

## **Mary's School of Prophecy**

### **There Are Only Four Paths into the Millennium – Pt. 1**

### **Will You Join Jesus in the Millennium?**

On this program I want to review the four groups who will reign with Jesus during the Millennium, and I've done many, many videos on the four groups and they are the raptured Protestants, the protected Catholics, the holy martyrs and the converted Jews. And I've been doing it for at least 11 years on here. I think you can go back 11 years to find those groups discussed. There are many, many places in the Bible, and when I say many, I'll say 10 or 12 places where if not all four groups are discussed together, three of the four are talked about.

You won't find those terms anywhere, raptured Protestant, protected Catholic, holy martyr or converted Jew. They are all given code names because we're talking about End Times prophecy. We're talking about apocalyptic literature and whether it's Daniel or John in the Book of Revelation or our Lord in the Olivet Discourse, and that is Matthew 24, all of them use code words to discuss those groups. But we can discover which is which, and of course that's my job and our job really, all of us, especially if you are going to be the co-prophet of your particular refuge, and I hope all of you are. Well that's why you should get my text books. Now I did not look up in my text books which programs, but I do have an [index](#) now on my website which should help you, and I hope to discuss these four groups all this week.

Let's say the "Come Holy Spirit" prayer before we start this program. In the name of the Father, the Son and the Holy Spirit, Amen. Come Holy Spirit, fill the hearts of Thy faithful and enkindle in them the fire of Thy love. Send forth Thy Spirit and they shall be created. And thou shalt renew the face of the earth. Amen.

First I want to go to the Book of Revelation; because John talks about these four groups I think more than anyone, and in this very first section Revelation chapter 11 verse 18 we find all four groups.

**Rev 11:18 "And the nations were angry: that thy wrath is come. And the time of the dead, that they should be judged".**

So what time is this? Well the wrath of God is Armageddon, and the judging would come right after. This is not the final judging but right after the wrath of God, so all four groups should be here. Remember at Armageddon only three of the four fight with Jesus. The converted Jews do not fight with Jesus at Armageddon because they have not yet been converted. They don't convert until immediately after Armageddon, and Jesus shows them His hands and His feet, and that's why we do find all four groups listed here, and their code names. These code names are important to remember.

**"and that thou should render reward";** what is the reward everybody? **"to thy servants"**, that is John's code name for the Jews, **"the prophets"**, that's John's code name for the raptured Protestants, **"and the saints"**, that's the code name

for we Catholics, **“and to them that fear thy name,”** and John doesn't always use that phrase, but that would be the fourth group and that would be the holy martyrs, **“little and great; and should destroy them who have corrupted the earth.”**

So what is the reward that is rendered to these four groups? Well I just mentioned it. It's the Millennium. He should render reward to, and then he gives their code names for the four groups that we are talking about. Okay let's look at chapter 18 verse 24, and then we have to skip to chapter 19. I think I went over these just recently, the same four groups. Notice the same terms; this is Babylon now. He's talking about the aborted babies, aborted in the United States and Britain and in all of the decadent West.

**Rev 18:24 “And in her was found the blood of the prophets”,** that would be the raptured Protestants who were killed before their time, **“and of saints”,** that's the protected Catholics. They were aborted, **“and of all that were slain upon the earth.”** Those are the martyrs. They are killed before they are even allowed to become martyrs; therefore they cannot make it into the Millennium. And chapter 19 verse 2:

**Rev 19:2 “For true and just are his judgments, who has judged the great harlot which corrupted the earth with her fornication and has revenged the blood of his servants”,** that's the fourth group the converted Jews, **“at her hands.”**

So you see that John uses the exact same code words in both of these passages; the servants, the prophets, the saints and the martyrs. Okay let's look at the next verse. This is Matthew 24 and this is our Lord speaking in the Olivet Discourse.

**Matt 24:16 “Then they that are in Judea, let them flee to the mountains;”** that would be the Jews. This is how they protect themselves. This is why they are not in the Battle of Armageddon by the way, because they are hiding in the mountains. Verse 17:

**Matt 24:17 “And he that is on the housetop, let him not come down to take anything out of his house.”** And I've mentioned many times that if you're on the housetop and you can't go down for any reason, the only other direction is up, and that refers to the raptured Protestants. Verse 18:

**Matt 24:18 “And he that is in the field, let him not go back to take his coat.”** The field, as I've said many times refers to the Roman Catholic Church.

**Matt 24:19 “And woe to them that are with child and that give suck in those days.”**

And then John gives quite a few other types of woe, but the woe refers to the martyrs. So once again, we see all four groups described here, and this is the condemnation brought upon the harlot because the harlot has destroyed the futures of, so far 60 million babies in this country, and notice that God avenges them, and if you remember back in chapter 6 they say: How long O Lord will you

not avenge our blood. A lot of people say that they are martyrs, but they're not the typical martyr. They ask for vengeance. The typical Christian martyr imitates Saint Stephen or our Lord Himself: "Father do not hold this sin against them" and "Father forgive them for they know not what they do." But these martyrs, they are asking for vengeance, and that's because they were aborted before their time, and John is saying is here that their destiny of possibly surviving into the Millennium has have been denied them, and I would be rather ticked off myself.

All right now, let's look at Matthew chapter 24 verse 31. This is Jesus talking about His angels gathering them for Armageddon.

**Matt 24:31 "And he shall send his angels with a trumpet and a great voice: and they shall gather together his elect from the four winds, from one end of heaven to the other."**

So here's another word for the saints, that is the Catholics, and that is "elect", and "from one end of heaven" would be the raptured Protestants, and in the other end of heaven would be the holy martyrs. And as I said the Jews are not involved in Armageddon, so there are only three of the four groups mentioned here.

And now let's look at the 144,000. Three of the four groups are listed here in Revelation 7 verse number 4.

**Rev 7:4 "And I heard the number of them that were sealed. A 144,000, were sealed of every tribe of the children of Israel."**

Obviously these are the converted Jews, and chapter 14 verse 1.

**Rev 14:1 "And I beheld: and lo a Lamb stood upon Mount Zion", this is Jesus returning for Armageddon, "and with him an 144,000, having his name and the name of his Father written on their foreheads."**

So he has already taken one of the groups out of heaven and this would be the holy martyrs, and these are not Jews, because they have his name, Jesus' name and the name of His Father written on their foreheads. That's why they were martyred. They were martyred as Christians, and chapter 14 verse 3.

**Rev 14:3 "And no man could sing the canticle, but those 144,000, who were purchased from the earth."**

So this is another group of 144,000. Three of the four groups are numbered. "Purchased" is another term that John uses instead of "raptured".

When I first started my videos, I didn't know whether I should use the word "raptured" which is what everyone would know what I meant or if I should use the word "redeemed" or "purchased". John uses different terms for being raptured.

So now we see that the three groups are numbered; the converted Jews, 144,000 servants, the holy martyrs and the raptured Protestants. So there are 144,000 of

each of those three groups. So the one group that is not numbered are the protected Catholics, and those are the ones who flee into the desert if you remember. They don't go to Heaven, and one group is the Jews that are protected in the mountains. The other two are taken to Heaven, one because they are martyred and the other because they are raptured.

But the woman who flees into the desert; where are the Catholics? How many of them are there? Well if you look through, there is one passage which is quite interesting and it describes a huge group that no man can number. So are these the Catholics? Let's look at that, and there are quite a few verses here.

**Rev 7:9 “After this, I saw a great multitude, which no man could number, of all nations and tribes and peoples and tongues”; well that certainly could be the Catholics, “standing before the throne and in the sight of the Lamb, clothed with white robes, and palms in their hands.**

**Rev 7:10 And they cried with a loud voice, saying: Salvation to our God who sits upon the throne and to the Lamb.”**

Let's look at verses 11 and 12.

**Rev 7:11 “And all the angels stood round about the throne and the ancients and the four living creatures. And they fell down before the throne upon their faces and adored God.”** Obviously this is in Heaven.

**Rev 7:12 “Saying: Amen. Benediction and glory and wisdom and thanksgiving, honor and power and strength, to our God, for ever and ever. Amen.”**

Verses 13 and 14:

**Rev 7:13 “And one of the ancients answered and said to me: These that are clothed in white robes, who are they? And whence came they?”**

So that's the questions we wanted to know the answers to. Are these the Catholics?

**Rev 7:14 “And I said to him: My Lord, you know. And he said to me: These are they who are come out of great tribulation and have washed their robes and have made them white in the blood of the Lamb.”**

So this is the angel talking to him. He asks, ““Who are they? And whence came they?” So now he talks a lot about who they are. Does he tell us whence they came? That's what we want to know. Are these the Catholics? Let's look at verses 15 through 17 and then see if we can find out if these are the Catholics.

**Rev 7:15 “Therefore, they are before the throne of God:”, and this is still talking about who they are, “and they serve him day and night in his temple. And he that sits on the throne shall dwell over them.**

**Rev 7:16 They shall no more hunger nor thirst: neither shall the sun fall on them, nor any heat.**

**Rev 7:17 For the Lamb, which is in the midst of the throne, shall rule them and shall lead them to the fountains of waters of life and God shall wipe away all tears from their eyes.”**

So it appears to me that he describes who they are, but does he say whence they came? Now remember those are the two questions he asked, who are they and whence did they come. Well, he gives a very interesting clue there if you read that. Let's look at that clue, because it's very interesting, because he's telling us that these are the Catholics that came out of the desert, and here's how you can find out. Read verse number 16.

**Rev 7:16: “They shall no more hunger nor thirst: neither shall the sun fall on them, nor any heat.”** Obviously this is where they came from. They came from the desert. Now they are wearing white robes, which mean that they probably suffered and died from these deprivations. They either died of hunger or thirst or from the sun or the heat. Doesn't that sound to you like these must be the Catholics? The great multitude, the great number; they are not numbered. We know the other three groups are numbered, so I'm saying that these are the Catholics in the desert.

Now what I think this passage is telling us, is that a great many Catholics, even though they survive into the Millennium, they won't return with Jesus at the Battle of Armageddon. But those who are in the desert who do survive, Jesus gathers them at Armageddon. Remember He says, He will gather His elect from under the four winds, but evidently a huge number do not make it through. Now maybe they die of old age in the desert or as I say maybe they die of all these deprivations, but I'm sure this group which no man can number are the Catholics in the desert. I shouldn't say protected, because evidently they are not. They don't survive, many of them, a huge multitude don't survive.

And remember at this time, there aren't any Protestants. The Protestants have been converted by Mary as Kim Clement says by Esther, so this group in the desert would be Catholics and Protestants who now call themselves Catholics, a huge number, which John says, no man can number. He uses that word “number”. They are not numbered and we know that John can number up to 200 million, because he describes the armies that cross the Euphrates as an army of 200 million, and he describes that number. He gives that number, so we know John can count up to that high but this crowd is so huge that no man can number, so there are probably billions of Catholics who go to Heaven, but do not survive into the Millennium. Only a few will survive into the Millennium, and they will battle with Jesus at Armageddon along with the other two groups that He gathers from one end of Heaven to the other.

Okay now we'll continue this study tomorrow, because there are many other places. I haven't even gotten to Daniel yet. Daniel describes all four groups and it's obviously important that we know who the four groups are, and whether we are

included in any of them. And of course I would hope to find a place of refuge in the desert, but you and I, we all know that many, many Catholics are not going to be prepared. I know in my own family. I would say 95% are not going to be prepared. They don't have a clue what I'm talking about, but they're good people and I'm sure they will go to Heaven, so they will not be prepared for the deprivation of the desert. I'm sure most of them will not take the Mark of the Beast and that's why they have to suffer famine, thirst, the sun falls on them, and the heat and so on. They won't survive into the Millennium. They will go to Heaven. They will wear white robes but they won't take part in the Battle of Armageddon, so I hope all of you are joining me in our refuges.

So thanks everybody and tomorrow I will be back and we'll talk more about these four groups who survive into the Millennium. Hopefully all of us will belong to one of the groups, and hopefully we'll be with the Catholics who survive into the Millennium, at least that's my goal. I mean obviously there's a huge multitude of Catholics who go to Heaven and they are in front of the throne day and night which means they don't return, but some Catholics will survive in the desert and Jesus will gather them from under the four winds for the Battle of Armageddon, and that's the group I'm hoping to be in, but as you can see, it's very mysterious these End Times.

It's interesting that all these passages which have been mysterious up until now are now finally being revealed, and that's because we need to know them. I mean before now, all those four groups, they were always jumbled together. Nobody ever interpreted them as being four different groups, but as you can see, it's consistent, and one of the programs I'm going to do this week is I'm going to talk about the characteristics of each of the four groups.

Okay so God bless everyone and until I do see you again, may God bless all of you.

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### **Links:**

William Tapley's Text Books Index:

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