

Mary's School of Prophecy Zechariah 12-14 - Pt 3

In just about all End Times prophecy the chapters and verses are rearranged to hide the prophecy. It's a secret and we find that the angel tells Daniel to seal up his prophecies. They're for another time. They're for the End Times and one of the consequences of all End Times prophecies being sealed up is that you need a co-prophet to unseal them, and that's because End Times prophecy is a work of the Holy Spirit. The Holy Spirit always needs two people.

First I'm going to show you the charts that we've looked at so far, then I am going to show you how the prophets sealed up their prophecies. I will pretend that Abraham Lincoln's Gettysburg Address is an End Times prophecy, and how would he have sealed it up. So that's what I did. I sealed up the Gettysburg Address, and I'm going to read it for you as I sealed it, and I'll let you see if you can tell me, how I sealed it up. And you will see that actually, it sounds pretty good as it is, as it is sealed up, just like the prophecies of Zechariah and Daniel. They sound like real prophecies but they might have to be unsealed and the Gettysburg Address as I had it.

So this is going to be a test for you. Put on your thinking caps because I'm going to read the Gettysburg Address sealed up and I'm going to let you tell me how I sealed it up, in other words what verses did I rearrange to seal up the Gettysburg Address.

First of all let's say the Ida Peerdeman's prayer, the Lady of All Nations and let's begin. In the name of the Father, the Son and Holy Spirit. Amen

The Prayer of the Lady of All Nations

Lord Jesus Christ,
Son of the Father,
send now Your Spirit
over the earth.
Let the Holy Spirit live
in the hearts of all nations,
that they may be preserved
from degeneration, disaster and war.
May the Lady of All Nations,
the Blessed Virgin Mary,
be our Advocate.
Amen.

So now let's start by looking at Zechariah's Chart and I did an update on this so that you can see now his system. All three systems that we are going to look at are a little different. When we get the Jeremiah's cryptogram, he did it exactly the same way that John did in the Book of Revelation, but usually they're all somewhat different.

So this is Zechariah's Chart and this is what we've been looking at. So I put the pairs in red color so you can see verses 3 & 4, 6 & 5, and so on. Those verses are paired and he marks those paired off by repeating a certain word or phrase in each sentence.

Zechariah 12-14 Pairs & Chiasm Verse Chart

<i>Ch:</i> 12	1	8	9	21
	2	7	<i>Ch:</i> 14 1	20
	3	6	2	19
	4	5	3	18
	5	4	4	17
	6	3	5	16
	7	2	6	15
	8	<i>Ch:</i> 13 1	7	14
	9	14	8	13
	10	13	9	12
	11	12	10	11

And you can see that above the dotted line, there are six verses in each column and below the dotted line there are five verses in each column. And Zechariah verified this particular arrangement by using the keyword "Jerusalem" 11 times in those verses that are above the dotted line, and 11 times in the verses that are below the dotted line, and the same with the vertical dotted line on the left. He used the word "Jerusalem" 11 times in the column on the left and 11 times total on the three columns on the right.

Now let's take a look at Jeremiah's cryptogram and his system is a little different. This is the same as John in the Book of Revelation. The verses are 1, 2, 3, 4, 5 in the left-hand column. In the second column 6, 7, 8, 9, 10, third column 11, 12, 13, 14, 15, very simple cryptogram, but that's not how he wrote the prophecy.

The prophecy must be read horizontally, in other words first comes the first verse and the second verse is verse number 6 on the top line, and then verse number 11, and then verse number 16. It's very simple, in fact I can't believe no one has ever understood this before.

JEREMIAH'S CRYPTOGRAM								
line 1	1	6	11	16	21	26	31	36
line 2	2	7	12	17	22	27	32	37
line 3	3	8	13	18	23	28	33	38
line 4	4	9	14	19	24	29	34	39
line 5	5	10	15	20	25	30	35	40

So here's Daniel's, and we've looked at his chart, "Pairs and Parallelism".

DANIEL 9 PAIRS AND PARALLELISM VERSE CHART		
1	first Year	
2	first Year	
3	Lord my God	18 called by
4	Lord my God	19 called by
5	six items	20 while I was
6	six items	21 while I was
7	confusion of	22 understand
8	confusion of	23 understand
	13 O lord our God	
9	Lord our God	14 O Lord our God
10	Lord our God	15 O Lord our God
		24 seven
		25 seven
11	on us	16 O Lord
12	on us	17 our God
		26 desolate
		27 desolate

He used two Hebrew literary devices. A chiasm is very common but in this case Daniel used pairs and parallelism. Those verses are marked off as pairs by repetition of a word or phrase, which marks those verses as pairs. And then parallelism, after

you read the first 12 verses on the left column, Daniel changes, he doesn't have pairs anymore, he uses a different system, and therefore we start a new column, 13, 14, 15, 16, 17 in the middle. Then he goes back to pairs, so we start a new column 18 through 27, and then we justify those verses all to the bottom, and we learned that by trial and error. And what that means is that, there's only one verse that all bible scholars agree is an End Times verse, and that's verse 27, but because of pairs we know that both 26 and 27 are End Times verses, and because of parallelism we know that 11, 12, 16, 17, 26 and 27 on the bottom are also all pairs.

So now we are going to have your quiz students, and this would be like a test and I'm sure you will get this. It's not difficult. So I'm going to show you the sealed up Gettysburg Address. As I read it, I want you to tell me what's wrong with it, because it's very good. It's very close to the original, but there is a change, and I've broken it down into sentences, which I call verses. So let's read the Gettysburg Address.

1 Four score and seven years ago our fathers brought forth on this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal.

2 Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and dedicated, can long endure.

3 We are met on a great battle-field of that war.

4 We have come to dedicate a portion of that field, as a final resting place for those who here gave their lives that that nation might live.

5 The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract.

6 But, in a larger sense, we can not dedicate — we can not consecrate — we can not hallow — this ground.

7 It is altogether fitting and proper that we should do this.

and verses 8 through 14. *(next page)*

8 The world will little note, nor long remember what we say here, but it can never forget what they did here.

9 It is for us the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced.

10 It is rather for us to be here dedicated to the great task remaining before us

11 And that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion

12 and that government of the people, by the people, for the people, shall not perish from the earth.

13 that this nation, under God, shall have a new birth of freedom

14 that we here highly resolve that these dead shall not have died in vain

Both parts are sealed off the same way. You must reassemble the verses the same way. That is not the Gettysburg Address. It sounds very much like the Gettysburg Address doesn't it? But it isn't, so I'm looking for someone to tell me how, and maybe already someone has. I haven't checked in the chat yet.

How have I changed the Gettysburg Address, so that it is sealed up? The Gettysburg Address has been sealed up. Now let's see. I didn't just pick words and rearrange the words. Entire sentences are out of place. Sister Renée says, "Sounds perfect to me, of course I don't know the Gettysburg Address by heart, but it sounds perfect. I don't see any sealing at all." Well actually that's the whole point Sister Renée. People have never understood that Zechariah 12, 13 and 14 is sealed up because it does make pretty good sense the way it is. I'm going to show you however, that it is not, in subsequent programs. And the same way with Daniel; people have read Daniel for many years and assume that it's a true prophecy as it is, but it's not, and this is not the way the Gettysburg Address goes.

So now study this. Whole sentences are out of place, not just one word. I should have explained that before. In fact once I show it to you, you'll say, "Oh my goodness, why didn't I see that?" because it's quite interesting that you can read the Gettysburg Address as Sister Renée noted, and it sounds all right and that's because we are familiar with the phrases. And if we put them out of place, we juggle them around, it's not noticeable, but once I show you what I did here, and I did the same with the first seven verses. I used the same system, the same hidden system.

Part 1, that's the first seven verses or sentences of the Gettysburg Address. So let me just show you the second part of the Gettysburg Address maybe it will stand out to you more and that is sentences 8 through 14 or verses 8 through 14, because I

used the exact same system in both. Some of these sentences are totally out of place, and you wouldn't think so, but they are. It's quite interesting and this is a good example of how you can seal up your prophecy.

Well you students, I can see I'm going to have to show you exactly what I did here. Once I show you, you will say, "Oh my, you're right, that's the way it should be", but it's hard to tell. Catholic Crusader says line 7 should go between 3 and 4. Let me see, line 7 between 3 and 4. No, but you're getting warm. That's not correct but that's the idea. You do have to move line 7. Where do you have to move line 7 to? Some of you should remember the Gettysburg Address. Maybe I will show you the chart, because if the Gettysburg Address were printed in your bibles and it was printed this way, I would have to come up with a chart to show you how it should be read, so I'm going to show you the chart, and then you will see how the verses have to be read. Here's the Gettysburg Address chiasm.

Gettysburg Address Chiasm			
1	7	8	14
2	6	9	13
3	5	10	12
4		11	

Let's see on the left-hand column you have verses 1, 2, 3, 4, okay, but the next three verses you have to read in reverse, 7, 6, 5, then 8, 9, 10 and 11 are okay the way they are, but 14, 13 and 12 are all out of place. They have to be read in reverse. In other words I set it up as a true chiasm so actually there are six of these fourteen verses out of place.

So now let's read the Gettysburg Address as it should be read starting with verse number 4: **"We have come to dedicate a portion of that field as a final resting place for those who here gave their lives that their nation might live."**

And now go down to verse 7: **"It is altogether fitting and proper that we should do this."**

Then move up to verse 6: **"But, in a larger sense, we cannot dedicate - we cannot consecrate - we cannot hallow - this ground."**

Verse 5: **“The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract.”**

So this is exactly the same way that Zechariah sealed up his prophecy. He reversed half of the verses. So now let's read the second part of the Gettysburg Address and he did the same thing and I'll start reading from verse number 11, and then read the last three verses in reverse.

“And that from these honoured dead we take increased devotion to that cause for which they gave the last full measure of devotion”. Verse 14: “that we here highly resolve that these dead shall not have died in vain”. Verse 13 “that this nation, under God, shall have a new birth of freedom”. And verse 12: “and that government of the people, by the people, for the people, shall not perish from the earth.”

How's that people? I had kind of fun doing that, but that's a good example of how Zechariah sealed up his prophecy. Let me just take it and show you the Zechariah prophecy: Zechariah's Pairs and Chiasm Verse Chart.

Zechariah 12-14 Pairs & Chiasm Verse Chart

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3	6	2	19	18
4	5	3	17	16
5	4	4	15	14
6	3	5	13	12
7	2	6	11	10
8	Ch: 13	1	8	7
9	14	7	6	5
10	13	8	4	3
11	12	9	3	2
12	11	10	2	1

In other words, the verses on the left count 1 through 10, and then the next verses in the second column are all in reverse: 8,7,6,5,4,3,2,1. It's really amazing, but the prophecy can be understood even though it's in reverse, and I just proved that you can do that, even with the Gettysburg Address. You can put six of the 12 verses in reverse order and yet the Gettysburg Address still makes sense and well that's my lesson for today.

I hope that wasn't too deep. I think it's kind of interesting nonetheless, but I'm kind of glad you can challenge me on it Sister Renée because I never thought I had to explain that, but I thought I would start with something that we already know, and then seal it up just exactly the way the prophets did, and that is how Zechariah sealed up his prophecy.

He wrote the prophecy out just like the Gettysburg Address, and then he juggled the verses, just like I did here, and it's a very simple way to do it. With Zechariah, you put the first 11 verses on the left-hand column, the next column he put the next 11

verses, except you have to read them in reverse. You put all those verses in reverse, just as I did with the Gettysburg Address, and it still makes sense. It's really quite interesting.

So I will be back tomorrow and we will continue studying Zechariah chapters 12 through 14, which is fascinating. And there are lots of different bibles and if you want a good bible get the Douay-Rheims. I think that's the most accurate of all scriptures, especially as far as End Times prophecy goes, certainly as far as Zechariah 12 through 14, and you have to find an older Douay-Rheims Bible. They're available on the Internet. "These Last Days Ministry" YouTube channel" you can get the old Douay-Rheims Bible from them, and you won't find so many errors, I guarantee.

Okay everybody so until I do see you again may God bless all of you and may all of you have a very blessed evening.