

The Book of Daniel Chapter 11 Part 2

Today I want to continue our discussion of Daniel chapter 11, which is an End Times chapter. This is part two in that series. Daniel divided up the 45 verses of chapter 11, into three different sections. The first section of 12 verses, he divided up into a 4 4 4 sequence. The first four verses, the next four and the last four. The next 18 verses, he divided up into a 6 6 6 pattern; verses 13-18, 19-24 and 25-30. The last 15 verses, he divided up into a 5 5 5 sequence. The reason for this numerology, is to help us to understand who the last king of the north is, and the last king of the south. This numerology is very important. There are six ancient kings described by Daniel, plus six kings of the north and six kings of the south, for an evil number 6 6 6. The number which defeats 6 6 6 is the rosary number 5 5 5. We find those same two sequences in the Olivet Discourse. The Tribulation verses are divided into a 6 6 6 pattern, and the 15 victory verses are divided into a 5 5 5 pattern. Daniel breaks up the last 15 verses into a 5 5 5 pattern, to separate the three personages he is talking about. Verses 31-35, he is talking about Antiochus Epiphanes, who is not the last king of the south. In verses 36-40, he talks about the last king of the north and the last king of the south, which has to do with our own times, the times we are living in today. In the last five verses 41-45, Daniel writes about the Antichrist. Let's take a look at the king of the north, who I believe is the premier of Russia, and the king of the south who I believe is the president of the United States. Let's take a closer look at the five verses which describe the king of the north, the premier of Russia and the king of the south, the president of United States. In verse 36, Daniel writes 'and the king shall do according to his will and he shall be lifted up and shall magnify himself against every god and he shall speak great things against the God of god's and shall prosper till the wrath be accomplished. This is of course atypical communist viewpoint. The communist philosophy is one of atheism. Certainly the Russian premier would fill this bill. In verse 37, 'and he shall make no account of the god of his fathers'. In other words, he abandons the Russian Orthodox faith. "And he shall follow the lust of women". Now this is interesting because this is the Douay-Rheims translation. The King James Version says just the opposite, 'he shall not regard women'. I'm not sure which is correct, but it's obvious, according to Daniel, that this last king of the north, the premier of Russia has some kind of disconnect with women. In verse 38, we have a very telling description of the Russian premier. He shall worship the god Maozim in his place, instead of the God of the Russian Orthodox, he worships the god Maozim. Now the translation in the Douay-Rheims leaves the word Maozim, rather than translating it as 'fortress' as in the King James version. This is better, because it's a proper name, and the translators wisely left it as in the original language, Maozim. And that's because Maozim has significance for these End Times. Maozim refers to Moslem. And, 'the god that he worships', is the Moslem god. That doesn't mean that the premiere of Russia will be a Moslem, but that he will support the Moslem cause. The Gog Magog coalition, both Daniel and Revelation, is a coalition of Russia and the Moslem nations. 'And he worships a god whom his father knew not. I believe that this refers to nuclear power. 'And he shall worship

with gold and silver and precious stones, and things of great price'. The Russian premier will spend a great deal of money developing nuclear weapons. 'And he shall do this to fortify Maozim with a strange god'. Nuclear power is a strange god and he uses nuclear power to strengthen the Moslems. We see that happening today in Iran. 'And he shall increase glory and shall give them power over many and shall divide the land gratis.' Following World War 3, the Russian premier will put Moslems in charge of many countries, including the United States. Verse 40, 'and at the time prefixed, the king of the south shall push against him". Here, I used the translation 'push' which is out of the King James, because that's better than the Douay-Rheims which simply says 'fight'. What this means, is that the king of the south, as the president of the United States shall provoke or push against, the king of the north. 'And the king of the north', that is the premier of Russia, 'shall come against him', that is, the king of the south, 'like a tempest with chariots and with horsemen and with a great navy and he shall enter into the countries.' The countries Daniel is referring to here, are the countries of England and America, 'and shall destroy and pass through'. This word 'tempest' is very similar to the word Daniel uses in chapter 7, when he describes the goat, which is also a symbol of Russia, attacking a ram, which is a symbol of England and the United States. The ram is crushed by the goat in World War 3. This whole passage is very significant, because it has to do with the critical times that we are living in today. Now you might say, 'How can the king of the south be the president of the United States?' Certainly the king of the north, could be from Russia, because Moscow is due north of Jerusalem. Well it's interesting if you look on a map, you'll see that there is a country due south of Jerusalem, and that country is Kenya. And we are considering for president even today, a man whose forebears came from Kenya. Could Obama be the next and last king of the south? The king of the south will lose World War 3 to the de facto premier of Russia namely, Vladimir Putin. I believe that is the scenario that we are looking at today. I believe that Russia is supporting the Maozims or Moslems with nuclear power, and this will precipitate World War 3, because the king of the south, the president of the United States, who I believe will be Barack Obama, will provoke the king of the north, Vladimir Putin, into starting World War 3, which will cause the destruction of both countries and those are the three horns, which the Antichrist brings down as in chapter 7 of Daniel; the one horn on the goat, symbolizing Russia, the two horns on the ram, symbolizing England and the United States. In part three, in our conclusion of our analysis of Daniel chapter 11, we will look at the last five verses of chapter 11 which describes the Antichrist, which describes the three groups of people who survive the Antichrist, and the three nations, which will be defeated by the Antichrist, except that those three nations, symbolize all the nations of the world.