

## **Will You Be Raptured or Will you be Protected? Pt 2**

This is a second of the two part series on the 80 and more verses which support my contention that there will be four groups who reign with Jesus during the Millennium. Now we've already looked at the 12 attributes of the Raptured Protestants and the Protected Catholics. Now let's look at the Holy Martyrs and the Converted Jews.

In chapter 14, Saint John writes about the Holy Martyrs. 'They rest from their labors, their works follow after them, they are beheaded for the witness of Jesus, they are beheaded for the Word of God, they did not worship the beast, they did not worship his image and they took no mark on the forehead or in their hand, and they lived and reigned with Christ a thousand years, Now I separated these into two different categories, because 'living' and 'reigning' is not the same thing, and they have Jesus name on their forehead and their father's name on their forehead.

Now let's look at the 12 attributes of the Converted Jews, which is really a simple recitation of the 12 tribes of Israel. Thus we have the tribes of Judah, Rueben, Gad, Asser, Naphtali, Manassas, Simeon, Levi, Issachar, Zabulon, Joseph and Benjamin. Notice that the tribe of Dan is left off of Saint John's list. Many people believe that is because the Antichrist may come from the tribe of Dan.

Now let's review some more of the four groupings, who will reign during the Millennium. In chapter number 3 of Daniel, the prophet tells the story of Shadrach, Meshach and Abednego, who survive the fiery furnace. We need to look at their original Hebrew names, to understand that they actually symbolize the three groups who will survive the Great Tribulation.

Now Shadrach's original name in Hebrew was Ananias, which means God is gracious. He therefore symbolizes the great grace which the Raptured Protestants will receive to be raptured. Now Abednego was originally Azarius. Azarius means the Lord helps. It therefore symbolizes the great help that the Protected Catholics will receive in the desert, away from the Antichrist.

Now along with the three children of Judah, is one like the Son of Man. He is in the spirit, and therefore represents the Holy Martyrs. The third of the children of Judah was Meshach. This name in Hebrew means 'who is what God is' which is a theological concept, and therefore he

symbolizes the Converted Jews. Now let's look at Daniel chapter number 11, where the prophet describes the three cities who will survive the Antichrist, Edom, Moab and Ammon. Now Ammon was the son who Lot had by his youngest daughter. He therefore symbolizes the youngest of the three denominations we are describing, in other words the Raptured Protestants. Edom was a nickname given to Esau and means red. In other words Esau was a redneck and outdoorsman. He therefore symbolizes the Catholics who are forced to flee outdoors into the desert.

Now Daniel does not list any one in this group who symbolizes the Holy Martyrs because the Holy Martyrs do not survive the Antichrist, even though they reign with Jesus during the Millennium. And the third city is Moab. Now Moab was the son who Lot had by his eldest daughter. He therefore symbolizes the eldest of these three denominations, mainly the Jews. In chapter 12 Daniel again refers to the four groups.

The wise or the learned are the Raptured Protestants. The holy people who are scattered refers to the Catholics who have been scattered throughout the deserts of the world. Then Daniel refers to those who sleep in the dust of the Earth. That, of course would refer to the Holy Martyrs, and then he talks about the children of your people. Now 'your people' would be Daniel's people, in other words, the converted Jews. And in our next example from the Olivet Discourse, Jesus also talks about the four groups in symbolic terms.

Those who are on the rooftops, who cannot go down to take anything, therefore must go up, and they symbolize the Raptured Protestants. Those who are in the field, who cannot go back to take their cloak must flee therefore into the desert. When Jesus says 'Woe to them who are with child', this 'woe' refers to the Holy Martyrs. And the children of Judah must flee to the mountains. That refers to the Converted Jews. And in our next example, Jesus talks about the three groups who will join him at the battle of Armageddon.

Jesus says he will gather his elect from one end of heaven to the other. Those who are in one end of heaven refer to the Raptured Protestants. The 'elect gathered from the four winds' refers to the Catholics who have been scattered throughout the deserts of the world, and those in the other end of heaven, refer to the Holy Martyrs. Jesus is not talking here about one group.

Two other groups come from heaven and one He gathers from Earth. In conclusion we find many, many verses in the Bible which verify that there will be four separate groups, who will reign with Jesus during the Millennium. However we need to remember that very few will actually qualify for this race.

Saint John says they were only be 144,000 Raptured Protestants, Holy Martyrs and Converted Jews. He does not give the number of Protected Catholics, but undoubtedly there is only a small remnant of that group also. We need to realize, that practically everyone will have to go through the seven years of Great Tribulation.