

## **Mary's School of Prophecy Donald Trump in Bible Prophecy Pt 5 Donald Trump Will Lead the Remnant Catholic Church**

We are discussing currently a really amazing prophecy in Isaiah 45 and Micah 5. And what's really amazing is that in order to understand the prophecy to its best extent, you have to intermesh the verses according to a specific pattern. And when you do, you find out that not only will Donald Trump be our leader in these End Times but Isaiah and Micah also tell us a great deal about how the Catholics, the Protestants and the Jews must separate into two different groups; a group that won't be saved and a group that will be saved or a remnant of each of those denominations.

And before we start, let's say the prayer first. We can pray to Our Lady of All Nations who seems to be the patroness of this program. Catholic Crusader suggested this prayer and I think it is a very good prayer, so let's say this. In the name of the Father, the Son and the Holy Spirit, Amen. Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations, that they may be preserved from degeneration, disaster and war. May the Lady of All Nations, the Blessed Virgin Mary be our Advocate. Amen.

I think that is a very appropriate prayer, especially in light of the impeachment of President Donald Trump. It shows that the Deep State still has a great deal of power, and of course they get their power from human sacrifice, but I believe that that power is all downhill from here on out, which is why Nancy and the others don't want to bring the impeachment to the floor of the Senate, because as I say, it's all downhill from here, except remember Bible prophecy can change. A lot of people don't think that, but a good example was Jonah in Nineveh. Jonah prophesied that in 40 days Nineveh will be destroyed and it wasn't destroyed because the people repented, but that shows that if things can improve, things can also degenerate, and things can get worse.

And as I have been showing you all along here on this program, this train crash is a sign from Almighty God that if the train has not been derailed, the Isaiah 45 train, that's what that number is in the top of the engine, that's what it symbolizes; if it has not been totally derailed, at least it has been slowed in its tracks, and it may



have to start over again because that's exactly what this train had to do. And of course as you know, it crashed into this Democrat garbage truck and it strewed



garbage all over the place, and the name of the truck was Time Disposal, the end of time. And I show that to let you know that God is warning us through that accident, that it's not going to be a bed of roses. It's not going to be a picnic for Donald Trump, and for the rest of us.

So let me do a quick review. I already showed you the garbage truck that it ran into, and in order to understand Isaiah and Micah as I said, we have to meld the two. This is the only case in all scripture that I have found where two different prophets; their prophecies must be joined together to understand the prophecy. I mean you can't understand the prophecy without melding it together, but it becomes much clearer then and a lot of difficulties are ironed away when you do it this way.

So here's the chart (*see next page*) which shows how the verses of Isaiah and Micah are separated, and of course as most End Times prophecy, the pair of four verses at the beginning are followed by two sets of six verses, followed by five sets of five verses, And as usual that indicates that Mary's Rosary will defeat the Antichrist and of course Jesus is the Commander-in-Chief in this battle. Mary is his Five-Star General.

So on this chart, we have got up to I believe the end of the second column, and I think today I will review the last two verses on there, Isaiah 19 and 24. And then we'll start a new column, the third column starting with Micah 10 and so on, and those five verses, and then maybe we can do a few of the verses from Isaiah starting with Isaiah, starting with Isaiah 8 after that. So let's review Isaiah, the last two verses as I mentioned, 19 and 24.

Verse 19: **"I have not spoken in secret"**. Now God is complaining about Israel here. God is complaining about this seed of Jacob here because they've lost their faith just like the Roman Catholic Church has and just like for the Protestants, they have drifted away from the true faith also.

## ISAIAH 45 + MICAH 5 = I - M 50

I - 1	I - 17	M - 10	M - 8
I - 5	I - 22	M - 13	M - 11
I - 3	I - 2	M - 2	M - 14
I - 11	I - 4	M - 4	M - 9
	I - 6	M - 6	M - 12
M - 1	I - 12		
M - 5		I - 8	I - 15
M - 3	I - 18	I - 14	I - 21
M - 7	I - 23	I - 20	I - 26
	I - 7	I - 25	I - 10
	I - 13	I - 9	I - 16
	I - 19		
	I - 24		

**I-18** For thus says the Lord that created the heavens, God himself that formed the earth, and made it, the very maker thereof: he did not create it in vain: he formed it to be inhabited. I am the Lord, and there is no other.

**I-23** I have sworn by myself, the word of justice shall go out of my mouth, and shall not return.

**I-7** I form the light, and create darkness, I make peace, and create evil: I the Lord that do all these things.

**I-13** I have raised him up to justice, and I will direct all his ways: he shall build my city, and let go my captives, not for ransom, nor for presents, says the Lord the God of hosts.

**I-19** I have not spoken in secret, in a dark place of the earth: I have not said to the seed of Jacob: Seek me in vain. I am the Lord that speak justice, that declare right things.

**I-24** For every knee shall be bowed to me, and every tongue shall swear.

**“I have not spoken in secret, in a dark place of the earth: I have not said to the seed of Jacob: Seek me in vain: I am the Lord that speak justice, that declare right things, For every knee shall be bowed to me, and every tongue shall swear,”**

So now let's continue on with Micah 10, and this continues what God is speaking about the **seed** of Jacob, not the **remnant** of Jacob. This is the seed of Jacob. The remnant of Jacob must break away from the seed of Jacob, just as Isaiah has called we remnant Catholics, the daughter of the robber. The robber is the Roman Catholic Church and here we see the difference between the seed of Jacob and the remnant of Jacob, as we've talked about quite a bit on this program.

**M-10** And it shall come to pass in that day, says the Lord, that I will take away your horses out of the midst of you, and will destroy your chariots.

**M-13** And I will pluck up your groves out of the midst of you: and will crush your cities.

**M-2** And you, Bethlehem Ephrata, are a little one among the thousands of Juda: out of you shall he come forth unto me that is to be the ruler in Israel: and his going forth is from the beginning, from the days of eternity.

**M-4** And he shall stand, and feed in the strength of the Lord, in the height of the name of the Lord his God: and they shall be converted, for now shall he be magnified even to the ends of the earth.

**M-6** And they shall feed the land of Assyria with the sword, and the land of Nimrod with the spears thereof: and he shall deliver us from the Assyrian, when he shall come into our land, and when he shall tread in our borders.

So now let's look at these five verses from Micah. **“And it shall come to pass in that day, says the Lord, that I will take away your horses out of the midst of you, and will destroy your chariots.”** In my opinion he's addressing the nation of Israel here. This is the land he's talking about. **“And I will pluck up your groves out of the midst of you: and will crush your cities.”**

Now remember the remnant of Jacob, God describes as having gone into many cities, whereas here, He's got to be talking about Israel, the cities of Israel, and of course this is the same warning that Natan is giving and it is the same warning that Daniel gives in his chapter number 9.

Micah chapter 5, verse number 2: **“And you, Bethlehem Ephrata, are a little one among the thousands of Judah: out of you shall he come forth unto me that is to be the ruler in Israel: and his going forth is from the beginning, from the days of eternity.”** Of course this is a prophecy about Jesus. I mean this whole prophecy is about King Cyrus, and in this case about Jesus being born in Bethlehem. But how does this possibly refer to Donald Trump? Well it took me

quite a while to figure this out, and those of you who have checked Volume 4 and page 66, of my textbooks, you will know that it does refer to Donald Trump because he did come out of Bethlehem, Ephrata. And how was that possible? Well Bethlehem and Ephrata are two towns in the State of Pennsylvania. No other state to my knowledge has two towns called Bethlehem and Ephrata in the same state.

And how can you say Donald Trump comes from Pennsylvania when he was actually raised in Manhattan? And the reason is because he went to college in Pennsylvania. He went to the Wharton School of Business. That's where he learned to make billions of dollars. I guess if your children want to learn how to make billions of dollars, they should go to the Wharton School of Business. In any case that is what this prophecy of Micah is about. It fits it's a dual prophecy. It refers to Jesus, but in these End Times it refers to Donald Trump. Let's go back to those verses.

Micah 4: **“And he shall stand”**, this is Donald Trump, **“and feed in the strength of the Lord, in the height of the name of the Lord his God, and they shall be converted, for now shall he be magnified even to the ends of the earth.”**

So who are they that will be converted? These are, as we found out before, Donald Trump's brethren, his Protestant brethren. They will be converted, just like Donald Trump will be converted. Then we found out last time that he will be converted by the woman in labor, and that can only be Mary. And Kim Clement says the same thing, except that he calls her Esther, and the Protestants will say, “Before we hated her, but now we love her”. And let's go back to Micah and verse 6 in Micah 5.

**“And they shall feed”**. “They”, in this case, these are the converted Protestant brethren of Donald Trump; **“they shall feed the land of Assyria with the sword.”** And the land of Assyria is where the Antichrist comes from; **“and the land of Nimrod with the spears thereof: and he shall deliver us from the Assyrian”**, and of course “he” is Donald Trump. And he is delivering us from the Antichrist. That's who the Assyrian stands for; **“when he shall come into our land, and when he shall tread in our borders.”**

Now that's a very interesting phrase, “when the Antichrist shall come into our land”. I don't think this is the same land that Micah was talking about before. So “this land”; notice the slight difference in the description. The Antichrist shall come into our land, and when he shall tread in our borders.” Before, it was when he shall come into “our houses”. And this is in Micah 5, verse number 5, **“And this man”**, again Donald Trump, **“shall be our peace, when the Assyrian (Antichrist) shall come into our land, and when he shall set his foot in our houses”**. Now I admit that certainly sounds like the same as we found in Micah 5, verse 6, **“where he shall come into our land”**, except it's, **“when he shall tread in our borders”** and there's no borders mentioned in Micah 5, verse 5 which says **“when he shall set his foot in our houses”**.

And the question is who is “our” in Micah verse 5? If you look back you'll see that he is addressing the “daughter of the robber”. The daughter of the robber is our

remnant Catholic Church, and this man shall be our peace. We are the daughter. It will be our peace. That is the remnant Catholics, when the Antichrist shall come into our land. I believe the land in this case refers to the Catholic Church. Remember Jesus refers to our land as "the field" in Matthew 24.

**"And when he",** that is the Antichrist, **"shall set his foot in our houses"**, as I mentioned last night, I believe "houses" in this case refer to the churches, but he does not mention borders here. It's only in this second time he refers to it, as he says looking down again at verse 6; **"And they shall feed the land of Assyria with the sword"**. This is the brethren of Donald Trump will defeat the land of Assyria; **"and he shall deliver us from the Assyrian when he shall come into our land"**. In this case he is talking about Donald Trump's land I'm sure, and that would be the United States, **"and when he shall tread in our borders"**.

So it shows that the Antichrist is going to come into our land, and Donald Trump will defeat the Antichrist and so in other words, the land of the Antichrist or the Assyrian attacks both the Catholic Church and the United States, And Donald Trump in each case, will be our saviour, and I don't use that term lightly. That's what Almighty God uses. Let's see if I can find that verse. Let's go to the next verses from Isaiah and I think it's in these verses that Donald Trump is described as a saviour. Let's see, oh yes verse number 8.

**I-8** Drop down dew, ye heavens, from above, and let the clouds rain the just: let the earth be opened, and bud forth a savior: and let justice spring up together: I the Lord have created him.

**I-14** Thus says the Lord: The labour of Egypt, and the merchandise of Ethiopia, and of Sabaim, men of stature shall come over to you, and shall be yours: they shall walk after you, they shall go bound with manacles: and they shall worship you, and shall make supplication to you: only in you is God, and there is no God besides you.

**I-20** Assemble yourselves, and come, and draw near together, ye that are saved of the Gentiles: they have no knowledge that set up the wood of their graven work, and pray to a god that cannot save.

**I-25** Therefore shall he say: In the Lord are my justices and empire: they shall come to him, and all that resist him shall be confounded.

**I-9** Woe to him that gainsays his maker, a sherd of the earthen pots: shall the clay say to him that fashions it: What are you making, and your work is without hands?

**"Drop down dew, ye heavens, from above, and let the clouds rain the just: let the earth be opened, and bud forth a saviour: and let justice spring up together: I the Lord have created him."**

So how do we know the saviour is not Jesus? I mean if you were to describe a saviour in scripture, you would have to say it would be Jesus, but how is this saviour different than Jesus? This saviour is created, therefore it can't be Jesus. Let me look at that again. **"I the Lord have created him."**



So Donald Trump of course, was created by Almighty God, but God gives him this tremendous title and he's the saviour I am sure, of both the Catholic Church and the United States. Obviously he has a tremendous role in these End Times. Let's return to Isaiah and to the next verse, verse number 14.

**“Thus says the Lord: The labour of Egypt, and the merchandise of Ethiopia, and of Sabaim, men of stature shall come over to you, and shall be yours; they shall walk after you, they shall go bound with manacles: and they shall worship you, and shall make supplication to you: only in you is God, and there is no God besides you.”**

Wow, Donald Trump is like a God in God's eyes. He's a saviour, and I've come to realize that this is an amazing verse. This verse describes those who supported Donald Trump. And you can't look at the proper names, in other words Egypt or Sabaim or Ethiopia. You have to look at the adjectives or the modifier. They describe who it is that supported Donald Trump in this last election and remember this is Micah prophesying more than 2,000 years ago. He is telling us who Donald Trump will be was supported by in the 2016 election.

Let's read that again because to me it's quite amazing. **“Thus says the Lord: the labor of Egypt”**; well what would the labour be? That would be the labour unions and we just saw Donald Trump have a huge rally out in Michigan. And Michigan, I think it went for Donald Trump by 10,000 votes the last time. It's got to be 10 times that much. He has the support of the labor unions. That's what Micah is prophesying about here; **“and the merchandise of Ethiopia”**. So what does that indicate? The merchandise would be the merchants, and I think business in this country supported Donald Trump overwhelmingly. Remember this is Micah prophesying 2,000 years ago, more than that probably. Let's see, more than 2500 years ago.

Let's look at the third group that supports Donald Trump; **“and of Sabaim, men of stature shall come over to you and shall be yours”**. So who are the men of stature? To me that's the military. They would be the men of stature. Army, Navy, Air Force and Marines, and it's well known that Donald Trump has 90% support in the military, so I have always considered, well since I understood this passage. And this is an amazing prophecy from Micah to tell us who would be Donald Trump's biggest supporters in the last election, and I don't know how you can interpret it other than what I just did, because I think it's amazing.

Verse number 20: **“Assemble yourselves, and come, and draw near together, ye that are saved of the Gentiles: they have no knowledge that set up the wood of their graven work, and pray to a god that cannot save.”**

So those who are “saved of the Gentiles”; of course the Gentiles as opposed to the Jews would be those who have no faith, outside the chosen people, and that may be what he's talking about here, people of Eastern religions for example.

Let's continue: **“Therefore shall he say”**, this is Donald Trump, **“in the Lord are my justices and empire”**. And I've said before his “justices”, I think here refers to his justices, the ones that he appoints. This is one of the big things he's been doing is appointing justices I think he said he thanked Obama for not appointing any and he left out hundreds of judge opened vacancies for judges, and of course probably his most important duty is to appoint judges to the Supreme Court, and he's already put two judges on the Supreme Court; **“in the Lord are my justices and empire: they shall come to him, and all that resist him shall be confounded.”**

Does that sound like Nancy Pelosi? Is she confounded? She resists him and she is confounded. This is prophecy remember 2700 years ago from Micah. That's a perfect description of Nancy being confounded. Let's look at the last verse, verse number 9.

**“Woe to him that gainsays his maker, a sherd of the earthen pots: shall the clay say to him that fashions it: What are you making, and your work is without hands?”** Well Micah is shifting gears here. Who is he talking about? I believe he is talking about the Protestants who believe in artificial contraception, who believe in birth control, and of course many Catholics who believe that they can go against the Holy Spirit and they can decide the size of their families whether to have any families or not at all. I'm sure that's what the prophecy is.

We've seen the remnant Catholics separated from the robber. We've seen the Jewish people separated into two groups, the remnant Jews and the seed of Jacob, and here we see the Protestants separated into those who become Catholic or those who confound the Lord in birth control. I'm sure that is what Isaiah is talking about, and this will be confirmed later as we will see. Let me read that again.

**“Woe to him that gainsays his maker, a sherd of the earthen pots: shall the clay say to him that fashions it: What are you making, and your work is without hands?”**

So this is actually the second time that this prophecy is leading up to a condemnation at the end of this new chapter, in which the, I say Protestants, a lot of Catholics too and a lot of Jews who think that it's okay to tell the Lord how big a family they will have. Okay so we have completed the third column and tomorrow we can probably do the fourth column and that will complete our study of Isaiah Micah 50, the new chapter, so I will say God bless all of you and may all of you have a very blessed evening.