

Decode of Snowland's Dream About the Catholic Eucharist

This is a very special program because how many Catholic prophets are there on YouTube who receive prophetic dreams? How many do you know of? The only person I know of is Snowland and she has received a dream recently and that is what we want to talk about on this program.

It's a short dream. It's not very long but I have asked her to call in after I have gone over the dream and if you have any questions for her please put those in the chat and I will read the chat off and she can answer them hopefully.

Snowland is a young lady who lives on the East coast. I don't want to give away her actual location. She's a practicing Catholic and she comments quite regularly on my Rosary program in the morning and on



Sam's Rosary program at 8. In fact I published one of her dreams in one of my books. This is volume 4 by the Holy Spirit Guide to End Times Prophecy, because the dream was about me. Her dream today is primarily about the Eucharist.

To me it's kind of discouraging that you have Dana Coverstone who is an evangelical and he receives true prophecies from the Holy Spirit but he's supported by the evangelical community. I mean his dream videos get hundreds of thousands of views and I'm not complaining. I think it's wonderful that he does. The Bible says your young men shall have visions your old men shall dream dreams and Snowland gets prophetic dreams but I'm complaining that Catholics don't support her. I mean this this video, if I get maybe a thousand views I'll be lucky and it's a shame. It's a scandal that Catholics don't support our own Catholic seer, you know.

Anyway, I called her up last night and for more insight, to work out more the details and hopefully she will be able to call in. She'll probably get stage fright now and won't call in. Maybe I'll give her a call. That's what I should do. If you do call in Snowland remember, right after the end of the program I'll let you know. You'll have to turn off your computer or

your phone or whatever device you use to watch the program on, because there's like a 30 second delay so you have to talk on the phone. Don't talk to me on the screen because that won't work.

Okay now I think there is a connection between this dream and I haven't really studied this or not, Dana Coverstone's most recent dream which was a very short dream, and he received his on November 18th, the same day that Snowland received her dream. And Heidi Begley,



Paul and Heidi Begley

another evangelical, or she's married to an evangelical, Paul Begley; she may be a Catholic or she may at one time have been a Catholic I'm not sure. Anyway she received a true prophetic dream about a week earlier; November 11th I think it was. And I have decoded Heidi's dream on this channel; a very significant dream, and that was even shorter than Snowland's dream and I think that I agree with one of the commenters on this

channel who said that these three short dreams indicate the time is short, and I think that's very true.

So let's start out with taking a look at Snowland's dream. I've got the slides worked up here. We can go through her dream one slide at a time just like usual. So here's her dream.

“It starts off in the middle of the night. On my right side was a door. I was just standing there trying to look inside to see what's going on. A man walks towards the door and stands there. He looks ready to leave, but he took out a bag of chips from his pocket and goes back inside.”

So I asked Snowland what “middle of the night“ means and what I thought of when she said that was, midnight, and she said, no. She meant it was at night. It was like 7 or 8 pm. So if it were midnight that would mean the mid-Tribulation or at least the beginning of the Tribulation, but if it were 7 or 8pm it's in the darkness, probably the darkness that we're going through now.

So I'm sure this is not exactly an apocalyptic prophecy type dream. I would say it's a near time prophecy or almost what's going on right now. And when the man coming towards the door; and we will find out that this door that she's looking into is actually a Catholic Church; and this man coming towards the door, means that he is about to leave the church. He was about to leave the Catholic Church and I called up Snowland last night to get the details and she said she recognized this guy.



He was an acquaintance of hers. And the bag of chips that he's got ;that he pulls out of his pocket, indicates worldly food, but if he can eat that in church, then he doesn't care about the spiritual food, then he can go back in to the church. I think that's what she's talking about or I think this is what Snowland's dream is about. This guy is not interested in the Eucharistic food that he can receive. He's interested in the bag of chips that he's got in his pocket. Okay let's look at the next part of Snowland's dream.

“At this point I realized I had a small black shopping cart with food inside. I went inside to see they were attending Mass at a Catholic Church. The people were rude; eating and talking to each other while the priests were consecrating the bread and wine, turning them into the flesh and blood of Jesus.”

So as I say, this dream is primarily about the Eucharist and of course the bishops just had a conference about the fact that Catholics no longer believe in the real presence of our Lord in the bread and the wine. And I asked Snowland what she meant by “priests”. She said plural and were there two priests? And she said, she thought one was a priest and the other was a deacon, and I think that's a commentary itself. In other words deacons today are like pseudo priests. I mean sometimes they actually conduct Communion services in churches, and I think this is all part of an effort to bring in a married priesthood myself, but in any event in her dream there were evidently two people on the altar.

We can check this out with her if she calls in, but I think there were two people acting as if they were priests; one was a priest. And the fact that the people are rude and eating in church, that means that they don't really believe in the real precedent just as we see right now. In other words, to them they are in the church because they can eat worldly food. The church is not promoting the idea that they can receive food that they will never be hungry again or they will never thirst again as Jesus said.

In this dream now Snowland is outside looking in. I would say she just came from shopping, because she has a little black shopping cart with her. I think that it's small indicates that, as far as Snowland goes, the worldly food is not that important, number one. The shopping cart is black because it's not like the white Eucharist. It's not pure. It's worldly. In other words she has the right idea of what the true significance or the comparison of true spiritual food with worldly food. Okay let's continue with her dream. This is the next part of it.

“I took a seat and people were receiving Jesus on the hands. I could feel the crumbs of Jesus being walked on. I went to my knees to ask for forgiveness and reparation; then I took a seat. After that Mass ended, the priests set up a white table with food on it, which was nacho chips.”



So now the people are receiving Communion in the hand and that means that there is a lack of respect for the Eucharist. I know I was raised; you cannot touch the Eucharist because it's the real body and blood of our Lord. The wine would be the blood of our Lord and lay people did not have that right and of course that was taken away by the Vatican. Well it wasn't really taken away by the Vatican. The preferred way according to the Vatican is to receive the Eucharist on the tongue and kneeling, but the bishops don't pay any attention to that. So I think that this is another indication that the Catholics in the church today prefer worldly bread to the Bread of Life. In fact maybe they don't even get the Bread of Life anymore. As

I've said in some churches, I don't think the consecrations are valid if they follow Pope Francis of the One World Religion.



Now she said that the chips on the table were in the shape of triangles, which is kind of interesting. I think I have seen triangular chips like that and we were talking last night and we thought that it might be the Divine Trinity, but I think instead I believe it represents the One World Order. As you know the pyramid is a symbol of the One World Religion. It's a truncated pyramid, but nonetheless I suspect that is what this triangular chip represents.

The table is white, and that would represent purity and that would contrast to the worldly food on top of the table. Okay at least this is how I am interpreting this. Maybe Snowland says there are some other ideas. Maybe she says I'm way off. We'll see. Okay here's the last section of the dream now.

“The priests brag about how much money they make and storing up food and we should do the same. He grabs a chip and dips it in the cheese. As he was about to eat it, it turned black and he ate it with a smile. I woke up after that.”

Well that was kind of a shocking ending to the dream that the priest picks up one of the nachos and it turns black. I called her last night and she said that what turned black was actually the cheese on it, and it didn't bother the priest that it turned black. He even smiled while eating the nacho chip. So again, turning black indicates the relative value of worldly food, and the priest does not see the difference and neither do the people. In fact I think that is the message of this dream.

The problem with the Catholic Church as far as the value of the Eucharist and why it is devalued, is because it's the bishops themselves don't value it; the priests don't value it. And the bishops just had their conference and I think that as Snowland's dream is an answer from the Holy Spirit as to why the church has this problem and we saw that those particles of the Host were scattered on the floor and trampled under.

And when the priest says that we should do the same, in other words he's saying, let me see what exactly he said. What did the priest say? He said first of all, they brag about how much money they're making. So that's total worldliness and they said they're storing up food which normally you would say that's good, that's preparation, preparedness, but in this case, he's storing up food because he isn't storing up graces.

He's storing up a worldly food, worldly provisions, and he says we should do the same. So in other words the message of this dream is that the priests are preaching that the worldly food is more important than the spiritual food, and so that is the way I interpreted it, and I think I got all of the parts of it. Let me just take a quick look.



Michael Voris

“Then he ate it with a smile.” That really reminded me of Michael Voris in the Church Militant. He says the Catholic Church is the “Church of nice”, and that reminded me so much of the priest smiling when he ate the black cheese on the nacho.

Okay so now Snowland if you want to call in, I will answer the phone and just remember to turn off your own computer or whatever you watch this on. I hope you can call in because I’m sure people have questions and it's really startling to me that we have a Catholic, someone who receives prophetic dreams from the Holy Spirit; a Catholic and you know the Catholic Church does not give her any recognition. I mean I’ll bet you a lot of evangelical churches talk about Dana Coverstone's dreams, so if you want to call in anytime Sayaku..

(Phone rings).

William Tapley (WT): Is this Snowland?

Snowland (SL): Yes, this is Snowland.

WT: Okay wonderful. Well I’m glad you found the time to call in. So I do have a few questions myself. People would like to know a few things

about you. Is that okay? Can I ask you some personal questions?

SL: Yes.

WT: Okay. So now, how long have you been watching this channel?

SL: I've been watching this channel since 2011 or 2012.

WT: Oh so for like about eight or nine years already?

SL: Yes.

WT: Oh my goodness. Okay that's great. Now you're not a native of this country right?

SL: I was born in where I live at right now currently and my parents are originally from Puerto Rico.

WT: Oh I see. Okay well you do have a little accent but I didn't know if you were born here or not.

SL: Yes I was born here. (USA)

WT: Oh okay, very good. And I don't know if you want to tell people how old you are.

SL: I'm 25 years old.

WT: 25 okay. And the other question I was going to ask you is, how long have you been having spiritual dreams like this?

SL: Since May of 2014.

WT: And I think you told me once that you had written down your dreams but your mom threw them out or something?

SL: Yes the book had gotten really old and I didn't know the importance of it, and most of the pages had already fallen out and my mom just threw it out.

WT: Oh that's too bad. I mean you're keeping all your dreams now right?

SL: Yes.

WT: Okay good and all the dreams that you send to me I type out of course and do programs on them so, we're getting better as far as that goes. Okay so now maybe other people have got a few questions for you and I'll read the chat okay Snowland, and if there's a question for you I'll let you answer okay?

SL: Yes.

WT: Sayaku was here. Do you have a different phone or how do you handle this?

SL: She has her own phone.

WT: Oh okay. Pam McPherson says, "Please explain who Snowland is. Not familiar with him."

SL: I'm not a man. I'm a woman.

WT: Thank you. Well good for you Snowland. I knew that. I'm so glad you're talking, because this way people get an idea. I mean it would be nicer if they could see you also, but I mean this is great. People get an idea of who you are, because I mean it's extremely unusual for anybody to get prophetic dreams and then especially for a Catholic. You know what I mean? So you are a practicing Catholic right?

SL: Yes I do my rosaries. I do confession every time I get the chance to and I receive Holy Communion on the tongue, on my knees. My sister wants to say hello to you.

WT: Okay well yes I'd love to talk to Sayaku. Go ahead.

Sayaku (SK): Hi Mr William, hi everybody.

WT: Do you get any dreams like your sister Sayaku?

SK: Sometimes I get dreams. One dream came true a few years ago. It was Michael the Archangel with my dad, and he showed me the whole world and he told me that we're really in the End Times and he showed me almost everybody. It's like a big globe, and then he showed me like a remnant of people being saved, and the rest, it was like a darkness that everybody was dying.

WT: No kidding?

SK: Yeah. He confirmed that because he showed me in the same dream, my father he was driving; he has a car that's 1969 and he fell asleep in the driver car seat. Then I tried to tell my dad about and in a few weeks later, he had a heart attack.

WT: Oh my goodness.

SK: And he told me to pray a lot for him.

WT: So yes, well I would say both of you sisters are in touch with the spiritual world as far as that goes, don't you think? I think that's wonderful.

SK: Yeah and we see a lot of souls in purgatory. Yes, oh yeah.

WT: Do you ever see souls in purgatory, both of you at the same time?

SK: It depends. Yeah, but we see shadows or movements or they touch us, or I sometimes hear them.

WT: Oh yeah, no kidding.

SK: Yeah, but my sister is a magnet. She brings them.

SL: Yeah I bring a lot of them especially when they're attached to items and I pray upon the items that the souls are attached to, and sometimes I just bring them into the house and have to pray for them with holy water; make masses for them if I know their names.

WT: No kidding. Well as you know, out here Sister Renée has a group of sisters and they are very much attuned to the spiritual world, because I'm not attuned to it at all. So the things that you are saying, they would understand. I mean I don't really understand that, but they would sympathize with you. They would know exactly what you're talking about. It's too bad they don't call in because they would have good questions for you.

SK: Oh yeah we had some of their adventures with the supernatural.

WT: Yes. Oh that's right. She did go through some of her adventures. I know it. Okay here's a question for you. Ed Newcomer says, "Do the dreams come at random times or is there a pattern when you receive the dreams?" Snowland, can you answer that?

SN: Yes I can answer that. It's randomly. A couple of months ago I had a dream where I was running away from a prison. So I dreamed that, which was a couple months ago, and this one which was November 18th and I don't know if it's a pattern or that it's upon God's will.

WT: I think you answered the question. So it's random, in other words you can't tell ahead of time, like that you're going to get a dream?

SN: No, right I cannot.

WT: Right, like the seers in Medjugorje, they know when Mary is going to appear to them. She tells them ahead of time, but with you it's random. Okay. So here's a question from jmj. To Snowland, "Is this a dream to warn us?" What would you say?

SL: Maybe it is to prep a future person that is out of touch from the Catholic Church and needs to return. Maybe it's for consolation. I think everybody has a mission to put out their dreams or discernment or whatever they could bring to the table that will allow a person to see the work of others, and bring them back to the Catholic Church. I think my mission is to have dreams and to bring back souls to the church.

WT: Okay very good Snowland. I think that's good. Okay so here's one from Sam from Pieta Rosary. He asked this question, he says, "So are these dreams when you are asleep? Or are these dreams that you get while you are awake?"

SL: When I'm deep asleep.

WT: Okay, but you do get regular dreams also? I mean everybody has dreams I think but mostly, so you know right away that there's a difference between a message dream from the Lord and just an ordinary dream?

SL: Yes.

WT: Okay.

SL: But what makes them different for me is when I'm dreaming, like that dream about the Holy Eucharist; what makes it different from my regular dreams is like I'm running from an airplane or something. That's how I dream. Regular messed up dreams for me are like a thing that's like I remember that, but never mind I forget about it real quick. I just wake up not remembering what I dream about. When it was a message of God, then it sticks with me longer

than the normal.

WT: Oh okay. That's a good explanation of the difference between the dreams. I know Mélanie Calvat, the shepherdess who received the message of La Salette; she remembered every word that Mary told her for many years. She would repeat the entire prophecy word for word and people asked her, how can you remember all of that? I mean, it's quite a few pages and she said, when Mary tells you something you don't forget it.

SL: Yes

WT: Okay, very good. Let me see. What else have we got. Now Bob Dee's got a question, he says Snowland. "Can you see or feel the blackness in some people or priests and do you bless yourself in front of them?" So can you tell other people's spiritual conditions? Some people can do that. I never do.

SL: I could tell, because I could see the demons like that, but not like they're present in front of me, but they're there's like an outline to me. Sometimes I feel demons around people. Sometimes I don't see them because I don't interact with the spiritual realm like that with God, you know meditating being in a state of grace myself, and sometimes when I'm in a state of grace I can see demons running around people or like black mist or shadows around them.

WT: No kidding?

SL: Yes

SK: I could see them a little bit.

SL: Yeah my sister could see them a little bit. I can see them a little bit more profound than her. I can tell when a person has way too many demons and they're gonna look dead inside. I'm like, stay away from this person.

WT: Oh so Bob Dee's question was very good. Very good, thanks Bob

for asking that question. I would have never thought of asking that.

SL: And we pray for them.

SK: We pray.

SL: Yeah and we don't really bless ourselves, but we pray for them.

SK: Yeah.

WT: Okay now here's what United Hearts America says, "I recently had a dream from someone in purgatory a Catholic friend. It was a gray background and I only heard a voice. He identified himself." So that's interesting. Thanks for that United.

SL: Oh yeah, yeah. They will come to you in your dreams to confirm if they need more prayers or not. When you ask Jesus, if you're really close to Jesus, to give me a sign if somebody's in Heaven or in purgatory, because you're curious, and sometimes God, through your dreams answers you. So if the person needs more prayers or is somebody in Heaven, because my sister and I actually personally had a few encounters with people close to us that came to our dreams and confirmed it. They're even thankful and they need more prayers because of some in purgatory, so yeah that's totally normal especially if you're close to Jesus.

WT: No kidding? Oh that's interesting. Wow.

SL: I don't know if other saints have that type of experience or it's just us.

WT: Oh I'm sure they do.

SL: You just have to pray upon it. She says her blessings after she has her dreams at the time.

WT: Yes well that's very interesting. Okay now. I remember reading about a woman who had aborted five of her children and she woke up one night and she saw five flames at the foot of her bed, and she

realized that those were the souls of the babies that she had aborted, so I don't know why I mentioned that.

SL: I always say three times the prayer for the aborted babies. I pray three times a day for that.

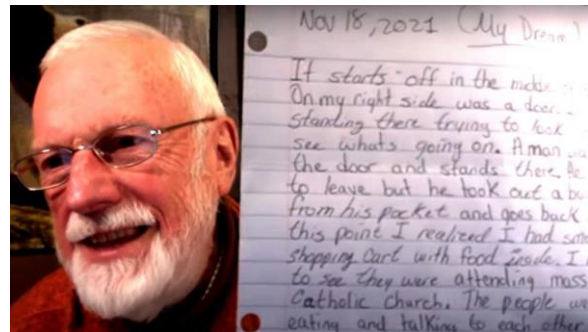
WT: Oh wonderful. Oh that's very good. Now here's what jmj says. "Snowland, that is exactly what these visionaries and leaders are trying to tell many, to repent and go back to God before the chastisement." So I think Snowland's dreams are a warning, especially her dream today about the Eucharist and that people, even the priests don't respect the Eucharist.

Now here's a question from Molly May. She says, "Do you have a notebook by your bedside to write your dreams down as soon as you wake up?" Then I'll ask, or do you do it later? How do you handle writing out your dreams Snowland?

SL: Well as you know, I have a lovely handwriting that is terrible.

WT: Let's see here Snowland. I'm going to embarrass you. I'm going to show your handwriting. (Laughing).

I know can people see that. I think it's pretty good handwriting. See that? There's her handwriting. I could make that out very well. I shouldn't embarrass you like that. So what she was saying was, how do you record your dreams? Do you do it right away or do you do it later in the day? That's what I think she's asking you.



SL: Basically when I feel like it, because first off when I wake up I have to do all my chores and my errands. It could be like four or five days later, then I write it.

WT: Oh okay. So after three or four days you can still remember it and you can still write it out.

SL: Yes.

WT: Okay very good. I don't see any other questions for you Snowland here so I think we've gone through all the questions, so thank you very much.

SL: Oh one thing Mr William.

WT: Yeah.

SL: This is personal for me and my sister. We do sometimes when we see spiritual stuff like souls or sometimes, like me and my sister could see orbs, not all the time, but when we're in church around near the tabernacle, weird like stuff. We still question it. You're like, is that my imagination?

SK: So that's real.

SL: Yeah, we do question it, because I'll start like, oh okay this is this, but sometimes we do question it, and we do pray upon it, and then sometimes God does confirm it, that it's from Him to other people or just in general through papers or just a vision or somebody says something that's relevant to what we experience and we're not going to say anything.

SK: Yes.

WT: So sometimes when you are in church you see these manifestations, and you both see and you both see them at the same time?

SL: Yeah, most of the time, not all the time. She could see something else. I could see something else. I missed it. She saw it. She missed it.

WT: Okay.

SL: Like today I'm in mass; we were in mass today and then all of a sudden I turned to the right. We were at the door to get out and through the window I saw a white orb pass by.

WT: Really?

SL: Yeah.

WT: And that was just tonight?

SK: Yeah, today at church.

WT: Oh my goodness.

SK: And I haven't seen anything for the last few weeks.

WT: Would you say that those represent souls in purgatory?

SL: They are the angels.

WT: The angels? Oh okay. Well I don't know.

SL and SK: It could be either / or, but sometimes angels float around / fly around the tabernacle most of the time. If you see them, they're like shooting. They're just little orbs and these fly all around, like they're having a ball of a time. Yeah. They're kind of cool and I just look, and me and my sister sometimes look like we're weird, looking around, because they are so fast.

WT: I just thought of a question for you Snowland. Have you ever taken pictures of these orbs with a camera?

SK: Yes, she has.

WT: Are you saying you have taken pictures of these orbs?

SL: Yes

WT: Okay, well you ought to send me some.

SL: If we find some good images we'll print them out for you.

WT: Okay yeah, I would love that.

SL: Not only in the church, we sometimes see them in our bedroom.

SK: We see them in the house or sometimes I've seen them in my work area, but in my work area I see shadows of dead people.

WT: Okay.

SK: So I have to keep praying for them.

SL: But yeah, next time when we take a picture we'll send you one.

WT: Okay. That'll be great. Now here's a question from Ed Newcomer. He says do Snowland and her sister sometimes experience the same dream?

SL: No, never.

WT: Okay, very good. Here's a question from Molly May for you Snowland. Do you have a spiritual director? In other words, do you discuss these things with a priest at all?

SL: No, we do not. The majority of people that we go to don't believe or don't really care. One of the nuns tell us that most of our visions could be as crazy as most of the people that she counsels with in the insane asylums.

WT: Yeah, there's no sense talking to people like that, because if they're going to poo poo it, what's the sense of it? It's the same with me. I mean

my nephews ask me all the time. Do you talk these things over with a priest? And I say, there's no priest. Can you name me one priest who understands Daniel? And they don't, so..

SL: I want to say something to you and for the World Family Rosary. I really love you guys as a family, due to the fact that it's really hard to find like-minded people to open up to what's really going on in the world, and I know that family doesn't support because they're so blinded and I know that friends and all the co-workers don't really understand. They're like living in their own bubble and rushing here and there and they're not understanding what's going on.

SK: We have the bigger picture and I'm so happy that you founded this little family Mr William, because it really helped us to connect and personally, me and my sister found a few people that are like us; two or three people that know we are in the End Times and they're struggling the same as we are. So even though you don't have many followers, Jesus only had 12 apostles and it's the same thing. So don't be discouraged Mr William. You're doing a great job and yeah, you're going to gain one, lose one, that's how it goes. You can't please everybody, but you try to please Jesus as much as you can, and we support you, and with the World Family Rosary, we always pray for everybody and we don't judge anyone. We try to put Jesus first and the Blessed Mother, as you say, she's our five-star general, and I really believe God for a reason placed us here together, and thank God for technology. We'll be really lost, like chickens without heads.

WT: All right, well thank you so much for checking in. I'm sure people really appreciate it, so thanks again Snowland and Sayaku, and maybe we'll see you later on tonight on Sam's program or maybe tomorrow. So call in anytime you want.

SL: Okay thank you Mr William and God bless you and everybody and your families and may the Blessed Mother keep you all

company and like I said we are here for each other and support each other.

SK: I continue to pray for everybody in the chat and even for people that never commented in the chat before. I'll continue to pray for you and your family.

WT: Okay thank you so much Snowland and Sayaku. Good night to you and God bless you.

SL and SK: God bless you. Good night.

WT: Bye.

Okay, wonderful girls, Sayaku and Snowland checking in, both of them. We had two for the price of one. That's wonderful and of course we looked at Snowland's dream but Sayaku evidently gets spiritual manifestations also, but it's not as much as Snowland.

So I think that's the end of the program, and special thanks to our guests and I hope we can do this more often, every time Snowland gets a dream like this, and hopefully she'll get many more. And so until I see all of you again, thank you for coming and may God bless all of you and may all of you have a very blessed day.

