

What Angel Seals 144,000 Jews in Bible Prophecy?

I'm getting to really like my new arrangement here because I can, I believe, put out many more videos than previously because this is a much simpler arrangement for me and much easier for me to edit my videos. Today, I want to talk about a reading which was given at Mass this past Sunday. For you non-Catholics out there, every Sunday Mass includes at least three readings from the Bible, usually one from the Old Testament and two from the New Testament including a Gospel reading.

One of the Epistles read at this last Sunday was from the book of Revelation, and as I was listening to it I wondered how many people really understood the prophecy because the prophecy is about to come true; it was about the Angel who seals 144,000 of the Tribes of Israel. Now, maybe you don't need to know who that Angel represents or what the group is that follows the 144,000 sealed, but as we come to the fulfillment of these prophecies, I hope at least you, my subscribers, understand.

Let me read this passage; it's very short, very important, Revelation, chapter 7, verse 2, ***"I, John, saw another angel coming up from the rising of the sun having the seal of the living God and he cried with a loud voice to the four angels to whom it was given to hurt the earth and the sea."*** Okay, the first question is: Who is this angel? Now, I did some research and there are many suggestions having been given before. One Bible scholar by the name of Victor Raydus agrees with my conclusion that this must be the Prophet Elijah.

I'm not sure how he came to that conclusion but I came to that conclusion because he "comes up from the rising of the sun." Elijah was known as The Tishbite because he came from Thesbes which was the mountainous region east of Jerusalem and that's the clue John is giving us to identify who this person is who will seal 144,000 Jews in these End Times. And now verse number 3, ***"...saying hurt not the earth nor the sea nor the trees till we seal the servants of our God on their foreheads."*** As you know, on this program, I have mentioned many times there will be four groups who reign with Jesus during the Millennium: the Raptured Protestants, the Protected Catholics, the holy martyrs and the Converted Jews.

In this particular passage, John is talking about how the 144,000 Jews will be converted and it's interesting that John says **"till we seal the servants of our God on their foreheads"**. The only antecedent to this is the Angel. John does not say "angels" plural, he says the "angel". This illustrates how you really have to understand all of Bible Prophecy and certainly all of the book of Revelation before you understand who John is referring back to because, strictly speaking, according to English grammar, this is improper. The "we", more than one person, here refers to the two witnesses and, of course, one of the witnesses is this Prophet Elijah. The other witness is Enoch so both Enoch and Elijah will be involved in sealing the 144,000 converted Jews.

And now verse number 4, **"And I heard the number of them that were sealed, 144,000 of every tribe of the children of Israel."** And then John goes ahead and he enumerates 12,000 from each of the twelve tribes. Then in verse number 9 he says, **"After this I saw a great multitude,"** now this must be a different group. This group is not numbered, **"...which no man could count, of all nations and tribes and peoples and tongues standing before the throne and in the sight of the lamb, clothed with white robes and palms in their hand."**

What is very interesting, and which I doubt if any Catholic around the world who heard this reading this past Sunday, understood, is that the Prophet Elijah is already here and as I prophesied he would be here. I said that he would be here in the fall of 2010, however, we do know for sure that at least Elijah is here because we heard his voice in that fire tornado in Australia. Remember we heard the voice say, **"I am here"**. And I want to thank Paul Begley Technology for bringing this to my attention. It's interesting that no media source has ever covered this amazing story. Even though ABC, NBC, CBS, all of the cable news programs, they all covered that fire tornado but none of them discovered that phrase **"I am here"**.

"Elijah says 'I am here' " - audio file.

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Now, what's really surprising is why did Elijah speak English? Of course he was in Australia, so that explains part of it; but he was actually giving a warning to the United States of America and how do I know that? Because that fire tornado occurred on the 11th anniversary

of 9-11. That was not accidental. So that was two years after I predicted Enoch and Elijah would return. Now, there's nothing to say that they did not return sooner but at least we know that Elijah is here and he's been for three years now.

Now, on a previous program I suggested that we may not know the identities of Enoch and Elijah until after they are assassinated in the city of Jerusalem. The reason I say that is because John says they are **"clothed in sackcloth"**. Notice they are not clothed in sackcloth and ashes; that would indicate mourning. Just being clothed in sackcloth means that their identities are hidden. Now, I know from the prophecies of La Salette that the two Prophets, Enoch and Elijah, the two witnesses, return and fight against the Antichrist so it's possible that once the Antichrist is established, they may also make their appearance. However, it's also possible that we may not know their identities until after they are assassinated and when they are raised up and taken up to heaven after three days, then everyone will say, *"Oh my goodness! Those were the two Prophets, Enoch and Elijah."*

Well anyway, I wanted to go over that especially for you, my Catholic friends, because I attended Mass this past Sunday, however, I doubt if anyone in my congregation understood it. The priest's homily was about Halloween so why am I surprised at that? But he's a good priest so I'm not really criticizing. He said children should dress up as saints rather than ghosts and I agree with him on that 100%. Now, on my next program I want to go over who this **"huge multitude"** is, that John describes next.