woe to priests		5) John 23 Vatican 2		4) Post WW 2	1-3) Birth of the AC	
1975			6-7) Four Popes			4) seasons change	1) 2012 E & E come
2000	4) Vngnce at door			4-6) WW 3		5) Rome loses faith	2) Wars, plagues
202?	5-8) AC- 3.5 years	5) Pope B AC and FP	8) 10 Kings of the AC	7-8) ARM. 9) Millen.	3) 5) Last War	6-11) Time of the AC	3-7) Four Horsemen

4) Before this comes to pass, there will be a kind of false peace in the world; people will think only of amusing themselves; the wicked will indulge in all kinds of sin; but the children of the Holy Church, the children of the true faith, my true imitators, will grow in their love of God and in all the virtues dearest to me. Blessed are the humble souls guided by the

### Holy Spirit! I shall fight at their side until they reach the fullness of maturity.

So now Mary is going back in time BEFORE the end of the chapter, which is when she normally goes back in time, but to do so, she has to announce that she's going back in time because up until now, every chapter has been in strict chronological order. In fact, by ANNOUNCING that she is going back in time PROVES that all the other events ARE in chronological order.

If Mary did NOT announce she is going back in time, we would assume that she's talking about events following World War 3, which is, of course, impossible. Therefore, I have placed verse 4 before verse 3 on the Chronology Chart. Let's take a look at events listed in the fifth column on the La Salette Chart which begins with the Franco-Prussian war of 1870, continues with the reign of Adolf Hitler, who was a precursor of the Antichrist, followed by post World War 2 events and ends with the last war, Armageddon.

Notice chapter 5 is printed in bold font on the Chart. No one else has ever understood the significance of the phrase, 'before this comes to pass'. All other interpreters have found the chronology of the La Salette prophecies very confusing. Actually, the chronology is perfectly clear after the apocalyptic structure has been revealed. Like all apocalyptic prophecies, Mary's prophecy at La Salette has been sealed up and it must be unsealed by a co-prophet before anyone can understand it.

So when do the events in verse 4 occur? There was peace following World War 1 during which many of the world's nations were disarmed. I know we in the United States did. Hitler and Germany were the exceptions, however, that would be considered REAL peace. Since Mary calls this a false peace, more likely it refers to the post-World War 2 era because most nations re-armed at that time including the United States. We continued to build weapons including nuclear weapons but there were no major conflicts hence the phrase, 'false peace'.

And Mary's prophecy of the world's declining morals during the past 75 years after WW 2 is very accurate. Mary calls those who oppose the world 'my true imitators' and she will 'fight at our side until we reach the fullness of maturity'. Again, this is a very accurate prophecy of our own time when Mary is gathering her army. We must take up the weapons that she has given us: her Rosary and Scapular. The 'fullness of maturity' refers to the very end at Armageddon when Mary's army will join two other armies and we will ride into battle on white horses right behind our Lord.

5) Nature begs vengeance on account of men, and she shudders with dread, awaiting what must happen to the crime-stained earth. Tremble, earth, and you who profess to serve Jesus Christ, while interiorly you adore yourselves, tremble for God will hand you over to His enemy because the holy places are in a state of corruption.

At the end of verse 5 we return to the same time period as the end of verse 4 and here is another reference that God is going to appoint His enemy, the Antichrist: 'God will hand you over to his enemy'. We know God will appoint the Antichrist because it is prefigured in the Book of Esther where the King, Ahasuerus, appoints Haman, a prefigure of the Antichrist. We see it in Daniel 4 where God says, 'I will appoint the basest man over them'.

So verses 3, 4, and 5 take us up to the very end. Next, at the beginning of chapter 6, Mary goes back in time but again she does not give us a date; we have to estimate the date for when the Antichrist was born. I would not be surprised if the AC was born on June 6, 1966!

#### Chapter 6 (1966?) BIRTH OF THE ANTICHRIST

1) Many convents are no longer houses of God but pastures for Asmodeus and his like. It will be at this time that the Antichrist will be born of a Hebrew nun, a false virgin who will be in communication with the ancient serpent, the master of impurity.

This is the first chapter that starts with a date that is not in the nineteenth century; however, the date must remain an estimate until the Antichrist is actually revealed. I put the birth of the Antichrist in the 1950-1975 time slot which would make him between 47 and 72 years of age in 2022. If he is the same age as Jesus (33) then he could have been born in the time frame between 1975 and 2000.

There is undoubtedly a particular convent that Mary is warning about which after Vatican 2 became a pasture for Asmodeus, the demon of lust. This convent must have housed the nun who had communication with Satan. She evidently became pregnant with the child of a Bishop.

2) His father will be a bishop (the French word is eveque). At birth he will vomit blasphemies, he will have teeth; in a word, this will be the devil incarnate; he will utter terrifying cries, he will work wonders, he will live only on impurities.

There is some controversy about the word 'bishop'. Some translations use the letter "B". Some use the word, eveque. If the nun was promiscuous, the father remains unknown anyway.

There are many descriptions of the Antichrist in Scripture, but are they there to reveal his identity ahead of time? I believe these La Salette descriptions are to let us know who he is NOT. If his mother was a nun and his father was a Bishop, the child would undoubtedly have been whisked away to an orphanage or put up for adoption. The true parents would be hidden because of the tremendous scandal they would cause for the Church. I doubt we will ever know the identities of the real parents of the Antichrist.

Another possibility is that the child might be a test-tube baby. At the Bayside apparitions, Mary revealed to Veronica Lueken that test-tube babies have no souls. Is it possible that scientists perfected in vitro fertilization process with the expressed purpose of giving birth to the Antichrist?

So, if you suspect your little Johnny may grow up to be the Antichrist, relax. Also, if you suspect a well-known world leader is the Antichrist, do not ask if his mother was a Hebrew nun or if his father was a Bishop; those facts would have been hidden at birth. First, ask if he was adopted, or ask if he was a test tube baby. Mary's description of the Antichrist's lineage is undoubtedly correct, but most likely even he does not know his true origins.

3) He will have brothers who, although not incarnate devils like himself, will be children of evil; at the age of 12 they will be noted for the valiant victories they will win; soon they will each be at the head of armies assisted by legions of hell.

A lot of people discount this part of the prophecy because they say, how can they all reach the age of 12 at the same time? Here, the age of 12 does not refer to their birthdays; it symbolizes midnight, in other words, the last hour, the end of the age. Mary is giving us a time stamp: at this point in chapter 6, we are at the very end.

4) The seasons will be changed, the earth will produce only bad fruits, the heavenly bodies will lose the regularity of their movements; the moon will reflect only a feeble reddish light; water and fire will lend convulsive motions to the earth's sphere causing mountains, cities, etc., to be swallowed up.

These calamities have not happened yet but they are consistent with similar events prophesied by many other seers and also in the Book of Revelation.

#### La Salette Chronology Chart (chapter 6)

	Chapter 1	Chapter 2	Chapter 3	Chapter 4	Chapter 5	Chapter 6	Chapter7
1850	1) 1858	1) 1859 2)1852-70 Nap 3rd	1) 1864	1) 1865	1) 1870 Franco- Pruss. War		
1875	2) Cess- pools	3) Italy 1862-1870	2) 1930 Ulysses				
1900		4) 1917- present	3) Zombies Aliens '62				
1925			4) Pre- Vatican 2	2) Bella D 3) WW 2	2) 1933- 45 Hitler		
1950	3) Woe to priests		5) John 23 Vatican 2		4) Post WW 2	1-3) Birth of the AC	
1975			6-7) Four Popes			4) seasons change	1) 2012 E & E come
2000	4) Vngnce at door			4-6) WW 3		5) Rome loses faith	2) Wars, plagues
202?	5-8) AC- 3.5 years	5) Pope B AC and FP	8) 10 Kings of the AC	7-8) ARM. 9) Millen.	3) 5) Last War	6-11) Time of the AC	3-7) Four Horsemen

#### 5) Rome will lose the faith and become the seat of the Antichrist.

This is probably the best-known of all the La Salette prophecies. We know that Rome has already become the seat of the False Prophet, although Cardinal Bergoglio can still repent and resign. And I am fully aware that there are critics in the Church who say La Salette is the only place where you find this prophecy.

But, in truth, the fall of Rome is notably proclaimed in more than a few Scripture passages. Saint Paul says that the Antichrist will set himself up in the temple of God and proclaim himself as if he were God. The temple of God that Saint Paul is talking about is not some kind of rebuilt 'third temple' in Jerusalem, as the false prophets like to claim. The temple is the Roman Catholic Church of the End Times. Thus Saint Paul is also prophesying about Rome losing the faith.

And Saint John writes about this fall in chapter 11 of the Book of Revelation where he reveals a juxtaposition between Rome and Jerusalem. He calls

Jerusalem the 'great city' and therefore, by contrast, Rome must be the 'holy city' because, at the time of John, the 'holy' city was, of course, Jerusalem and the 'great' city was Rome. But in these End Times, it's just the reverse. Thus the 'holy city' that Saint John prophesies will be tread underfoot for 42 months, which corresponds to the reign of the Antichrist, is Rome, the home of the Vatican, not Jerusalem.

When the angel tells Saint John to measure the temple of God, that is the same End Times temple of God: the Roman Catholic Church. The angel says to measure those who worship at the altar but do not measure the external court because it is given to the Gentiles.

All the following have been corrupted: parochial schools, seminaries, convents, orphanages, hospitals, bishop conferences like the Synodal Way, the USCCB, colleges, universities etc. In other words, all the externals of the Roman Catholic Church are being given to the Gentiles.

And of course, we see that today, for example, in institutions like Notre Dame University. Does anybody really think that Notre Dame is a Catholic university anymore? It is a prime example of the externals of the Catholic Church being given over to the Gentiles. And there are many other indications that Rome has already lost the faith and will soon become the seat of the Antichrist.

## 6) The demons of the air, together with the Antichrist, will work great wonders on the earth and in the air, and men will become ever more perverted.

These 'great wonders' are the miracles that Mary said Pope Benedict must guard against as described in chapter 2, verse 5.

Some examples of demonic manifestations include:

- 1 crop circles,
- 2 UFOs,
- 3 bigfoot,
- 4 zombies.
- 5 animal mutilations,
- 6 alien abductions, etc.

Satan obtains power for his type of 'miracles' through human sacrifices such as abortion. Throughout human history, the shedding of innocent blood has provided Satanists with sex, money, and power— the three perverse desires of all mankind. They are perversions of the three Godly desires of faith, hope, and

charity. The phrase 'men becoming ever more perverted' comes right out of today's headlines. Jesus said: 'the End Times will be as in the days of Lot'.

## 7) God will take care of his faithful servants and men of goodwill; the Gospel will be preached everywhere, and all peoples of all nations will have knowledge of the truth.

'Servants' is a code word in the Bible for the remnant of Israel, that is, the faithful Jews (not all Jews) who are to be saved by the two witnesses, Enoch and Elijah. 'Men of goodwill' refers to the Christians who will be saved. When Jesus was born in Bethlehem the angel announced the good news to 'men of goodwill'. Notice the contrast between these two groups that God will take care of and 'all peoples and all nations'. Yes, the gospel will be preached to them and they will gain knowledge of the Truth but Mary does not say that fact guarantees they will accept the truth.

In Matthew 24, Jesus tells us how God will take care of His faithful servants and men of goodwill. He describes various 'flight patterns' depending on where we are located: 'let those who are in Judea flee to the mountains.' These are the same faithful servants (Jews) whom Mary is talking about. 'Let those who are in the field not go back to take their cloaks'. This 'field' represents the Roman Catholic Church. Those who flee the field are the 'Men of Good Will' (the remnant Catholic Church).

Jesus describes a third group by the phrase, 'let those who are on the rooftops not go down for any reason'. If you can't go down for any reason, then the only other direction is 'up' and so this group must refer to the raptured Protestants. Thus Jesus separates the Catholics and Protestants while Mary places them together as 'men of good will'.

The Gospel being preached everywhere is fulfilled through electronic media which reaches the entire globe. Pope Francis has stated his opposition to proselytization, but that is heresy. The great commission from Jesus is to spread His Holy Word. If the gospel is not accepted, we are not to give up, like Pope Francis, but rather we are to shake the dust off our feet and move on.

And now Mary gives a very inspiring exhortation and I remember when I read it for the very first time I took it as a personal call to me. I'm sure you will be equally impressed by what Mary says in the final four verses of chapter 6. This exhortation might not be considered part of the chronology, because it could be given at any time, except it's placed here properly to prepare us for the End Times events in the last chapter, chapter 7.

8) I make an urgent appeal to the earth: I call upon the true disciples of the God living and reigning in the heavens; I call upon the true imitators of Christ made man, the one true Savior of men.

Since we now understand the true chronology of the La Salette prophecies, these words are directed to our current, End Times generation. Interestingly, Mary does not distinguish between clergy and laity in this call. Notice once again a division between saved Jews (true disciples of God) and Christians (true imitators of Christ made man).

9) I call upon my children, my true devotees, those who have given themselves to me so that I may lead them to my Divine Son, those whom I bear as it were in my arms, those who have lived in my spirit.

Mary seems to be gathering an army separate from the Roman Catholic Church. Following Rome's fall, after it becomes the seat of the Antichrist, Mary herself will be our spiritual leader in these End Times. As I said before, Mary's army will be at Armageddon.

10) Finally I call upon the Apostles of the Latter Times, the faithful disciples of Jesus Christ who have lived in contempt of the world and of themselves, in poverty and humility, in contempt and silence, in prayer and mortification, in chastity and in union with God, in suffering, and unknown to the world.

Priests are often mentioned in the first chapters of the La Salette prophecies but they are noticeably absent towards the end. The 'faithful disciples' in verse 10 could aptly refer to either blessed clergy or lay people.

11) It is time for them to emerge and come enlighten the earth. Go show yourselves to be my dear children; I am with you and in you, provided your faith is the light enlightening you in these evil times. May your zeal make you famished for the glory and honor of Jesus Christ. Fight, children of the light, you, the few who see; for the time of all times, the end of all ends, is at hand.

So once again we see that Mary concludes chapter 6, which began with the birth of the Antichrist in approximately 1950-1975, to where she now talks about the 'end of all ends'. Mary continues to follow a strict chronology in each chapter, concluding with an End Times event. It's clear here in verse 11 that Mary is the leader of our Remnant Catholic Church and of course, she leads us to her Son.

From Genesis 3:15, we know that Mary is prophesied to crush the head of the serpent who symbolizes Satan. Next, Mary goes back in time again in chapter number 7; and even though the exact date is not given, it starts nonetheless with a specific date, and that is the year when Enoch and Elijah return to planet earth.

#### Chapter 7 (2012?) ENOCH AND ELIJAH COME

1) The Church will be in eclipse, the world will be in dismay. But now Enoch and Elijah will come filled with the Spirit of God. They will preach with the power of God, and men of goodwill will believe in God, and many souls will be comforted; they will make great progress by virtue of the Holy Spirit and will condemn the diabolical errors of the Antichrist.

Now we are up to the twenty-first century for the starting date of the last chapter of Mary's La Salette prophecies so I placed it near the bottom of the right-hand column of the La Salette Chronology Chart. Practically all the events described in chapter 7 will be fulfilled in the near future.

Here chapter 7 of the La Salette prophecies is found in column seven of the chart on the far right in bold font. So, if the coming of the two witnesses, Enoch and Elijah, starts this chapter, when exactly did they arrive? I placed that event in the 1975-2000 time slot on the Chronology Chart. When Mary says they 'come filled with the Holy Spirit', that probably means the time they start their ministry rather than when they were born. However we need to remember, the Bible says they are 'clothed in sackcloth'. That means their identities are hidden. They are undoubtedly alive now in our midst but we don't know it.

I have suggested in the past that Enoch might be Pope Benedict and Elijah may be Benjamin Netanyahu, although that is by no means certain. I just give those two names as possible examples. I believe the world will not know their identities until after they have been killed in Jerusalem. The world will be astounded that they have been here all along but we won't find out who they were until after they resurrect from the dead.

Personally, I don't believe they know who they are themselves. I suspect their [respective] identities will merge after they are raised from the dead. In other words, they will each remember two childhoods, for example. However, the exact details of such miraculous occurrences will only be made clear in the future. Their martyrdoms and resurrections will occur after they seal the 144,000 Jews, who are the remnant of Israel, and lead them to safety inside the Mount of Olives.

#### La Salette Chronology Chart (chapter 7)

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On September 11, 2012, there was a fire tornado in Australia where the voice of Elijah was heard coming from the flames. You can still watch this video on YouTube. That clip was played on many news programs including 'Good Morning America', although the program's hosts did not discuss the voice perhaps because they did not hear it.

The voice is clear but also very faint. Elijah said, 'I am here'. It's interesting that Elijah appeared in Australia, not Jerusalem, and that he spoke English. It's also interesting that his appearance occurred on the 11th anniversary of 9/11. That's why I believe that particular manifestation of Elijah was a warning to the United States. In the next verse, we are already beginning to see wars, plagues, and famines.

2) Woe to the inhabitants of the earth! There will be bloody wars and famines; plagues and contagious diseases; it will rain with a fearful hail of animals; there will be thunderstorms which will shake cities; earthquakes

which will swallow up countries; voices will be heard in the air. Men will beat their heads against the walls; they will call on death, yet death will constitute their torment; blood will flow on all sides.

As I say, some of these chastisements are already beginning and I'm sure they signal the start of the seal, bowl, and trumpet judgments as found in the Book of Revelation.

### 3) Who could overcome, if God does not shorten the time of trial? At the blood, tears, and prayers of the righteous, God will relent.

Thus Mary verifies the Scripture passage where Jesus said He would shorten the tribulation for the sake of the elect (Remnant Catholic Church). Here Mary calls them the 'righteous'. He does not need to shorten the tribulation for the sake of the raptured Protestants (they will be safe in heaven at the Marriage supper of the Lamb). Nor does Jesus need to shorten the days for the protected Jews who will have fled inside the Mount of Olives according to the Jewish teenager, Natan. Therefore it is not for the sake of the sodomites that the days of trial are shortened but for the righteous Lots who are faithful to the end.

This shows that the false prophets are wrong to say that the entire Church will be raptured. The days are shortened for the Remnant Catholic Church, that is, for those 'left behind', who will have fled into the desert on the two wings of an eagle, Mary's Rosary and Scapular.

### 4) Enoch and Elijah will be put to death; pagan Rome will disappear; the fire of Heaven will fall and consume three cities.

I'm sure 'three cities' is symbolic and Mary means that three countries will be burned with fire and consumed. Mary refers to these same events at Fatima when she prophesies that 'several entire nations will be annihilated'.

5) The whole universe will be struck with terror, and many will allow themselves to be seduced because they didn't adore the true Christ living in their midst. It is time; the sun is darkening; faith alone will survive.

The true Christ living in our midst refers to the Holy Eucharist. However, Our Lord is found only in those churches where the dogma of the faith has been preserved which Mary spoke about in the Third Secret of Fatima. The dogma of the faith is not preserved in any church or diocese which follows the One World Religion of Cardinal Bergoglio and allows the divorced and civilly remarried to receive Holy Communion.

Read footnote 351 (sacred rosary number satanically expressed backward) of Amoris Laetitia which ruins one of the three requirements for a valid Eucharist namely, the intention of the priest. A priest's intention to consecrate the Body and Blood of our Lord is incompatible with his intention to distribute the Sacred Species to anyone living in mortal sin.

The priest, in order to maintain the validity of his consecrations, must publicly disavow Pope Francis and state that he will not give the Eucharist to anyone who is divorced and civilly remarried, a statement that the Bishops in Poland have made publicly. At Fatima, Mary said 'the dogma of the faith will always be preserved in Portugal'. The Bishops of Poland have demonstrated that their country will also be so blessed.

The last phrase of verse 5, 'Faith alone will survive', is perhaps the most crucial lesson to be learned from these prophecies. We will need to live that faith with conviction if we are to survive into the Millennium.

6) The time is at hand; the abyss is opening. Here is the king of the kings of darkness. Here is the beast with his subjects, calling himself the savior of the world. In pride he will rise skyward to go up to Heaven; he will be smothered by the breath of Saint Michael the Archangel. He will fall and the earth, which for three days will be in constant change, will open its fiery bosom; he will be plunged forever with all his followers into hell's eternal chasms.

In the Book of Revelation, Saint John describes the two beasts—the beast from the earth (who is the False Prophet, Cardinal Bergoglio) and the beast from the sea (who is the Antichrist)— as being cast alive into hell. That triumph will culminate at the end of the three days of darkness.

7) Then water and fire will purify the earth and consume all the works of men's pride and everything will be renewed; God will be served and glorified.

So in summary, once again, chapter 7 follows the same type of chronology beginning with a specific year, in this case, the return of Enoch and Elijah, and ending with an End Times event. In the Bayside prophecies given to Veronica Lueken, the 'water and fire' are caused by the chastising comet which also brings about the final 'three days of darkness'. The concluding End Times event here is described by the phrase, 'everything will be renewed'. 'God will be served and glorified' refers to the time of the Thousand Years of Peace.

#### **Postscript**

Since writing the above decode of the seven chapters of the La Salette prophecies, I have determined there may be an even better way to express the chronology. Instead of reading them in the order given based on the year announced at the beginning of each chapter, perhaps it might be more accurate to read the sequence according to the chronology of the LAST verse of each chapter. According to that theory, chapter 2 would come first and chapter 4 would be placed last.

An even more intriguing possibility is to rearrange each of the 53 verses according to their chronology as determined by the La Salette Chronology Chart. That way, verse 1 of chapter 1 would come first, followed by verse 1 of chapter 2, followed by verse 1 of chapter 3, etc. I will be examining these possibilities in the coming weeks and months and, who knows, even more astounding revelations may be the edifying result.