

La Salette: “God Will Abandon Mankind” Pt 1

This is the first program in a series I plan to do on the amazing prophecies which the Blessed Mother gave at La Salette, France, way back in 1846, to two shepherd children: Melanie Calvat, who was fourteen years of age at the time, and Maximin Giraud, who was eleven. In these amazing, fantastic prophecies, Mary said, for example, that in the End Times there would be zombies; yes, you heard me correctly, zombies are not myths, they are real. She said there would be UFOs and alien abductions. To me, it's amazing that the Church does not talk more about these prophecies.

Mary said the Antichrist would be born of a Jewish woman but he would not have a human father. She said that Rome would lose the faith and become the seat of the Antichrist. Maybe that is why we hear so little about La Salette. Mary also spoke about the pontificates of Pope Benedict XVI and Pope John Paul II. All in all, these are extremely important prophecies.

Of course, it's very possible one reason the La Salette prophecies have been all but forgotten in the Church is because they were not verified by a great miracle as at Fatima, for example, where seventy thousand people saw the sun dance in the sky. And the reason no miracle was given at La Salette is because this is End Times apocalyptic literature. In other words, once it is explained by a Co Prophet, such as myself, it becomes understandable.

Also, this prophecy features all the other aspects of End Times prophecy, for example, numerology is extremely important, and the symbolic interpretation takes precedence over the literal interpretation. There were no miracles verifying the prophecies of La Salette, just as I do not perform miracles to verify my co prophecies, such as, for example, Enoch and Elijah who will perform amazing wonders to verify what they are predicting.

And, the reason is because my co prophecies appeal to your logic. Once I explain them they should be obvious; for example, in Matthew's Olivet Discourse, Jesus used 18 verses to describe the tribulation, and those 18 verses are divided into a 666 sequence. Now that you understand this and you look it up, it is incontrovertible. The same way with the following 15 verses in Matthew 24; those 15 verses are the Victory Verses and they are divided into a 555 sequence. Once you

see this you cannot deny it. What that means is that Mary's Rosary will defeat the Antichrist.

And now, the same with La Salette; once I show you how La Salette is, in fact, apocalyptic literature, then you will understand what Mary is prophesying about. The reason this is important is because End Times apocalyptic literature becomes more important and more relevant as days go by, as weeks go by. In these End Times, for example, 2011 was more significant than 2010. What Jesus said about the End Times was more apparent in 2011; for example, the incidence of wars and rumors of war and earthquakes in diverse places. And I'm telling you now that 2012 will be even more significant than 2011. One of the ways that we know that the prophecies of La Salette comprise apocalyptic literature is because Mary divides them into 7 different sections and, of course we know, 7 is a primary End Times number. Now, this first section I have called "God will abandon mankind" which is a quote from later on in this first section.

Mary begins by saying: "**Melanie**", and of course, she is addressing Melanie Calvat, the shepheress of La Salette, "**what I am about to tell you now will not always be a secret. You may make it public in 1858.**" Now, this is an important first paragraph because Mary starts by giving a year, 1858, and this is how she breaks up the entire prophecy of La Salette by beginning each section with a year. These 7 sections are mini revelations of the End Times; in other words, they start from a specific year, usually back in the nineteenth century, and they go through Armageddon, and she repeats this story from a slightly different perspective, as I said, 7 different times.

And, the Blessed Mother continues: "**The priests, ministers of my Son, the priests, by their wicked lives,**" next Mary gives 7 different aspects of these wicked priests in the End Times, again another indication that this is apocalyptic literature, "**wicked**", number one, "**by their irreverence**", number two, "**and their impiety**", number three, "**in the celebration of the holy mysteries**", this, of course, refers to the sacrifice of the mass, "**by their love of money**", number four, "**by the love of honors**", number five, "**by their pleasures**", number six, "**the priests have become cesspools of impurity**", number seven. "Cesspools of impurity" is a very shocking phrase, but I think it shows that Mary's prophecy at La Salette is accurate and definitely for these End Times. This is what we all have been seeing within the Roman Catholic Church just the past few years.

And Mary continues: **“Yes, the priests are asking for vengeance”** notice in this passage that Mary uses the word “vengeance” four times, another End Times number and sure sign of apocalyptic literature, **“and vengeance is hanging over their heads. Woe to the priests and to those consecrated to God who by their unfaithfulness and their wicked lives are crucifying my son again! The sins of those dedicated to God cry out towards heaven and call for vengeance, and now vengeance is at their door”**, and Mary continues, **“for there is no one left to beg mercy and forgiveness for the people. There are no more generous souls, there is no one left worthy of offering a stainless sacrifice to the Eternal for the sake of the world. God will strike in an unprecedented way.”**

Now, we need to realize, that although Mary says there will be many evil priests in the End Times, she is not putting down the priesthood itself. How do we know? Because she uses the word “priest” 5 times, and that is Mary’s number; that is the number of the Rosary in Bible Prophecy. And, this is verified in the book of Esther, for example. In Esther, the eunuchs symbolize the priesthood of the End Times, and, as we know from that story, there were evil eunuchs who plotted the overthrow of king Ahasuerus, who symbolizes Jesus, but there were also good eunuchs.

And Mary continues: **“Woe to the inhabitants of the earth!”** So now, Mary is not talking about priests anymore, she is talking about the rest of us. **“God will exhaust his wrath upon them, and no one will be able to escape so many afflictions together”**. And now, Mary talks about bishops and cardinals: **“The chiefs, the leaders of the people of God have neglected prayer and penance, and the devil has bedimmed their intelligence. They have become wondering stars which the old devil will drag along with his tail to make them perish.”**

Another characteristic of End Times apocalyptic literature, such as this La Salette prophecy, is that it is verified in other apocalyptic literature and this image of Satan using his tail to drag along the prelates of the church is also found in Revelation, chapter 12, verse 4, **“And his tail drew the third part of the stars of heaven and cast them to earth.”** These prophecies are identical and they are talking about the same event in these End Times. **“God will allow the old serpent to cause divisions among those who reign in every society and in every family. Physical and moral agonies will be suffered. God**

will abandon mankind to itself and will send punishments which will follow one after the other for more than 35 years."

Will God really abandon mankind? Let me take you back to what Jesus said when Peter asked: ***"how many times should I forgive my neighbor, seven times?"*** and Jesus answered: ***"seventy times seven"***. But, Jesus was also giving an End Times prophecy about when God stops forgiving. That "seventy times seven" is a direct reference to Daniel's "seventy sevens" or "seventy weeks" or 490 years, because at the end of those 490 years, God will stop forgiving. So, what does the 35 years that God abandons mankind symbolize? Remember, this is apocalyptic literature therefore we look at the symbolic interpretation first. I believe that 35 years equals 3.5 years, in other words, the second half of the tribulation period, which Jesus refers to as the Great Tribulation. And remember, in Revelation, this is referred to as "silence in heaven for half an hour". A half an hour when there will be silence refers to the second half of the tribulation.

And Mary continues, ***"The society of men is on the eve of the most terrible scourges and of gravest events."*** That would be, again, the Great Tribulation, the second half of the seven years of tribulation. ***"Mankind must expect to be ruled with an iron rod,"*** now this is not the iron rod of Jesus, this refers to the reign of the Antichrist, ***"and to drink from the chalice of the wrath of God."*** Now, the wrath of God also comes during the reign of Antichrist and is climaxed by the battle of Armageddon.

Thus we see in this first part of the La Salette prophecies, which I call "God will abandon mankind", Mary started with the year 1859 and concluded with the very end of the Great Tribulation, Armageddon. In subsequent parts, seven parts in all, Mary will again go back in time and start with a particular year and conclude with an End Times event. Understanding the prophecy is much easier once we recognize this apocalyptic literature type of structure.

I'm doing this series on the prophecies of La Salette because in the days and weeks and months ahead they will become more relevant, as I said before, just like the prophecies of Daniel and Esther and the book of Revelation and the Olivet Discourse: we will see more wars and rumors of war and we will see more earthquakes in diverse places, not less. And in part two of this series, I will be discussing Mary's amazing prophecies about zombies, UFOs, alien abductions, and all of the many strange occurrences of the End Times.