

Complete Decode of Snowland's Prophetic Dream "The Old Church"

On this program we have another fascinating dream to decode from our resident prophetess and that's Snowland, and this dream is quite similar to the others that she has received recently about the Catholic Church and its disrepair and disintegration, and that we will really have to leave and join a remnant in the desert in our refuges. Now before we start, recently what I've been doing is the housekeeping first.

I'm going to give you my address now in case people want it. Most of you already have it but that doesn't matter. We have it for the official record, so people who watch this program later will know how to contact me; William Tapley PO Box 291 Osage, Iowa, 50461 USA. I do offer a series of books on End Times prophecy called the Holy Spirit guide to End Times prophecy. If you would like these, go to my website thirdeaglemedia.com and under the Newsletter tab there's a July Newsletter which includes an order form and you can order immediately from the Paypal link which is under the Donate button. And if you want to read these ahead of time so you know what you're getting, go to the Transcript tab.

Okay now that's kind of a condensed version of what I say every morning on the Rosary because this is a live Rosary channel but every now and then we get special programs like this about dreams from Snowland, who as I say, is our resident prophetess. How often can you get a chance to talk to a real prophetess? And I think that's what we can call Snowland. I believe her dreams come from the Holy Spirit and we should pay attention to them. And if you're listening Snowland, I see you did comment, be sure to call in at the end of the program if you can. If you don't want to you don't have to, but if people have questions about this dream, that way you can answer them in person. I have my phone right here ready, in case you do call in, so that will be at the end of the program.

The name of this dream is called "The Old Church". Now I gave it that title. Snowland did not call this dream "The Old Church" dream. That's the title I gave it, just to distinguish it in my own mind from all of her other dreams. And lately, as I say, she has been receiving dreams about the church in disrepair and this is a perfect example. And as you know the Bible says that in these End Times, in the latter days your sons and daughters will prophesy. That's a prophecy right in the Bible and your young men shall have visions and your old men shall dream dreams, so we shouldn't be surprised God has not abandoned us, at least not yet. I personally think when the Book of Revelation says that there will be silence in Heaven for half an hour, that's when I think that people like Snowland or Dana Coverstone and other people will stop getting messages from the Holy Spirit. We will be truly on our own at that time.

Okay so let me show you the first slide. There are only about nine slides to this, so this will go quite quickly, and this is the title of Snowland's dream which I call "The Old Church", and she received it Wednesday May 18th. That would be ten days ago, and she said I got another dream. It almost felt like someone's prayer from the chat group about the Catholic Church. I'm not sure exactly what she meant by that. I asked her about it, and so maybe if she calls in after I can ask her again, to maybe be a little more specific, so if you're listening Snowland, what did you mean by that? So let me so let's start with the actual dream.

Snowland's Dream - "The Old Church"

"It started when I was with my sister (Sayaku) in front of an old church. There was a celebration of some kind. Then it came to me: they were celebrating Our Lady. Unfortunately I did not know her title." And I asked her a couple of nights ago and she said she thought it might be Our Lady of the Rosary. "I looked around for a moment and to my far left side I saw a canopy similar to the one in the picture."

I'm sure you're familiar with the canopies used in Eucharistic processions, (pictures can be found on Google images), so that's what Snowland's saw, and the canopies all had the same features. They have kind of like a canvas top to them like a tent or some kind of protection. They're usually held up by four poles and either priests or deacons or men hold those poles. They hold the canopy up. The priest is processing with a monstrance with the Eucharist in the monstrance, and so I'm sure this is what Snowland saw. Now she saw a white one with blue on it I think she said. That's the next slide.

"No one was holding the canopy, nor was there any priest holding the Eucharist underneath." And I talked with Snowland and she says this is all symbolic and I think she's right. "There was only the canopy. The canopy's colors were white and either a dark blue or a light blue." She wasn't sure. "On top of the canopy was a circle that looked like the Holy Eucharist and it had a beautiful pattern with the same colors."

So pictures of these types of canopies with a circle may be found on Google images. Some have the Sacred Heart instead of the Eucharist, and as Snowland says, I'm sure this canopy is symbolic and she said no one was holding it up. I think it's mystical. I think it refers to our refuges which are outside the church. So let's continue with Snowland's dream.

"Next to us were priests and a Bishop. They were all wearing green garments except one; he was wearing the same colors as the canopy." That would be blue and white. "I think the Bishop had his staff with him. They were supposed to

enter the church through the main entrance, but they did not. They walked toward the side entrance which I found odd. The crowd followed behind them.”

So the lone priest is in blue and white. That would indicate he's a Marian priest, you know like Father Gobbi. He was a Marian priest. All the others have green garments on including the Bishop. I think that's pretty obvious symbolism. The church has become an environmentalist type religion. Everybody knows that. The One World Religion will be an environmentalist religion. Pope Francis certainly focuses on the environment and I think that's why he brought the Pachamama into the Vatican. The Pachamama is actually a false idol.

And when Snowland sees them coming through the side door, I'm sure that means that the Bishop is leading them surreptitiously. This is very secret what they are doing to the church. They don't want to come right out in the open and come through the main door and proclaim their faith, like you do if you're in an Eucharistic procession. You're proclaiming your faith because you're walking on the streets, and proclaiming our Lord's presence in the Eucharist and the Bishop in Snowland's dream doesn't want to have anything to do with that.

And the crowd following them; well that's typical of today. That's why the church is in the mess it's in, because most people are sheep and they follow the bishops no matter how bad they are. And the bishops; the types of things that they are bringing to the church through the side door; standing for Communion for example; receiving the Eucharist in the hand; moving the tabernacle off to the side of the church; all these things are meant to bring disrespect to the Eucharist; not like the canopy where the Eucharist is very prominent on the canopy that Snowland sees. And they also have laypeople as Eucharistic ministers, and this is all the heresy of Modernism, and Pope Pius X called Modernism “the synthesis of all heresies”. That's his famous quote about his assessment of the changes that he knew would be coming into the church. And since then, they have, especially since Vatican II.

According to Vatican II the preferred way to receive Communion is on your knees and on your tongue, but you would never know that. The bishops have actually ignored Vatican II. You can't blame Vatican II although the changes have all come since Vatican II. The bishops have used Vatican II to give less honor to the Eucharist, and then they wonder why most Catholics, the majority, no longer believe in the real presence. Well they can look to their own policies for that horrible fate. We all are familiar with what's happened to the church, and Jesus tells us what we must do. All right let's look at my next slide here. This is the next part of Snowland's dream.

“My focus changed towards an entrance that was closed. The big silver doors had rust on each side on the walls. My thoughts were, ‘I seriously need to hire someone to fix it’. Once inside, it was not in good condition. We took a seat on

the pews which were very discoloured. The pews were very pale brown. There was no altar but the priests and Bishop acted like there was one in front of us.”

So this is quite typical of Snowland's recent dreams; not having an altar or the altar is like a stage. And what do we have in our churches? Do you know that most churches now have tables instead of altars? They're not supposed to use tables. They're supposed to use altars. A table of course discounts the sacrificial aspect of the Mass. It makes it seem like a meal. Again a disrespect for the real significance of the Eucharist in the true Mass, and of course as I've been saying all along many of the masses are no longer valid.

Now Snowland's dream doesn't seem to be referring to that but on the other hand not having an altar I think could verify what I've been saying that the Eucharist and many churches are not valid, and that's because, according to footnote 351 of *Amoris Laetitia* which Pope Francis promulgated, anyone and everyone may receive Communion. At least that's how it's been interpreted by many bishops. Now he made it restrictive of course. They always do that. They said, well there are some cases where you can give that which is holy to the dogs. Of course Francis didn't put it that way. He said there are irregular situations where people objectively living in sin may receive Communion, and of course that goes against the gospel. Jesus said do not give that which holy to the dogs.

A priest and a bishop can maintain this Eucharist. Obviously the bishop in Snowland's dream is not going to. That's why he's wearing green garments but the bishops in Poland, they have maintained the validity of their Eucharist by saying that they are not going to go along with footnote 351. They are not going to give Communion to people living in mortal sin. And as Mary said it, the Fatima part of the prophecy, the third secret, she said in Portugal, the dogma of the faith will always be preserved. Obviously in Poland the dogma of the faith will always be preserved. The bishops in this country (USA) have not made a statement one way or another. They are lukewarm at best. So now we will continue with Snowland's dream.

“I noticed ceiling paint was all over the floor. It seemed this old paint had been on the floor a long while. Above them, the ceiling had a small hole and water was dripping down. They carried on like it was no big deal. The Bishop said, ‘you can go with him or with me’. He was referring to the priest who had the same color as the canopy. The priest did not hesitate to go outside. I think he had a Rosary in his hand.”

So it's kind of interesting that the bishop gives Snowland a choice, and the priest who goes outside is the Marian priest and Snowland says he didn't hesitate. That reminds me of Father Altman, the canceled priest. They've gone outside the church, and that's what we have to do. We have to leave the church; at least we have to

leave the churches to whom the religion has become environmentalism, and who have no altar, that is, who have no real sacrifice of the Mass. So let's see what Snowland does next in her dream.

She says, **“I chose to follow the Bishop; he was still inside. My sister (Sayaku) and a strange girl I had never seen before joined us. My sister talked to the Bishop and I talked to the girl about some cartoon show that she had on her cell phone or book.”**

So I'm going to ask Snowland if she thinks she made the right decision here, and I forgot to ask her that. It's not in Snowland's character to choose to stay inside the dismal, fallen down church and not go outside where they're praying the Rosary. I think Snowland probably did it so that we would have an eyewitness report of what the Bishop is doing. I don't know. I'll have to ask her why she made that choice.

Anyway she describes the girl as strange. I'm not sure what she meant by that. There's something else we can ask her. I think it probably just meant that she was a stranger. English is not Snowland's first language so, we would think of strange as being weird. Now maybe Snowland meant that she was weird. Anyway she stays inside so that might indicate it, and she has cartoons on her backpack or on her cell phone, and I think I asked her which it was, and Snowland wasn't sure I think.

Snowland, if you're listening, you can correct me on all of these things. And it shows that the girl is involved with entertainment really, and that's very similar to Dana Coverstone's recent dream. Remember his Deception Dream? Everyone in the plane which represents America, they were all involved with entertainment or music or watching movies or something on the plane and this girl is like a condensed version of all the people on that plane. Okay let me look at the next slide in the series of Snowland's dream.

“The Bishop walked up to the door and opened it. Inside was a room. He looked lost and realized his mistake: that he had not picked the outside door. He walked back to where we were. He took a seat on a chair that had been destroyed (broken).” I said broken there. She used the word “destroyed”. I think she probably meant broken. I asked her about that and she said: **“The legs were on the floor, they were scattered about. The cushion was on the floor. It was soaked and wet just below the leak.”**

So Snowland says that the Bishop looked lost. Well isn't that a pretty good description of bishops these days? They are lost, and all of these things that she describes of this church; the rust on the walls, the peeling paint, the ceiling falling down, the faded pews, the broken furniture; these are all visual symbols of the church, which is in huge disrepair, if not physically, certainly spiritually. I mean Cardinal Dolan spent millions of dollars to spruce up St Patrick's in New York but I

bet he hasn't said that he will refuse to give Communion to Biden. I bet he hasn't said that. He has to prop up the church spiritually not physically. The disrepair of this church indicates that it is in spiritual trouble. Okay, now let's look at the next slide.

“My attention switched towards the door to hear the crowd outside praying, ‘Holy Mary ... ‘ etc. and a pause as someone said, ‘Hail Mary ... ‘ etc. I took out my blue Rosary from my pocket. I was sad because we did not join them and I thought, ‘We won't be doing any Rosary’. So out of sadness, I gave my Rosary to my sister because of this small mistake, The Bishop said: ‘Go do the Rosary’.

So when Snowland said, “Because of this small mistake”, I think, well here's another question for her, I think she was referring to the Bishop opening the wrong door, which she said was a small mistake, but because of that, the bishop stayed inside. He didn't go outside and I am saying that this crowd outside, which is praying the Rosary, that reminds me of those of us in the World Family Rosary Network. We're the remnant. We are praying the Rosary. That's what we have and I'm sure that's what this canopy represents. This represents a refuge.

And I asked Snowland about who was holding up the pictures I showed of the canopy, and they're usually held up by four strong men. She said no one was holding it up, and the posts that were holding it up were like transparent. It was almost as if the canopy was being controlled by Heaven, and the people were under it or at least the priest was under it holding the Eucharist. And the colors blue and white I'm sure symbolize Mary, and of course the Eucharist in the circle symbolizes Jesus.

I see Snowland just made a comment, “I don't know why I chose to follow the Bishop.” Okay, thanks Snowland. I better read the comments every now and then. Oh Snowland says “I'll comment in the chat this time William.” Oh okay. That's fine Snowland. Good, this'll work. I'm trying to get you to do these programs yourself. You know that okay? (laughing). Now we have one more slide. This is the last one.

“The girl and my sister knelt in front of the Bishop and started the Rosary. I did not want to speak up to grab back the Rosary from my sister. I started to join them but they were going too fast. I got up and went over to the pews and took a seat. I was left with nothing, only my fingers to do the Rosary. I added my intentions to everyone's prayer and joined them. Then I began the Rosary.

The End.”

Okay so that's the end of Snowland's dream and it is certainly a fascinating dream and it looks to me like it describes the Great Schism as prophesied for thousands of years in the Catholic Church at the end. The Roman Catholic Church has fallen,

faded. It's in disrepair spiritually. The remnant Catholic Church is outside the church in our refuges, under the canopy. And notice that Snowland says that she was left with nothing. Well, what did Jesus say about fleeing the Roman Catholic Church? And he did say that. He called it "the field". He said, let those who are in the field not go back to take their cloak (Matthew 24:18). In other words you'll be left with nothing, and that's exactly what Snowland said. Now she did not go out, but I'm sure she will. That's where her heart is, outside, I'm sure, with the people praying the Rosary. I think we get that impression.

So Snowland is in spirit with the priest wearing blue and white, and with the people praying the Rosary. She's not actually part of the group inside, the environmentalists, at least that's the way I interpret it. So that's the end of the dream and that's the end of my interpretation.

I know Snowland said there was a lot of symbolism, so Snowland, do you think that I got the symbolism the way you were thinking about it, and did you have any other interpretations? Let me know in the chat.

Oh Snowland said it was a random cartoon she doesn't remember it. Oh Sam asked her was it Garfield or just some random cartoon. You know I think the importance was that it's a cartoon. In other words it wasn't certainly a Bible passage, and I think it's very much like Dana Coverstone's dream where the passengers in the plane are involved with entertainment.

Jerry G says "I took a hard look at my church and thought how Protestant it looked compared to the SSPX church I attended." Well the SSPX church; I've attended those in the past and there's no doubt that they are traditional. The priest faces the altar. They have an altar. They don't have a table. They don't have altar girls. They don't have Eucharistic ministers. You're right. In fact I showed you a couple of weeks ago an Episcopal church that looked more Catholic than most Catholic churches and you know for Communion in the Episcopal church, they don't even believe in the real presence. They have more reverence for the Eucharist. That's unbelievable but it's true.

Tina says that cartoons are things that distract us. That's good. That's why Dana Coverstone called his dream the "Distraction Dream". Good point Tina. They distract us from God.

Jerry G says, "I'm speaking of my own parish compared to an SSPX church." That's right. There are some like Father Castronovo, and I attend his Mass on the internet every Sunday and if you want to watch it, it's on Our Lady of Good Counsel Verona, New York. Now he is a traditional priest and I am sure that these priests who belong to the canceled priests, I'm sure that they say reverent masses which is why the

environmentalist bishops like the one in Snowland's dream, they won't have anything to do with the faithful priests.

Let's see Tina says, "It makes me think of the virgins sharing the oil they had for their lamps, the thing about the Rosary". Oh yes, that would be somewhat similar.

Let's see, CesHact says "I think when she was left with no Rosary maybe that is how it will be for the remnant, we will have to do our prayers by heart with no sacramental, just our fingers and memory." Well if we're in a prison, you're right. We will have to pray on our fingers. They won't leave us rosaries, so that's a good point.

Tina says, "We are to save crucifixes, rosaries and icons, etc. They will be taken away." Yes, that's right. They will be. They will probably come in our homes and take all those things away if they let us stay in our homes.

Carolyn says, "Do you think this is a private dream meant for Snowland and her family? Is the Holy Spirit telling them that they personally do not have a church worth attending where they live now?"

Okay that's an interesting question Snowland. Oh she answered. So she says, "Maybe Carolyn I don't know for sure. Maybe it's to help the people when in a case of an event that they don't have a Rosary they have their fingers to count."

Now that's not quite exactly what Carolyn was asking. I think Carolyn was asking you Snowland if that was a message that you and your family should leave the church and join the remnant church out under the canopy. I think it is more than a private revelation to answer you Carolyn in my opinion or I wouldn't do this video if it was just a private revelation. No but I think it's for Snowland's family also.

Carolyn says I just thought the dream and the notice that you have to move are somehow related. Well that's interesting Carolyn. Did you think about that Snowland and the fact that you have to move, and your dream about staying where you are in the church is going to leave you with nothing? That's a good point Carolyn. You might want to think about that Snowland. You could ask the Holy Spirit to give you a dream about whether you should leave where you live now. I wonder if the Holy Spirit would answer you like that with a dream. Something to think about Snowland and I don't want to interfere with your gift and so you don't have to listen to me if you don't want to. I'm the co-prophet and I don't get dreams, so I may be way off base in suggesting that.

Snowland says, "Maybe, I'm not sure. They are very good questions." Yes, thanks everybody for asking Snowland questions as long as she's right here. She can talk about this dream and I'm sure I haven't gotten everything about the dream either.

At least I didn't mess up like I did the last one. I didn't see the five persons which indicate the Rosary. Apocalyptic prophecy almost always has references to the Rosary, but in this case the Rosary reference was quite clear. It was not symbolic and in Snowland's last dream it was in terms of the number of people in the statues. There were three statues but five personages.

So roarilyon says, "That is a possibility Snowland is being warned." Yes I think Carolyn makes an interesting suggestion that maybe losing their apartment and Snowland's dream is related. Okay. Snowland says, "Probably I am being warned." Well, not necessarily. Of course what I do is I do a Novena to Saint Thérèse for an answer when I have questions like I did with Sister Reneé's photograph, I did not interpret that on my own. I was scared to pieces. I said I am not going to talk about a naked harlot in a photograph, so I asked Saint Thérèse. So I knew I had to interpret it like I did. So, Snowland don't go by what we're saying here I mean, those are just suggestions, but since you do receive dreams from the Holy Spirit you could ask the Holy Spirit to reveal to you in a dream. Why couldn't you do that? I mean I don't know if that's good or not. You're not supposed to tempt the Lord either, so I don't know.

Okay I think we're at the end of the chat. We've asked Snowland all of our tough questions and of course Snowland is usually here every day and most of you will be back here tomorrow when we do another live stream Rosary. Every day we do a live stream Rosary on this channel at 10am Eastern time and don't forget about a little over an hour from now Sam Fisher will be at Pieta Rosary. He will be doing a live stream Rosary on DLive and maybe you could ask Snowland questions then. I don't know if Snowland is going to be on that program or not.

Snowland says the apartment is enthroned to our Sacred Heart of Jesus. Yes you can be protected wherever you are. As I always point out, the people in Hiroshima, they were protected. They lived six blocks from Ground Zero, so any place can be safe.

Tony says: Who was the saint you prayed to for the answer? Saint Thérèse of the Little Flower. She's the one I prayed to. You can do a Novena to her. It's only five days. It's a five day Novena. I don't know why they call it a Novena. Nova means nine. Most Novenas are nine days, so that's a "five day, nine day". I don't know if I could patent that phrase or not (laughing).

Okay everybody so thanks so much. I enjoy these decodes and I hope Snowland and gets many more dreams because I think they come from the Holy Spirit and I think they ratify what's in the Bible and Jesus said that we're going to have to leave the field and not take anything with us. That's exactly what Snowland's dream is. She's left with nothing, so I don't like to exactly agree with Carolyn but anyway I think it's for all of us to think about. Should we stay in the church? And I've answered the

question for me. That's why I moved. We have to go to our refuges. As Jesus said, let those who are in the field not go back to take their cloaks. The "field" is the Roman Catholic Church.

The mountain in Daniel 2 is the Roman Catholic Church and the stone is cut out from the mountain is very much like Snowland's canopy, and the canopy is not held up by posts. She said the posts were clear. You could see through them. In other words the canopy is like the stone cut from the mountain without hands in Daniel 2 which is the remnant Catholic Church, which smashes the feet of iron and tin (or clay), which represents the One World Government and the One World Religion.

So anyway, thanks for the dream Snowland. You don't have to listen to any of us if you don't want to. Don't worry about it. The Lord is obviously guiding you and listen to what He says. And we are going to continue praying the prayer to Saint Joseph every morning until you get an apartment or wherever you're going to move to. That's a threat to Saint Joseph (laughing). Not really; I'm really asking Saint Joseph with all my heart that you find a place Snowland. That bothered me when you said that you and your family were losing your apartment when you were evicted. I think they have to give you 30 days. I never heard of being out in a week. That doesn't sound legal to me. Okay Snowland says, "You're welcome everyone". Okay well thank you Snowland and I think that's a good note to end on.

Until I do see all of you again, may God bless all of you and may all of you have a very blessed evening.