

Five Amazing End Times Dreams from Prophetess Renata

I do have a special program tonight because I have discovered just a couple of days ago that we have a prophetess on our WFRN (World Family Rosary Network) believe it or not. Her name is Renata and Charles Gomes helped with the interpretation and I'm asking Charles to check it over and see what you think after I'm through with the interpretation and I ask all of you to also check me out on my interpretation. It was a week or so ago that Elise Moulton saw something in a photograph which I had never seen and she did a great job and I'm so glad that Charles likes the title of the program because I called Renata a prophetess and she did not approve of that title. I kind of sprung it on her if she's watching. She probably is. Oh here she is. Renata is here. "Hello William and WFRN friends. I will be on the chat and will answer any additional questions you may have. Thank you William for your effort to interpret my dreams." Well I am so glad that you sent me these dreams because they are very significant and they are very supportive of me which is why I'm doing the program.

Now what I'm going to do is I'm going to read what she sent me word for word and that includes her comments and everything. I can't improve on it. She started receiving these on October 23rd and the last one she received just yesterday I believe or the day before.

I believe her five dreams verify the four groups which I have been saying ever since I came here on YouTube thirteen and a half years ago, that the four groups who will reign with Jesus during the Millennium are the Raptured Protestants, the Holy Martyrs, the Protected Catholics and the Converted Jews. Now those are my terms for the four groups.

Jesus calls them differently in the Olivet Discourse. He says, **"Let those who are in Judea flee to the mountains."** That would refer to the Converted Jews. **"Let those who are on a rooftop not come down for any reason."** Well if you have to flee and you can't come down for any reason, the only other direction is up and that refers to the Rapture. The third group are those who are in the field and He tells them not to go back to take their cloaks. All of these are flight patterns and that refers to

the Protected Catholics who must flee the field which is the Roman Catholic Church and go into the desert. And the fourth group are the Holy Martyrs. Jesus gives a series of woes; a woe to those who are nursing; a woe to those who are with child; a woe if your flight is in the winter time which we are entering right now; a woe if your flight is on the Sabbath. That refers to the fourth group, the Holy Martyrs.

So Jesus talks about the same four groups, and don't be put off by my titles because I've discovered from Heidi Begley's dream that not only Catholics will be protected but also the Orthodox. And people always ask me, is it just Protestants who are going to be raptured? And I say, no there will be others. One of the things to remember is that there are only 144,000 in each group, so only about a half a million people are going to survive into the Millennium.

Okay so let me get right to this. I'm going to read everything that she wrote on here. Some of them are comments and some of them don't have to do with the dream, but I'm going to read the whole dream because it's really interesting. Now she wrote this letter with these dreams to Sandra who is kind of like our coordinator. So here's what Renata writes. She says,

“Hi Sandra, here are the dreams I promised to send you. I just wanted to also state that I have been subscribed to William's channel for about seven to eight years now and several years ago I mailed him a child of Jesus picture which a priest had told me was evil and William did a video about the picture, and mentioned that I had sent him the picture.”

Now the [picture](#) she's talking about, I talked about just a little while ago



on this program, and that's this phony picture which is actually satanic and I won't show you that it is satanic on this program. I don't want to get into that, but it is an evil satanic picture. It was promoted just a couple of weeks ago on Spirit Daily as a holy picture and it's not. And so this is the last contact I had with Renata, and she sent me that picture, and I recognized it as evil also as evidently

her priest did. Snowland says “So glad someone has a dream.” This is wonderful that we are people who are receiving dreams in our WFRN (*World Family Rosary Network*) family and I’ve always said that the Bible says that in the End Times “your young men shall have visions and your old men shall have dreams”, (*Acts 2:17*) so it’s a sign of the End Times and I hope many more people have dreams.

“I watch William's channel after work so I do not contribute on daily chat. I have recently received the following dreams. I do believe that they are very significant,” (I do too) ***“and may be of interest to William. If you could forward these dreams to William and let me know that he may contact me if needed. Thank you, Renata.”***

So here we go. This is her dream number 1.

“It occurred during the early morning hours of October 23^d 2021.”
That's about a month and a half ago. ***“It was between 5 and 6 am. Please note that I very rarely have dreams or remember them.”***

Well these are obviously prophetic dreams from the Holy Spirit. They're apocalyptic prophecy. One of the signs of apocalyptic prophecy is numerology and Renata mentions later on in these dreams that she's 53 years old and she has five dreams, and those are both Rosary numbers. Okay, I'll start the dream.

Dream No. 1

“While sleeping I heard the sound of loud church bells. They were very loud. I really liked the sound of the bells. I saw only the tall steeple of a white church on a big hill. The grass on the hill was a beautiful green color and the sky was a beautiful yellow / orange color. The church and the color seemed like this place was out of this world. The bells kept ringing and I really loved the sound of them. I felt that I was at the location. Then the bells stopped. I thought, oh no please keep ringing. It sounds so beautiful. I don't want them to stop. Then at my request the bells started to ring again. Then I woke up and felt like I had really been present in spirit

at the location of the church. My first thought was, thank you Jesus for giving me an encore, and letting me hear those bells again.”

So that was the end of Renata's first dream and she sent me a couple of notes, so I'm going to read her commentary exactly as she wrote it.

“I am not sure if this dream relates to the other dreams I describe below. Did the bell signify an announcement that was to come in my next two dreams or did this dream relate to my mother-in-law who passed away unexpectedly on September 15th? I have arranged a once a month Mass for her and October 23^d was a Mass day for her. Was she telling me something? I am not sure. Her church is white with a steeple and is on a big hill. She lived and is buried in Croatia.”

And her second note is:

“A good friend of mine, a very faithful remnant Catholic” (now she's referring to Charles Gomes who's here on the program, so if you have any questions for Charles or Renata, they're both listening to this program) ***“suggested that the bells in my dream are tied to the wedding feast bells, and that perhaps God used my mother-in-law, who by the way was a very kind soul, who suffered much in this world, to tell me that the kingdom of God is at hand and the pealing of the bells is the Mass of the wedding feast. The loud pealing of the bells signifies that the time is close because you hear it louder when you are close. Another giveaway that they were wedding bells is that they sounded so beautiful.”***

Well, I don't have to do any interpretation because I think Charles Gomes and Renata have figured out this first dream completely. This is the wedding feast. This is the marriage supper of the Lamb. And what does that refer to? That refers to the very first group here, the Raptured Protestants. That's what the rapture is; those who will attend the marriage supper of the Lamb in Heaven. They are raptured. They're taken out of harm's way and we don't talk about it that much on this program because this program is primarily aimed at Catholics, and as I say the rapture is primarily for Protestants. Now these are Protestants

who will accept Mary's role in these End Times. They may not know that yet but they will.

The woman in Revelation 12 who is laboring to bring forth a man-child; That man-child represents the converted Protestants who will be raptured. All right, so congratulations; I think everything you say here, for example you mention "the tall steeple". That would refer to a heavenly part of the church, the highest part in heaven; you said it was located on a "big hill". That also indicates Heaven. The church and the colors seem like this place was "out of this world". That's where the rapture takes place. The marriage supper of the Lamb is in Heaven, and then you say, I woke up and I felt like I had really been "in spirit" at the location of the church, so all of your descriptions of this first dream refer to the rapture and the marriage supper of the Lamb.

Okay, now time for the second dream, dream number 2, and she says, **"This occurred during the early morning hours of December the 10th."** So this is about two and a half weeks later than the first dream 2021.

Dream No. 2

"I dreamed of a morgue. I did not see bodies, but it was quite dirty and it was being hosed down. That is, it was getting a big cleaning. I watched the cleaning briefly but I did not feel upset. I then decided to not watch it anymore and went away. The day outside was bright and sunny. When I left, I again felt like I was out of this world, but I am not sure how I left. I was walking in the spirit for example and that is the end of that dream."

So it's very short dream and she gives a very short reference to what Charles Gomes said. ***"My friend's opinion is that because I was not upset, and the morgue was being cleaned out, it signifies the cleansing of the world."***

That could be. I think more, this is the dream of the second group; the Holy Martyrs. That's why it's in a morgue, and yet it's very positive. I mean how many people would dream about a morgue and she said "I

did not feel upset". And why is that? Because these Holy Martyrs have been taken to Heaven. They are part of the group who will return with Jesus at Armageddon. And again she says, "I felt like I was out of this world". And she says, "I did not see bodies". That's because the bodies are in Heaven, and as I've said all along on here, the Holy Martyrs when they return, they will return with glorified bodies and that's why I believe that what she was dreaming about, this second dream, is a prophecy of the Holy Martyrs.

So these first two groups, the first two dreams, the Raptured Protestants and the Holy Martyrs; they are found when Jesus sends his angels to gather his armies. Remember, He gathers his armies at Armageddon. He gathers His elect from under the four winds, and we'll see that group which refers to us primarily, and from one end of Heaven to the other end of Heaven. Those are the three armies who fight with Jesus at Armageddon. So in one end of Heaven are the Raptured Protestants attending the marriage supper of the Lamb. In the other end of Heaven are the Holy Martyrs and that's why prophetess Renata does not feel sad at being in this morgue, because she is seeing the morgue after the Holy Martyrs have been taken to Heaven.

Okay let's read dream number 3. And now this is the third group. This is us, primarily. ***"This occurred during the early morning hours of December the 12th or possibly December the 11th."*** So this is only a day after the previous dream.

Dream No. 3

"In this dream I was living in a hidden town / city. It looked like it was during the medieval times, because everything was made out of wood. The place was surrounded by a palisade, a stake wall with a defensive wall. It was made from wooden stakes or tree trunks. It was a big place. I felt safe being on the inside behind the stakes, as outside of the walls I knew that it was dangerous, and just over the hill very bad things were happening in the rest of the world. I did not know what those bad things were. There were rows of old wooden homes with a different family living on each floor. A lady

came to look at one of the places as she was interested in renting. I was the one who answered the knock on the door and let her in through the palisade. I recognized who she was. She was a young lady who worked with me at my workplace.

Some background information; about one week prior to this dream, I had assisted this young lady complete something at work which helped her out a lot and she had written me a nice email thanking me for helping her out and telling me how wonderful I was. I usually don't have much work contact with her as we are responsible for different areas.

I went to show this lady the residences we had available. As we walked further in through the gate I saw a very large wooden playground. It had several big slides, swings and other play equipment. Many, many children were playing on the playground. In fact it was packed. They all looked happy and looked like they were having a lot of fun. It was also a very beautiful day. There was much sunlight and the day was perfect in temperature. I remember feeling like I was living in such a great place and I felt very happy.

Then I took the lady to see the residences. We had to walk through a tunnel that was reinforced by steel so the ground would not collapse. As we walked through the tunnel it was dark but we were still able to see. Suddenly a deer came walking through the tunnel. Neither one of us reacted or was frightened by the deer. It just seemed normal to have deer walk by us. We were walking side by side but then the lady had to move behind me in order for the deer to be able to squeeze by and go its way.

I don't remember what the apartment that I was showing her looked like. Suddenly we were walking back to the tunnel. She liked the apartment. Then I thought, well I better give her a price below market value because I know this lady and she is nice. Also I saw numbers for rental prices and they kept decreasing in my mind. She left back out through the palisade but never confirmed if she would take the rental.”

And that's the end of the dream and here are Renata's notes. ***“When I woke up, I felt like I would be living in this place I thought, ‘was this what my refuge will be like?’”*** I think so Renata. You had a dream of a refuge, probably your refuge. ***“As the day went on and I thought about this dream, I wondered where my family would be, as I did not see them in the dream but also I do not remember seeing anyone else, other than the children and my co-worker in this dream. I also wondered why the numbers I saw, just did not keep decreasing to zero so I would not have to charge any rent.”***

I'm not sure the meaning of the decreasing numbers either. I've tried to figure that out. Maybe some of you have some suggestions, and I'm not sure why the lady never took the place. Anyway those are things you could be thinking about. Anyone who wants to contribute to interpreting this dream is more than welcome.

Her second note is, now this is Charles again she's talking about. ***“My friend's opinion suggests that the lady in my dream was grateful and humble. She needed the warning and was taken to a refuge. Since my co-worker left the palisade, it could mean that the warning had come, but the six weeks were not up yet, and the Antichrist was not permitted to come on the scene yet. My co-worker did not state if she would be staying, so she may have just been looking at the refuges. Also John Leary did state we would have deer in our refuges.”***

I think that's definitely what the reference of the deer is. John Leary says that we don't have to worry about food because the deer will come to our refuges and fall dead on the ground and we will have fresh meat while we are in our refuges. That's one of the interesting things that John Leary says will happen as far as our refugees go.

“The deer was allowed to pass by to corroborate that the time of our refuges had not yet begun,” (That could be) ***“although many had already entered. That is the period of the six weeks after the warning was not up yet. Some people were already in the refuge and it was sunny, lends credence to the same. The fact that I was***

showing the apartment shows I was the landlady and would have a special role in the refuges.”

And this is Charles interpreting the dream, and he might be right. Maybe right now it does have a special role in the refuges.

“This refuge was communal living without electricity, radio etc. I think that's typical of the being in the desert. The desert is a place without those amenities. That's where we will flee to. My friend says that God showed me that I will have an elevated role in the refuge and will even bi-locate between refuges like Padre Pio.” That could be. ***“And I will have other gifts like him. He says that this rule is for many of us who have suffered and endured to the end. It is in keeping with and a precursor of our roles as priests of Christ in the Millennium, prayer of the Book of Revelation and First Corinthians chapter 6 verses 2 to 3 which says that his saints will judge the world and the angels.”***

Well again, in this case Charles and Renata, I believe your interpretation is spot on. This was a dream about the refuges. I mean your comments about the deer I think are exactly correct, so I can't really improve on your interpretation. I think you clearly had a dream about the third group and that is the Protected Catholics so, so far you're going right in order here, the Raptured Protestants, the Holy Martyrs and the Protected Catholics.

So now let's read dream number 4, and she says this occurred during the early morning hours of December 27th. So this was about a week after the dream we just read. And the background information for this dream: ***“I live in Ontario, Canada very close, that is within walking distance to Lake Ontario.”*** Okay here's the dream.

Dream No. 4

“I dreamed that my husband and I were on a very big and beautiful cruise ship which was sailing away on the Great Lakes. It was a very beautiful sunny day. As the boat was slowly moving along we were on the outside deck and decided to take a close look at the

map of the route which was posted on a wall. As we looked at the map and discussed the route, suddenly the ship went over the falls did a couple of loops and landed safely in the water below. I remember blacking out when the ship went over the falls. Since our backs were turned away from the direction the ship was travelling towards, we did not see this accident coming. When we landed and I regained consciousness, I felt shocked that we had survived such an accident. I looked at my feet, my arms, my legs etc. and could not believe I was not injured. Then I thought, wow that was so much fun. I wanted to do it again. Note I am not afraid of heights. My husband is. In this dream I was so shocked and excited at the same time that I don't remember what my husband's reaction was. All in all, I felt happy in this dream and then I woke up.”

Another, very interesting dream. All these dreams are really extremely interesting dreams. So now, who is this group? What group are we talking about here?

“I do not remember seeing other people on the cruise ship but I was aware that there were other people on board. I also remember wondering during my dream why the ship did not have many people on board, and it was such a nice trip and such a lovely day.”

And I think there are not many on-board because not too many people are going to survive into the Millennium. Okay so here's her first note. ***“I would like to include this information in case it is significant. December 27th was my 53^d birthday.”*** Now I think it is significant.

“It was also the feast day of Saint John the Apostle. Saint John was the only disciple who saw Jesus die on the cross,” and of course he's the one who wrote the Book of Revelation. ***“All the others were too afraid to come. John really loved Jesus. John and his brother James were fishermen who gave up their jobs as fishermen to fish for people as Jesus commanded. Saint John the Apostle is often represented in art with an eagle, the symbol associated with his gospel. And this is from ‘A Saint a Day, True Stories of Faith and Heroism’. My background is Croatian. I was born there but I live in***

Canada. My name is Renata, which is the same as the French version of Renée. This name means to be reborn. My maiden name consists of three syllables which, when taken apart consists of three words, one in paradise. So my first name and my maiden last name mean 'one who is reborn in paradise'. Isn't that interesting?

"My parents did not know the meaning of my name. I learned what it meant when I had to do a research assignment in high school about the meaning of my name. My middle name is Ivana. The Slavic form of John is Yvonne or Ivan and the feminine version is Ivano or Ivanka. The English version of John is Yvonne."

I think you mean that in reverse. Yvonne the English version is John. I think you mean the reverse there. **"My middle name is after Saint John the Apostle on whose feast day I was born."** Very interesting Renata. Okay now, this is note number 2, and this is Charles Gomes interpretation.

"My remnant Catholic friend suggested the following interpretation of dream number 4. When the chastisements come, you will be happy." All right that's true. **"The ship had a soft landing but wait! This dream is similar to Saint John Bosco's dream where the bark of Peter is the church that narrowly escapes the chastisements except in my dream it was turbulent waters which are the turbulent times that the ship is going through. The bark, that is the ship, does make it."**

Okay, so what group is this? This is the same group. These are the protected Catholics. This is another way that they are going to be protected. And how do I know that? Jesus said it would be as in the days of Noah and as in the days of Lot. So the first group that you talked about, the protected Catholics in the palisade, those are the same as Lot. They have fled from the field. The second crew in the boat, on the cruise ship who go through turbulence; that would be as in the days of Noah. In other words they are protected in place. They built an ark around themselves.

So it's very interesting that your fourth and your fifth dreams are really about the same group of people, except that there are, as I say, two different ways to protect ourselves, as in the days of Noah and as in the days of Lot.

Okay, now we are up to Renata's final dream and by the process of elimination, what is this dream about? This dream has got to be about the converted Jews and listen to this dream and see if you can tell me why this dream refers to the converted Jews. Okay now dream number 5, and she said she received this dream today. This was yesterday, sometime during the early morning hours. So we're right up to date January 3rd 2022. This is the newest dream of anyone on YouTube I guarantee you.

Dream No. 5

“I was sitting at a table making invitation cards and I was drawing balloons on the front of a card. There were about three to four balloons that I made on the card. What really struck me however was the beautiful color of the paper on which I was making the card. It was a deep purple but a different kind of purple. Something was special about that particular shade. The paper was not construction paper but a better quality paper and had a very slight gloss or shine.” And I'm not sure what these balloons or the card mean although it's explained in a way, coming up.

“I felt rushed to make the card and when I made it, I went to give it to my mother. At this point I still did not know what the card was for, or how many cards I made. When I gave my mother the card, she looked at it, shook her head, gave me the card back and said ‘I can't go, it will be too crowded’.

I left my mother quickly, and the next thing I remember is pushing my way through a crowd of people. When I got to the front of the crowd and looked to the entrance, I realized that I was in a building that looked like a large warehouse with a very high ceiling and the ceiling beams were exposed. Everything was gray inside and there

were no windows. There were metal shells and some of the shelves had boxes.

I then realized that I was in Costco. There was a lady at the entrance who I recognized as someone I was acquainted with about ten years ago. She had a hat on her head, a Santa type of hat which was out of season, but I think she wore it only to stay warm. As each person in the crowd approached her to see if they could go in, she very strictly said 'No', and pointed them back out. I could not believe how many people were being turned away."

That's a theme throughout all these dreams. Not many people are going to survive into the Millennium. **"When I approached her, she responded the same way to me. No emotion. Didn't even say hello because she knew me or remembered me, but then I said, 'I have a room reserved in there. It's my son's birthday. We are having a party.'"** Any bets on whether her son's name is Jewish? **"She then gave me a big smile. Her demeanour towards me softened and she said, 'Oh yes, absolutely, please go inside', and she pointed me in. I felt that I was getting in at the last minute, but then I said to her feeling somewhat worried, well my husband needs to come in as well. He is just parking the car. I went in and felt relieved that I alerted her that my husband is also coming in. I walked in feeling rushed and relieved that I was in, but also I felt disbelief at how many people were being turned away and that was the end of my dream."**

Okay so I want to read her other comments on here, although I don't believe she or Charles recognize that this is about the Jews being saved, and I'm sure I'm going to have to explain this to you because it's quite complicated. So here's the note that she added.

"I have been wondering where my children and my parents would be since in all my previous dreams I did not see them. This is the first dream where some of them were included in my dream. The birthday party in my dream seemed like it would be for a child. I have two sons and they are both adults. For the purpose of dream

interpretation, one son is named Daniel, which means God is my judge, and my other son is named Michael, which means who is like God or a gift from God. Any name that ends in “el” by the way is a Jewish name, like Gabriel, like Michael, Raphael, Daniel. It means “of God”, “el” is “of God”.

I’m not sure which of my sons was a part of this dream. One lives in Canada, the other one in Europe. Additional notes: When I first began receiving my dreams, I did know what they meant. My mind was a total blank. I then realized that I needed a co-prophet to interpret them. Charles kindly gave me his thoughts, opinions and interpretations. Things did start to make sense, but we also felt that William would probably be interested in these dreams as well as the listeners on the WFRN channel. Also I am not a follower of John Leary because I had not decided if he was valid. However, since seeing the deer in dream number 3, I am taking this as a sign that John Leary is probably valid, if not in everything, but in some things. Thank you for taking the time to interpret my dreams. God bless you, Renata.

Well thank you very much Renata and I am very excited about these dreams that you have received and I want to explain to you why this last dream is about the 144,000 Jews who Jesus said, “Let those who in Judea flee to the mountains.”

What you saw at the beginning was that Costco; that was the Mount of Olives. That's where the Jews will be hidden. So let me read your description of it. This is the inside of a mountain that you see. She says it was a warehouse with a very high ceiling and the ceiling beams were exposed. Everything was gray inside and there were no windows. That's what you saw. You saw the mountains that Jesus talks about. “Let those who are in Judea flee to the mountains”, and it is the mountains that the Jewish teenager [Natan](#) saw, when he saw the Jews being saved. He said it was the Mount of Olives. That is where the Jews who are in Judea, who are to be saved. That's where they go. So that was the mountains you saw with the Mount of Olives. And she said, you could not believe how many were being turned away. Well if you watch

Natan's vision of this same occurrence, the person he calls the Mashiach who is actually the prophet Elijah turns away a lot of people. He is the one; the woman that you saw choosing who could go in and who could not. That was the prophet Elijah. And when you say, "I have a room reserved in there; it's my son's birthday", that's why you didn't see your sons' names in any of your previous dreams. The names are what are significant. They are Hebrew names. Daniel and/or Michael, either one. And they were having a party, just like all of your other dreams are happy. They they're all positive even the morgue dream and I think they are all the comments I had on that.

So I think if you were to watch Natan's descriptions that he had; the amazing dream that he received on the fourth blood moon, which was a fulfillment of the Four Blood Moon's prophecies which nobody understood, that that was the fulfillment of it; John Hagee and Mark Blitz, they wrote million dollar sellers about the Four Blood Moons and saying that they referred to Israel. And then, when the prophecy was fulfilled, they never mentioned another word about it.

I think they thought that maybe the Lord should give them a dream, but He gave the near-death experience to the Jewish teenager in that time. And as soon as I read through this last dream of hers, I recognized right away that it was about the Converted Jews.

Okay so, all right so now what do you think? Let me know what you think about my interpretation, and of course I was very enthusiastic when I read these dreams because I realized that the dream came from the Holy Spirit. It has all the characteristics of an apocalyptic dream. It has numerology. It has symbolism. It needs a co-prophet. Those are all signs of apocalyptic prophecy, and the fact that it verified the four groups whom I have been talking about here ever since the beginning, thirteen and a half years ago. I was very happy to receive your dream.

I've been doing interpretations of Kim Clement and Dana Coverstone who are evangelicals. They get true dreams from the Holy Spirit and I'm glad to see some Catholics getting real dreams. May God bless all of you and may all of you have a very blessed evening.