

Olivet Discourse

Part 3 of 5

The topic for today's program is the third part of our series on the Olivet Discourse, that is chapters 24 and 25 of Saint Matthew. Today we will be looking at verses 27-41, which I refer to as the "Victory" verses. And these verses are very significantly divided up into a 5-5-5 sequence. And these 15 "Victory" verses, follow the 18 Tribulation verses, which are divided up into a 6-6-6 pattern. Now, none of this numerology is accidental. 666, of course, is the number of the Antichrist, and 555, the number which defeats the Antichrist, is the number for Mary's Rosary. Now, let's see how Saint Matthew breaks these 15 verses down.

These first 5 verses, that is 27- 31, describe Armageddon, and the pale horse in Revelation. In the next 5 verses, that is 32-36, Jesus tells the parable of the fig tree, and in so doing, gives us the time frame for the end. Now, let's look at the next verses, numbers 37-41, where Jesus describes the "Rapture". In fact, in the Olivet Discourse, Jesus spends a great deal of time, describing the Raptured Protestants who will attend the Marriage Supper of the Lamb. It's really amazing, when you think about it, that no Protestant Bible scholar, no Catholic theologian, no Pope or Bishop, has ever understood the numerological significance of these 15 verses, and the 5-5-5 sequence.

Now, let's take a look at this passage, verse by verse. The first of these 15 Victory verses is verse number 27 "for as lightning comes out of the East, and shines even to the West, so also shall the coming of the Son of Man be". Now, this "coming" is Jesus' third coming at Armageddon, when He defeats the Antichrist and the entire New World Order. In Revelation, Saint John writes that "Hell" follows after the pale horse. That means this represents the judgement of Jesus on the One World System. In verse 28, Jesus says: "wheresoever the body is, there shall the eagles be gathered together". Now, the body, in this case, refers to Jesus Himself, and the "eagles" refers to the three groups who are with Him at Armageddon: the Raptured Protestants, the Protected Catholics and the Holy Martyrs.

Now, in the next verse, Jesus describes the second phase of this great chastisement upon earth. Armageddon is the first phase, but the second phase is the End Times comet which will destroy the

rest of the Antichrist's followers throughout the rest of the planet. "And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from Heaven, and the powers of heaven shall be shaken". And verse number 3 "and then shall appear the sign of the Son of Man in heaven, and then shall all the tribes of the earth mourn". These tribes are the followers of the Antichrist. "And they shall see the Son of Man coming on the clouds of Heaven, and with great power and majesty". This is not the "rapture", because the "rapture" is private and personal. This is Jesus' third coming when he comes with "power and majesty".

Now, in the next verse, Jesus again refers to the three groups who will be with Him at Armageddon: "and He shall send His angels with great sound of trumpet", again, this is Armageddon, "and they shall gather the elect from the four winds, from one end of Heaven to the other". Now, in this last passage, Jesus is not referring to one group, the "elect" refer to the Catholics who are protected by Mary in the desert; those who are in "one end of Heaven" refer to the raptured Protestants, while those in the "other" end of Heaven, refer to the holy Martyrs.

Now, let's look at the next 5 verses, and the parable of the fig tree, where Jesus gives the exact timing of all these events. In verse number 32, Jesus says: "Now, learn a parable from the fig tree, when its branches are still tender, and it puts forth its leaves you know that summer is near". Most Bible scholars understand that this is a prophecy of the rebirth of Israel, which occurred in November of 1947, because that is the date when the United Nations officially declared Israel to be a sovereign state. And Jesus continues: "so likewise, when you see all these things, know that it is near, even at the door. Amen I say to you, this generation shall not pass until all these things be fulfilled". We know now, of course, that this refers to our present age. The generation He is talking about, is our generation. And in the Bible, a generation is 70 years, or 3 score and 10 years. When you add 70 years to the date that the U. N. declared Israel to be a sovereign state, you come up with November 2017, as the date for Armageddon. Jesus emphasizes this: "Heaven and earth shall pass away, but my words shall not pass away".

Now, some people look at the next verse, and say that it is presumptuous of me to declare when Armageddon will occur. "But

of that day or hour, no one knows, not the angels of Heaven, but my Father only". But remember, Jesus says here, that "you do not know the day or the hour" of these events. But I did not give you the "DAY or the HOUR", I gave you the MONTH and the YEAR. In fact, when Jesus says this, that "you do not know the DAY or the HOUR", He is in fact verifying, that you can indeed calculate the exact MONTH and YEAR of Armageddon.

Now, let's look at the last 5 verses of this 5-5-5 sequence which will tell us about the Rapture. Verse number 37, "and as it was in the days of Noah, so also shall the coming of the Son of Man be. For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the Ark". Now, why should eating and drinking, and marrying and giving in marriage, be so bad? After all, every species of animal on the planet, must eat and reproduce in order to survive. But, that is the whole point: man is not an animal. Remember what Jesus said: "man cannot live on bread alone, but by every word that comes forth from the mouth of God".

In these End Times, man is going to try. His One World Communist system, will be a government under man, not under God, and as such, it will fail, and lead to the near destruction of the human race. In fact, Jesus says, that if He does not come, (at His third coming) there will be no flesh left on Earth. "And they knew not until the flood came, and swept them all away, so also shall the coming of the Son of Man be". And now Jesus describes those who will avoid these days of tribulation: "Then shall two be in the field, one shall be taken and the other shall be left. Two women shall be grinding at the mill, one shall be taken, and the other shall be left". Bible scholars all understand that this is the rapture; that those who are taken will be removed from the tribulation. Notice in this parable, that there are no trumpet fanfares, there are no archangels, no power or glory. That is because the rapture is private and personal. Notice that two times of year are mentioned here, the men are working in the field; that is probably before the harvest, and the two women are grinding at the mill; that is probably after the harvest. If we look at Saint Luke's account, there are different times of day mentioned also. The 5-5-5 sequence symbolizes the Rosary, because that is the weapon which Jesus will use to defeat the Antichrist.