

Decode of Dana Coverstone's 'Yellow Horse' Dream

Welcome to Mary's School of Prophecy. I'm your host, William Tapley, and there is a train on the track in the yard behind me and I don't know if it's going to move one way or another or make a lot of noise, but if you suddenly hear a train whistle, that will simply mean the Holy Spirit is emphasizing my words.



This program is about Dana Coverstone's dream about a yellow horse. He called it the Yellow Horse Dream, but we have to know who the yellow horse represents. Dana had this dream, I think he said a little over a month ago on Saturday August the 26th and like most of Dana's dreams, it follows the rules of apocalyptic prophecy, as most of his dreams. In other words symbolism trumps literalism and numerology is very important, sacred numerology. Mary's role is emphasized and I've said on here why would our Lord use a Protestant pastor to talk about Mary? And the reason is because, if let's say someone like me were to claim this was a dream, they would say oh yeah well Mary's in your dream, and the rosary is in your dream because you're a Catholic, but they can't say that with Dana Coverstone. I think that's one of the reasons the Holy Spirit talks about the Catholic Church so much through an Evangelical pastor like Dana Coverstone.

And it's not a put down for Dana Coverstone not to understand his own dream. I mean Daniel did not understand any of his dreams. Daniel complained to the angel. He said he wanted to know the meaning, and the angel said, "Go your way Daniel. The prophecy is for another time." And so in a way the same is true about Dana Coverstone. In fact he has Cherie Goff interpret it, which shows that you do need a co-prophet, and I disagree with about 95% of her interpretation. Once in a while she accidentally gets it right, and Paula also by the way did a decode of the dream which coincides with mine about I would say 50% of the time, and I decided I would do this today on my own, and if she wants to call in afterwards; well I don't know. I don't have my phone with me. Maybe we'll have to save that for another time. I forgot about that. In any event let's go through Dana's dream step by step or slide by slide, and I don't leave out anything that Dana said. This is word for word.

In the dream I saw a long, Western wooden fence about 100 yards long that was right beside a hard, dirt road, just flat dirt - no gravel, no rock, just hard dirt – brown, hard, earth. And standing along the fence, from end-to-end for that 100 yards, were Native Americans. Now, the men standing at the front end of the gate were all dressed in traditional attire. So, if you would have watched a 'Western' of the 1800s or those years, you would have seen the native dress, and the things on their chests, and the hats.

So if we look at the symbolic interpretation first; that always comes ahead of the literal. That means that the hard earth road which he mentions several times, refers to the Earth. He's talking about planet Earth. So this is a prophecy about the entire Earth. I believe that's the meaning of it. The 100 yards is the length of the fence. The wooden fence is 100 yards long. That symbolizes the number of Hail Marys in two rosaries. And you might ask, "Why would I separate it into two?" And I don't separate in two. You'll see later on, that Dana himself very clearly separates the 100 yard fence into two 50 yard sections which indicates Mary's Rosary.

As I say, Dana often has dreams about the Catholic Church, so the Native American Indians, they also do not represent Native Americans. They symbolize, as we will see, the leadership of the Catholic Church through the centuries. And the things that Dana says, the things that he sees on their chests and on their hats; those represent such things as mitres or rosaries or crucifixes and so on. Now the Holy Spirit does not show who these people actually are because if they were revealed, Dana would reject this dream. I think we understand that. Okay let's move on to the next slide, slide number 2.

And the first man, the very first man in line appeared to be a Native Chief, with the full regalia. And as the men progressed down that line they became more modern in appearance and in dress and were younger, as well. So, they kind of went from older to younger, but then they were still very respectably dressed. The very first man was like the Chief of an Indian tribe and very, majestic, very proud, very professional, in that sense. And there were probably 100 men in that line, and they were all looking down at the front end of the fence, in deep anticipation. So they're all looking back to where the Chief was standing.

So the first man in line, the Native Indian Chief, if this represents the Catholic Church, which I believe it does, the leaders of the Catholic Church, the Native Indian Chief, the first in line would be the first pope, Pope Peter. And, as I say if he knew that these Native Chiefs were actually popes, he would reject the dream I'm sure and it's like Kim Clement's dreams. Remember in Kim Clement's dream about Esther? Esther represented the Blessed Virgin Mary, In fact if you watch that program he puts down the Blessed Virgin Mary even though his vision is about her. She is Esther.

Well in this case, this Indian Chief represents Pope Peter and he's described as very majestic, very professional, very proud; you can see he's the leader of the pack so to speak, And the 100 men in line represent all the popes in history, as well as some of as we'll see later, the Orthodox leadership and the Protestant leadership, but they all look back to Peter because he was the first pope. And that reminds me that Dana is sort of verifying my claim that the last pope, referred to as Petrus Romanus in Saint Malachi's prophecy is the same as the first one. So this pope or this Indian Chief is

the most important of all these hundred people in this line. Okay let's look at the next slide in Dana's prophecy.

And across the area from the fence and across from all the Native American men that were there, there was this open platform that was about 3 tiers high; and it was filled with men on all three levels; and they were all dressed in white, Middle-Eastern clothing. And I'm just going to say this, the best way I can: I sensed that they were all from Saudi Arabia. So I'm not trying to stereotype; but they all had the sheikh-type hats (the cloth and the rope tied around), and a lot of what you would see when you look at people in Saudi Arabia - very professional, very traditional. And, as I said, I sensed they were all from Saudi Arabia.

Well according to Wikipedia, there are four big religions in the world and I believe the three tiers on this Eastern side; remember on the western side, the fence is called a 'Western' fence. On this side would be obviously opposite. That would be the Eastern side. The three primary religions from the East, according to Wikipedia and I think they're right would be, Islam, Hinduism and Buddhism. So that's what I believe these three tiers represent, and of course the opposite, the western side, Western religion is dominated by Christianity. That's certainly the number one religion and the number one Christian religion is of course Catholicism.

And as I said, the 100 yard long fence represents Mary's Rosary, as we'll see, it is divided and that, in a way separates the Eastern religion from the Western religion. Now there are of course other things that separate the two but it's interesting that I don't think Mary's Rosary is adopted by any Eastern religion, but certainly it's a foundation for the Catholic Church, that's for sure. Okay now let's look onto the next slide. This would be slide number 4 in Dana's prophecy.

They were all in various huddled groups. They were talking quietly; they were looking at their phones and then talking. And one man in the middle tier (and obviously the leader), he motioned for all of them to sit down. With his hands ... he turned and just did this. [Dana moves both hands in a downward motion]. And everybody from top, middle, and bottom tiers, they all sat down; they all complied at once, listening to this man.

Now I think when they are listening on their phones, I believe that the 100 yard fence would symbolize all the centuries, so the phones would indicate of course the current time, but if it symbolizes communication, it would mean that all the Eastern religions would be in communication with each other. And they all, by the way, have rejected for two thousand years of Christianity, they have rejected our Western religion. They have rejected Jesus in other words. Okay, let's move on to the next slide in Dana's dream which would be slide number 5.

And then the native Chief walked to the middle of the dirt road between the fence and the platform which was literally just about 50 feet on the other side of the dirt road. So, he held a medicine stick in his right hand, and he faced down the road. He was just looking down the road towards where what you're about to hear came in. He lifted the stick into the air; and then he struck the ground once and went back to his place on that fence line (facing the platform), as the first person in that line.

Well of course, the first person in the line as I say represents Saint Peter. And Dana calls it a medicine stick. Well of course the Medicine Man in Indian tribes was the religious leader, so I don't think that's surprising. So Dana, in a way here, is indicating that the Native American Chief represents a religious leader, and I say that would be Pope Peter. The medicine stick would represent the Pope's crozier. You just about always see the Pope in any kind of official capacity holding his crozier I think they call it.

Now the 50-foot distance between the two 50 yard sections of the fence, which is divided in the middle, symbolizes the three original mysteries in the Rosary, as given by Mary a thousand years ago to Saint Dominic. And of course the 50 and 50 represents the 50 Hail Marys in a five decade mystery, so I think if Dana understood that, he would he would probably say this dream must come from the Devil. Let's look at the next slide, but of course this dream doesn't come from the Devil. It comes from the Holy Spirit, Mary's spouse. Slide number 6 is next.

And from down the road and coming towards that dirt road were men leading horses. Each handler walked a large and beautiful horse with a thin golden rope line tied to the horse that they were leading. Now, the men on all three tiers, when they saw these horses, they stood; and they looked at each horse that was walking through. And it took some time as they were coming through. But they're watching these horses very, very carefully. They had small binoculars; and they're taking notes, and they were talking aggressively on their phones to people about the horses that they were seeing.

So now these horses signify papacies or kingdoms, and I say that through history the Eastern religions have examined Western papacy and Western religions and they've rejected them. They've never decided which ones they wanted to buy, and the handlers, who are leading the horses, represent bishops, cardinals and so on who support the Pope, and they direct the operations of the church. That's who the handlers are.

It's interesting that the horses are separate from the popes, whereas in the Bible, the beasts represent both kings and kingdoms. So it's interesting in Dana's dream these first hundred horses and kings on the sidelines, popes in other words, they are separate from each other, which is unusual for apocalyptic prophecy. And the horses

led by golden ropes, thin golden ropes held by the handlers represent that this is early Christianity. These are the early horses going through first. They were held together and guided by Heaven, so early Christianity was faithful to Almighty God. They are Heaven-directed. Okay let's see the next slide, slide number 7.

One by one, the handlers brought the horses to the middle of the hard dirt road and stopped. Now, when I say 'middle', I mean right in the middle of that 100 yards, like halfway. They just stopped, and they turned and faced their horse. And they stood very firm and quiet. So, they lead the horse, they stop, they turn around, they're still holding on the rope, they're looking at their horse. And so, the men on the platform and the Native Americans are all watching what's happening here.

So notice how often Dana emphasizes that they stop in the middle, right in the middle he says, and of course that's significant, because that divides the 100 yards into two 50 yard sections. That's not accidental. So, at that point, the people in the middle, they are 50 feet from the tiers. They're 50 yards on either side, so you have all three 50s all together there representing Mary's Rosary. Okay, let's go to the next slide, slide number 8.

So they turned and faced their horse; they stood very firm and quiet. And after a few seconds, they turned and led the horses to the end of the fence line, and then beyond. Now I never saw where the horses went once they passed that end of the fence line; but they walked majestically by those that were watching. And when I say majestic ... these horses were trained, they were polished, they were beautiful, they were some of the best horses that I can say I've ever seen in my life. These were like racehorse quality; but they were just very majestic, very pure.

So Dana is describing the early Christian Church. They are majestic, pure, racehorse quality, so that would be, both the Pope's I'm sure and the early Christian Church which was Catholic of course. And I don't know if Dana would have published this dream if he knew what he was dreaming about. Okay let's move on to the next slide, slide number 9.

During the dream at least 100 horses were walked by the crowd of men on both sides. Yet everyone on both sides remained quiet while they walked. Now, the first 75 to 80 horses seemed very mature and very well trained; they were pristine in their discipline and their appearance. But after about the 80th, horse; 75th to 80th horse, the following horses were unruly. And they were kicking, and they were trying to pull away from the handlers. And so, these handlers .. they're pulling, they're jerking, they're trying to maintain their composure and their integrity as a handler. But these horses were getting out of control. The handlers were struggling with controlling them; and I mean

really, really struggling. They were trying - but kept kicking up, bowing up on their hind legs, and kicking, and just being forceful, being awful.

Now that's kind of interesting that the 100 horses which we will see go through correspond to the 100 men on the sideline who represent popes throughout history, thus for each man there is one horse. So in the Bible, as I say, the beasts represent kings and kingdoms. Here in Dana's dream, the beasts, in this case the horses, are separated. That's why they're led by handlers. The beasts in the Bible are not led. These beasts are led by handlers and their leader; their kings are off to the side. Now it's interesting that the first 75 were mature, well-trained, and pristine in their appearance and their discipline. That represents the early church and after the 75th horse, what happens? We have the Protestant Reformation. That's what Dana is describing here. The unruly horses, the kicking and now they represent the Protestant Reformation and they rebel against papal leadership.

Now, how do I know that? There are 100 horses. The first 75 are perfect, pristine, and well-behaved. 75 out of a 100 is three quarters, so three quarters of Christianity would take you up to the year 1500, right? Christianity is 2000 years old approximately and 75% of that would be the year 1500, so that's when the Protestant Reformation basically began. In the last 500 years we have had, what, how many denominations have we had? And then described later on as mustard, in other words they're small and of course the Protestant denominations are small. And the handlers after the Protestant Reformation, that would be the church leaders the bishops, the popes, cardinals; they have an impossible job trying to control the fallen away Christian denominations.

The last 25 horses represent 25% of the 2000 years as I say, in other words the last 500 years. You know if Dana had understood this dream ... as I say, it's a good thing he didn't. And it's no put down of Dana. I mean Daniel did not understand any of his dreams either, so it's nothing wrong as far as that goes, just like Kim Clement. He would not have published his dream about Esther if he knew who Esther was. Okay let's look at the next slide, side number 10.

And the ropes that I noticed on these other horses (that were unruly), they were not the gold, smooth ropes; but they were rough and thick. And the handlers with them had very thick gloves on, that went all the way up to their elbows ... these gloves from the tip of their fingers, all the way up to their elbows; they were very rough, like leather, very, very thick. And a few of the more modern-dressed Native Americans jumped the fence, and they ran out to help the handles. So, basically the Native Americans were like, these horses are out of control, we've got to help the handlers. And so they went to help the handlers with the horses. Now the handlers that had walked the horses off the field also came running back to help, as well.

So as I say, the smooth golden ropes we saw before, holding the pristine horses, they represent ties to Heaven. Those ties to Heaven are lost with these unruly Protestant horses. The ties that bind them together are rough and it also represents the Catholic Church, the modern Catholic Church, because the modern Catholic Church has tried to accommodate itself to the world. (| whistle blowing). The train is finally going by. I'll take this time to find the next slide, slide number 11. There goes the train. As I say that's the moment the Spirit is emphasizing what I just said. Slide number 11.

So, we had these guys who had been taking care of the horses earlier (that were all nice and pristine), they came running back. And after several minutes of struggle, the last remaining horses were controlled and led off of the road. And the horses that were out of control, just from what I know and from seeing, they were small horses, they were all Mustangs, and they were bucking and kicking and just simply flat-out, plain wild horses. They were trying to run away; and a few got off the road, but they were subdued with a lot of strength. It was taking 5 or 6 different guys to grab that thick rope and try to get them back on the road. Once all the horses were corralled and off the road, quiet filled the air again. And the men on both sides of the horses were quiet. The Native American men were quiet; the ones I believe representing the Saudi Arabians we're quiet.

So as I said, these smaller Mustangs, these wild horses, they represent the Protestant denominations after the year 1500, started by people like Martin Luther and Henry VII and so on. And even the modern Catholic Churches who have tried to accommodate themselves to the world, I don't believe they are tied by golden ropes either. They're not controlled by Heaven. Okay, let's look at the next slide, number 11 of Dana's interesting dream.

Finally, the Chief who'd been watching ... he'd been watching the last several moments with tears... tears are streaming down his eyes. (If you remember the commercial of a Native American man who was watching all the trash.) The tears were rolling down both of his eyes; his eyes were moist and wet; his eyes were full of tears. He folded his arms after that last wild horse was escorted through. And he walked to the middle of the dirt road, and he faced the men in the tiers ... those 3-tiered platforms.

So, Pope Peter, as I say, he's the first Pope. He's the most important one. He's the one they all look back to. He's also the last Pope as I've been saying for quite a few months probably, at least a year on my program. The last Pope rules the remnant Catholic Church from Heaven, Pope Peter the First is the same as Pope Peter the Last, and he's weeping because he's witnessing the breakup of his church. And I believe this last Pope, the last horse that they finally get off the road would be the

current anti-Pope, and that would be Francis PF, the FP; Pope Francis the False Prophet. Now let's look at the next slide. We're almost at the end. This is the next to the last slide, slide 13.

And the leader in the middle tier was suddenly agitated; and he stood up and he said, "I want to see the Yellow Horse." And the Chief just stood there quietly and said nothing. He was in a firm position; he didn't have one foot back; he was just firmly planted; he looked at them, arms folded, basically didn't say a word. He just shrugged his shoulders; but he did it very aggressively, like this. [Dana demonstrated how he stood there with his arms crossed.] It was very firm, like I'm not moving. And the man in the middle tier began to huddle up with about 10 to 12 of those men. And they were upset; they're yelling, and they're making noise and pointing, and all sorts of things.

So now who is this Yellow Horse? This is probably the most important character or horse in the whole dream and of course we never see him. So I'll tell you who I think it is. First of all, it's in this series of horses, and the horses are denominations and they correspond with the popes or leaders. There are 100 horses; there are 100 leaders on one side of the fence. They correspond with each other, but this last Yellow Horse, he doesn't have a leader. He harks back to the beasts in Bible prophecy which represent both kings and kingdoms. For example in Daniel 7, the four beasts represent both kings and kingdoms, so this last kingdom would be the One World Religion. That's the last religion in Bible prophecy. The leader of the last One World Religion, the leader of this golden horse would be the Antichrist.

I think yellow is probably a good color for the Antichrist, not only because that would indicate he's a coward which I'm sure he is, it would also indicate I think gold. And there's no doubt the Antichrist will be probably the richest man on earth I would say. He would probably control all the gold, even though the Antichrist will be elected Pope; I am predicting that after Francis. Francis is the False Prophet who announces the final Pope, the false Pope, the Antichrist in other words, much like Saint John the Baptist announced Jesus Christ but he doesn't have to be a Catholic. He doesn't even have to be a Christian. According to the rules of the Catholic Church, the cardinals can put anyone in the papacy that they want to, and I think they will. Okay let's look at the next slide. This is the last slide, 14.

And finally they're shaking their fists; they're exhibiting a very angry face; and the man then yells, "We demand to see the Yellow Horse!" And the Chief stepped towards that platform. He walked from the middle of the road, off that hard dirt road, walked right up to ... about 25 feet away from the tiers, from the platform, and looked up; he raised his medicine stick into the air in his right hand. He just held it there, and he said firmly, "You will not see the Yellow Horse until he is ready to run!"

And has Cherie Goff noted; Cherie interpreted Dana's dream, she noted that all the first horses were led by this last horse and he runs. And does that mean that he runs the world? I think that's what it symbolizes. In other words the Yellow Horse is its own handler. It's a throwback to the Bible, the Old Testament and also the New Testament too, in which beasts are both kings and kingdoms.

So this last horse will be the king of the End Times, the Antichrist, and also the kingdom. And as I said, the College of Cardinals they can elect anyone as Pope, and I think they will elect the Antichrist as the Pope that follows Francis.

I think this shows Dana has a lot of interesting insights here. It says that the Antichrist will not make his appearance until he is ready to run the world, and he himself is going to determine the timing of his entrance on the world stage. And the fact that he is now ready to run as Pope Peter says, indicates that the restrainer has been removed. And of course there have been several prophecies that with the passing of Pope Benedict, the restrainer was removed, so the Antichrist can make his appearance at any time, and I think the Holy Spirit has revealed to Dana that the Antichrist can make his appearance at any time, in other words when he decides to run, he will.

And this Yellow Horse, this final One World system is the same as the final beast in Daniel 7. In Daniel 7, the first three beasts were the lioness, the bear and the leopard, and they all three symbolize both kings and kingdoms and we've been over that many times. And the last one being the leopard symbolized both Barack Obama and the United States. All three, the first three beasts in Daniel 7 have come and gone, so Daniel is also telling us the same thing, that we're ready for the fourth and final Beast which is the Antichrist in Daniel and the One World Religion.

So Dana's dream is verifying Daniel 7 to the letter, and the Antichrist gets his power after he takes down three of the horns. The three horns that he brings down are Russia, Britain and America, and he brings them down by getting them to fight each other in World War 3, so that hasn't happened yet and I believe that has to happen before this Yellow Horse makes his appearance.

So I think we've learned a lot about the Antichrist and his soon appearance on the world stage. It's interesting in this dream that the Indian Chief, who I claim is Pope Peter, has taken the place of the Man in White in Dana's dreams. If you follow Dana at all, you know that in practically all of his dreams, a Man in White shows up and kind of gives commentary and then in this case, the Indian chief or Pope Peter does the same thing. And I think that verifies that Pope Peter is the Vicar of Christ. Even in Dana's dream, the substitute for the Man in White, whom Dana has told us many times, represents Jesus. In this dream he does not appear but instead as a substitute, as the Vicar of Christ, is this Indian chief, who I say represents Pope Peter.

Okay so that I think is all I wanted to talk about as far as the dream goes. I think it was a fascinating dream. Don't forget Sam Fisher we'll be on in an hour to pray a live stream rosary on his channel, the Pieta Rosie Channel, and then I will be back on this channel tomorrow morning, so let me we pray to mitigate at least all the punishments that we deserve including the Yellow Horse of the Antichrist and we'll pray the livestream Rosary tomorrow.

Until I do see all of you again may God bless all of you, and may all of you have a very blessed rest of the day.