

## **Mary's School of Prophecy**

### **Jeremiah 23 - Pt 1**

Welcome everyone to my new prophecy program called Mary's School of Prophecy and I thought I would go over a few ground rules at the beginning. We call this Mary's School of Prophecy because Mary is at the pinnacle of importance in these End Times. All of the Old Testament prophets, Ezekiel, Zechariah, Daniel and the New Testament prophets like John and our Lord in the Olivet Discourse, they point to Mary as the woman who will crush the head of the serpent as prophesied also in Genesis 3:15. This program is the first one in our series, which is going to begin on 11/11 which is not a great number, although it is if you understand 11 is, if you break it into two numbers, 6 followed by 5, that also indicates that the Antichrist, number 6, will be defeated by number 5 which symbolizes Mary's Rosary.

And I think I will just go over a few of the rules of the hermeneutics of End Times prophecy before we get started and number 1), the symbolic interpretation takes precedence over the literal interpretation. 2) You need a co-prophet such as myself. I'm not saying I'm the only co-prophet but I know I am the first I would say of these End Times. And the other rules: 3) you need sacred numerology which is very important. For example today we are going to look at Jeremiah chapter number 23, and I'm sure all of you know by now that 23 is another number for the Antichrist, because 2 before 3 yields a fraction  $2/3$ , which yields a decimal point 666.

And another interesting numerology as far as Jeremiah 23 goes is that the word "prophet" is used 18 times and 18 is another number for the Antichrist, in other words  $6 + 6 + 6$ . And you won't find the word "prophet" in Jeremiah 22 or Jeremiah 24, only in Jeremiah 23, and he uses the word "prophet" 18 times, so that's all very significant and it lets us know that Jeremiah 23 is a prophecy of the End Times.

Another rule for the hermeneutics of End Times prophecy is extrapolation. That's where you come to a prophetic conclusion which is not actually in the Bible. And the example I give is that Jesus said the End Times would be as in the days of Noah and it would be as in the days of Lot, and I believe you can extrapolate from that, that it will be as in the days of Onan. And the reason I say that is because all three of those have to do with sexual sins in the End Times, and those are the first three times in Scripture that God destroys mankind.

The first time of course it was with the flood, and in Noah's time, the sexual sin was Incubus and Succubus, in other words intercourse with demons. The sin at Lot's time of course was homosexuality and the sin of Onan and Er his brother, was the sins of masturbation and contraception, in other words wasting seed on the ground, but to say that the End Times would be as in the days of Onan, is an extrapolation, but I think it is valid in my opinion.

Now first we want to go over Jeremiah's cryptogram, because one of the hallmarks of End Times prophecy apocalyptic literature which is a subset of End Times prophecy is that very often you have to rearrange the chapters and the verses in order to understand the prophecy. The prophecy must be unsealed before it can be interpreted, and I want to show you how Jeremiah sealed up his chapter 23, and that is through a cryptogram, very much the way Saint John did in the Book of Revelation. So let's take a quick look at Jeremiah's cryptogram.

## **JEREMIAH'S CRYPTOGRAM**

|               |          |           |           |           |           |           |           |           |
|---------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>line 1</b> | <b>1</b> | <b>6</b>  | <b>11</b> | <b>16</b> | <b>21</b> | <b>26</b> | <b>31</b> | <b>36</b> |
| <b>line 2</b> | <b>2</b> | <b>7</b>  | <b>12</b> | <b>17</b> | <b>22</b> | <b>27</b> | <b>32</b> | <b>37</b> |
| <b>line 3</b> | <b>3</b> | <b>8</b>  | <b>13</b> | <b>18</b> | <b>23</b> | <b>28</b> | <b>33</b> | <b>38</b> |
| <b>line 4</b> | <b>4</b> | <b>9</b>  | <b>14</b> | <b>19</b> | <b>24</b> | <b>29</b> | <b>34</b> | <b>39</b> |
| <b>line 5</b> | <b>5</b> | <b>10</b> | <b>15</b> | <b>20</b> | <b>25</b> | <b>30</b> | <b>35</b> | <b>40</b> |

And all the verses in his cryptogram are listed here, that is 1 through 40, but as you can see, they are arranged something like a calendar. On the left-hand column, you have the first five verses, top to bottom; 1, 2, 3, 4, 5. The next column, you have the next five verses, 6, 7, 8, 9, 10, and so on, but you must read them horizontally, in other words the first verse starts the prophecy followed by verse number 6, followed by verse number 11, and so on. And practically all apocalyptic literature, you get the idea that it may be in chronological order, but it is not.

And another example is the prophecy which Mary gave to the shepherd children at La Salette France. That is apocalyptic literature. It's one of the very few cases of apocalyptic literature outside of Scripture, but nonetheless those verses must be arranged also to understand the prophecy.

So let's start with the first verse in Jeremiah chapter 23 and we'll try to analyze this, and no other Catholic, Protestant or Jewish Bible scholar has ever understood that

this is an End Times prophecy. So we'll take a look at my slide. So now at the top we have the most important verse in a way.

It's the introductory verse and it says, **“Woe to the pastors, that destroy and tear the sheep of my pasture, says the Lord.”** And I left the archaic “saith” in there, and this translation is from the Douay-Rheims Bible. Some bibles say instead of “pastors” they say “shepherds”, but of course it's really the same word.

1. Woe to the pastors, that destroy and tear the sheep of my pasture, saith the Lord.  
6. In those days shall ~~Juda~~ be saved, and Israel shall dwell confidently: and this is the name that they shall call him: the Lord our just one.  
11. For the prophet and the priest are defiled: and in my house I have found their wickedness, saith the Lord.  
16. Thus saith the Lord of hosts: Hearken not to the words of the prophets that prophesy to you, and deceive you: they speak a vision of their own heart, and not out of the mouth of the Lord.

That's where the word pastor comes from. It's similar to pasture. It means shepherd and some say instead of “tear the sheep”, they say “scatter the sheep”. And the “Woe to the pastors” is very important. In a way it's a summary of the entire chapter with the last verse, 40. Those are the only two verses which are actually in that correct position; the first one and the last one. And they are about the false prophets of these End Times, the Catholic, Protestant and Jewish false prophets of these End Times. And a lot of Bible scholars have said that Jeremiah 23 is about the Jews returning to Israel, but there are only a few verses which include that, and that is not the primary focus. The primary focus is found in that first sentence, “Woe to the pastors”.

And if we look at the next verse, verse number 6 is the second verse in the new arrangement according to Jeremiah's Cryptogram. **“In those days shall Juda be saved, and Israel shall dwell confidently: and this is the name that they shall call him: the Lord our just one.”** And that phrase, “the Lord our just one”, that title is only found in this verse and chapter in the entire bible, and several other titles are given to our Lord in Jeremiah chapter 23, but that reference to Juda and Israel does not refer to the false Jewish prophets. That comes later. That is a timestamp.

And in the first verse we found out who Jeremiah is directing this chapter to, and that is to the false prophets, and then he says, **when** will this warning take place and it will be in the End Times when the Jews have returned to Israel. That's the only

reason that it is there. And how do we know that? Because there's no "Woe to the pastors" in there. Let me read that again. Verse number 6, **"In those days"**, that refers to the End Times, that's the days we are in now, the end days, **"shall Juda be saved, and Israel shall dwell confidently"**. That's what Israel is living in now. They have all kinds of military defences. They are confident. They have a secure country, even though they have a lot of enemies. And we have to understand the difference between the Jewish false prophets, which will come later on in chapter 23, and also this date time stamp.

Okay, let's look at the next verse of Jeremiah's Cryptogram. As you'll see, if you read the top, we're doing the top line. In fact I'm basically following the same as in my book, in other words, after verse 6 comes verse number 11, and let's take a look at that. And I don't think I will probably do any more than verse number 11 today. **"For the prophet and the priest are defiled: and in my house I have found their wickedness, saith the Lord."** Now this is the first time Jeremiah refers to the three categories of false prophets. "Prophet" is Jeremiah's code word for the false Protestant prophets. "Priest" is his code word for the Catholic false prophets and "in my house"; "my house" is the same as my people that would be the Jewish false prophets, "I have found their wickedness", so all three categories are mentioned here which he will expand upon in the rest of the chapter.

This refers back to verse 1, "Woe to the pastors". Now we find out which pastors he is talking about; the prophets, the false Protestant prophets, the priests, the false Catholic prophets and "in my house", that would be the Old Testament God's house. My chosen people are the false Jewish prophets, and of course he's talking about these End Times, the Jews in the End Times.

Tomorrow I'll be back at the same time to continue with Jeremiah 23. So until I do see all of you again, may God bless all of you and may all of you have a very blessed day.