

## Isaiah & Micah Verify Prophecies of Q Anon!



This past week Q Anon gave us several very interesting 'prophecies', I call them, and he said that Donald Trump was attacked by the Mossad and he also mentioned the CIA.

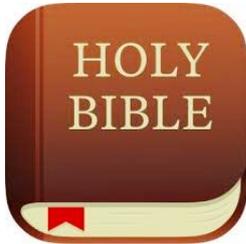
He showed this photograph of a missile being launched near, I guess, Whidbey Naval Station, and they asked them 'did they fire it', 'no, no we did not fire it'. But you won't find this story anywhere in the mainstream media which tells me that Q Anon could very well be correct. And this is rather strange because we know Donald Trump is supported by Israeli Prime Minister Benjamin Netanyahu and we know Benjamin Netanyahu is a white hat because he was attacked by Barack Obama. In fact, Barack Obama used American tax dollars to try to defeat Benjamin Netanyahu. This dichotomy between a faithful remnant of Israel who supports Donald Trump and the black hats of Israel, like the Mossad, this separation is prophesied in the Bible in Isaiah chapter 45 and Micah chapter 5. But you have to combine the two chapters to understand the prophecy and this is how you meld them together, so to speak, and I have this chart on my website and you can download the chart so that you can understand which verses to read at which time.

[https://docs.wixstatic.com/uqd/f9795d\\_dcd89427d86f42bd98e74f174b32f0ca.pdf](https://docs.wixstatic.com/uqd/f9795d_dcd89427d86f42bd98e74f174b32f0ca.pdf)

And I've explained this before, how I arrived at this particular configuration of verses. A lot of it was 'hit and miss', and this may not be my final arrangement, but I believe this is certainly much better than it is as found in your Bibles. And I've explained before; I gave a very good example.

The example I'm going to give today it's a little different; it's about this separation of the remnant Jews from the nation of Israel. And it's important for us to understand this because there are people all over YouTube who attack all Jews; these YouTubers are anti-Semitic. And on the other side you find people, like John Hagee, for whom Israel can do no wrong; and both of those are in error and neither one is what Jesus said. Jesus said that salvation comes from the Jews; that's a true prophecy. But he also warned about a 'synagogue of Satan'.

So, let's see how this separation is found in Micah and Isaiah and how you must combine these two chapters to understand. First I'm going to read Micah, chapter 5, verses 7 through 14, and you will understand that there is a big problem here the way the verses are found in your Bibles.



Verse number 17: **'And the remnant of Jacob** (remember when we're talking about the remnant of Jacob, those are the good guys; they are those who will flee from Judea, as Jesus warned. They are the 144,000 who will be sealed by the prophet Elijah) **shall be in the midst of many peoples as a dew from the Lord and as drops upon the grass which waits not for man nor tarries for the children of me.'** In other words the Jews that we find in all countries throughout the world are a blessing from Almighty God. Don't listen to the anti-Semites.

Verse number 8: **'And the remnant of Jacob shall be among the Gentiles in the midst of many peoples as a lion among the beasts of the forest and as a young lion among the flocks of sheep who when he shall go through and tread down and take there is none to deliver.'** And certainly the Jews have been a very positive force in our society. Hitler made a huge mistake in persecuting the Jews out of Germany. I think that's probably the reason he lost World War 2. Verse number 9: **'Your hand shall be lifted up over your enemies and all your enemies shall be cut off.'** This remnant of Israel, these remnant Jews, are a force to be reckoned with.

But now, let's look at the very next verse; it does not follow verse number 9 properly: **'And it shall come to pass in that day says the Lord that I will take away your horses out of the midst of you and will destroy your chariots.'** What a complete reversal! This makes no sense whatsoever. Why is God going to do this? He has just praised the remnant of Jacob and now He says He's going to take away their horses and their chariots. Verse number 11: **'And I will destroy the cities of your land and will throw down all your strongholds and I will take away sorceries out of your hand and there should be no divinations in you.'** Again, this does not make any sense about the remnant of Jacob. Why is God going to do this? And He says: **'I will destroy the cities of your land.'** Well, He has just said that the remnant of Jacob is in the midst of many peoples. So what land is He talking about? Verse 12: **'And I will destroy your**

**graven images and your statues out of the midst of you and you shall no more adore the works of your hands.'** Verse 13: **'And I will pluck up your groves out of the midst of you and I will crush your cities.'** Verse 14: **'And I will execute vengeance in wrath and in indignation among all the nations that have not given ear.'** So, whoever God is going to destroy, I don't see how it can be the remnant of Jacob.

But, if you rearrange the verses, as I suggest they must be, and meld them with chapter 45 of Isaiah, then this prophecy becomes much clearer because the verses that precede Micah, verse 10, on my chart, would be Isaiah 19 and 24: **'I have not spoken in secret in a dark place of the earth I have not said to the seed of Jacob** (NOT the remnant of Jacob; the seed of Jacob would be all Jews) **seek me in vain; I am the Lord that seek justice and declare right things for every knee shall be bowed to me and every tongue shall swear and it shall come to pass in that day says the Lord that I will take away your horses out of the midst of you and will destroy you chariots.'** So now we realize God is not talking about the REMNANT of Jacob; he's talking about the SEED of Jacob, completely different. This is the dichotomy we're talking about. **'And I will pluck up your groves out of the midst of you and will crush your cities.'** The cities that God is talking about would be in the nation of Israel. That's where the seed of Jacob is found as separate from the remnant of Jacob.

Next, let's continue with Micah 8 and we'll see that this is found in a little different part of this same new chapter: **'And the remnant of Jacob shall be among the Gentiles in the midst of many peoples as a lion among the beasts of the forest and as a young lion among the flocks of sheep who when he shall go through and tread down and take there is none to deliver and I will destroy the cities of your land.'** So you might say well that's the same thing as before. Now He is talking about the remnant of Jacob. And He says: **'I will destroy the cities of your land.'** But what land is He talking about? He has to be here talking about the Land of Israel because the remnant of Jacob shall be among the Gentiles **'among many people.'** So He can't be talking about the lands which they have spread throughout the world. The only land He can be talking about is the nation of Israel. The nation of Israel would be the land representing the remnant of Jacob and those who will be saved will be in Israel. They are the ones who must flee from Judah. Verse 14: **'And I will execute**

**vengeance and wrath and indignation among all the nations and have not given ear. Your hand shall be lifted up over your enemies and all your enemies shall be cut off** (this is not talking about the remnant of Jacob. This is now talking about Donald Trump because this whole new chapter is about Donald Trump) **and I will destroy your graven things and your statues out of the midst of you and you shall no more adore the works of your hands.'** We are still talking about the nation of Israel.

So you can see that, although it is a subtle difference, by combining the two chapters we understand this difference between the 'remnant of Jacob' and the 'seed of Jacob' which refers to the nation of Israel. And that's why Donald Trump is being given grief by the Mossad, the black hats, the nation of Israel, which is a Sodom and an Egypt, as John says in the book of Revelation and as Jesus said, He called them a 'synagogue of Satan'. So we cannot support the nation of Israel willy-nilly as people like John Hagee said. We must, understand however, that the remnant of Jews are a good force in society and to hate all Jews, as many people do here on YouTube, that is a huge error on their part.

And I think this new chapter, Isaiah 45 plus Micah 5, in other words, Isaiah-Micah 50, explains much better the relationship in these End Times between the remnant of Israel and the nation of Israel. And one reminder for all of you, I hope you can join me this afternoon, as every afternoon, in praying the Rosary for Donald Trump for his conversion to become a Catholic. He will need that in order to defeat the forces of the Antichrist which includes this 'Synagogue of Satan'.

