

Mary's School of Prophecy

Many False Prophets are a Sign of the End Times

I think what we could start by saying our prayer to Our Lady of All Nations and notice Mary calls herself Our Lady of All Nations, plural. Mary is not a globalist, so let's say this prayer. In the name of the Father, the Son and the Holy Spirit, Amen. Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations that they may be preserved from degeneration, disaster and war. May the Lady of All Nations, the Blessed Virgin Mary be our Advocate, Amen.

Okay now as you can tell from the title, I'm going to be talking about one of the many false prophets. And the fact that there are many false prophets out there fulfills our Lord's prophecy that in the End Times, there would be many people coming in His name, in other words claiming to be Christian, and giving false prophecy which is what we have a ton of, and we find them also in Jeremiah 23. Jeremiah 23 talks about all three false prophets of the End Times; the false Protestant prophets, the false Jewish prophets, and the one and only false Catholic prophet who is of course **the** False Prophet of the End Times.

And if you go to YouTube, if you want to find these false prophets, just type in search for example "Bible prophecy", and put down like view count to refine your search, and I doubt if you'll find any of my videos, but you'll find false prophets all over the place, and some of the things they say, for example Tom Horn maybe I'll do a video on Tom Horn, he says that Wormwood is an asteroid, which is a common mistake, but the symbolical interpretation, one of the hermeneutic rules of End Times prophecy is the symbolic interpretation takes precedence over the literal, and Wormwood is a person not an asteroid, and it symbolizes the false prophet who falls and turns one-third of the waters bitter. That means it takes away their dogma. Their true dogma is polluted. That's what the False Prophet does.

And of course the most common false prophecy when I started on here 11 years ago was that the Whore of Babylon is the Catholic Church, and that's totally impossible. That is a fantasy. I think Dave Hunt was the one who wrote a whole book on that, and he interpreted everything literally. None of it did he interpret symbolically, which is the first thing you have to do.

Okay so I think what we're going to look at this week is to continue our series on Donald Trump's Peace Plan for the Middle East, and we're looking at how the false prophets are interpreting it, And since they don't understand who confirms the covenant in Daniel 26 and 27, then they interpret Donald Trump's Peace Plan incorrectly, because they think it should match up with their idea of what the peace plan should be. And since they're wrong on the peace plan they won't know whether Donald Trump's Peace Plan lines up with prophecy and I'm telling you it does line up. It lines up very perfectly with Daniel 9:26 and 27 but anyway, we'll look at Irvin Baxter. He's a very popular false prophet all over the place. I think he has 35 or so employees. He's quite a big operation. He's been around a long time. I used to listen to him on shortwave radio, and I had no discernment back then,

you know everything he said I thought was true, but at least he's interested in Bible prophecy. He's just gets it all wrong that's all.

And all of these false prophets, they think the three beasts in Daniel are yet to come, and all three beasts, the first three beasts, have all come and gone. These false prophets are way behind the time. I'm telling you that the covenant in Daniel 9:27 is that we are at the end of the confirmation of the covenant. It's been confirmed, but now Irvin Baxter and the others, they say, "Is this the covenant?" Well I believe this is the end of the confirming of the covenant. He says it is at the beginning, but I'm telling you it's near the end, and next comes the cutting off with the Anointed One, and I believe that will occur March 3rd, but that's my opinion. We'll soon find out.

So let's start by listening to Irvin Baxter, and he is talking here about the Bible prophecy in Matthew 24:15 and 16 and I think he says 21, and he says that this prophecy predicts a Palestinian state around Judea and he limits his interpretation of Judea as being just the West Bank, whereas Judea in my understanding is a large area around Jerusalem. I believe Jesus said, "Let those who are in Judea flee to the mountains", because the Jews in Israel were first to flee to Jerusalem when they are attacked, and they believe they will flee there because they consider Jerusalem an international city where they would have some protection. And of course from there they will go to the Mount of Olives where Enoch and Elijah will determine which ones will be saved and which ones will be sealed and the Jewish teenager Natan, I believe got that just right.

So let's listen to what Irvin Baxter says, *"First of all, the Bible prophesied there will be a Palestinian state in the area of Judea, today referred to as the West Bank. Matthew 24:15 through 16 plus verse 21 gives us this prophecy. "When you therefore shall see the abomination of desolation spoken of by Daniel the prophet stand in the holy place, (whoso readeth let him understand:). Then let them which be in Judaea", in the West Bank, "flee into the mountains: For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be."*

Okay so now, as I said, I believe he is wrong about limiting Judea to the West Bank. I'm sure that the people will flock to Jerusalem, so let's read the passage as he just read. I'll put it on the screen and I think he is using the NIV translation. I'm not sure on that, which is not a very good translation and I will use the Douay-Rheims which is much better, although there's not much difference in this particular passage, but we can talk about this.

And Matthew 24:16 **"Then they that are in Judea, let them flee to the mountains"**. And I believe this is the first of the four groups who must flee. The Jews must flee from Judea, and the mountains that our Lord is prophesying about would be, if Natan is correct and I think he is, would be the Mount of Olives, which will split open according to Zechariah. And looking back at verse 15, the abomination of desolation which affects the Jews in Israel I am sure is World War 3 or the Daniel 9 war. That is what will take effect in Matthew.

Mt 24:15 When therefore you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place: he that reads let him understand.

Mt 24:16 Then they that are in Judea, let them flee to the mountains:

Mt 24:21 For there shall be then great tribulation, such as hath not been from the beginning of the world until now, neither shall be.

Now I just want to take a look at some of the verses in Matthew which he left out and he did not talk about, just to complete the prophecy, because “they that are in Judea”, that just represents the Jews but they're actually three other groups here.

Mt 24:17 And he that is on the housetop, let him not come down to take any thing out of his house:

Mt 24:18 And he that is in the field, let him not go back to take his coat.

Mt 24:19 And woe to them that are with child and that give suck in those days.

Mt 24:20 But pray that your flight be not in the winter or on the sabbath.

And verse 17 of Matthew 24: “**And he that is on the housetop, let him not come down to take anything out of his house**”. And if you're on a housetop and you can't go down for any reason, the only other direction is up and I believe this refers to the raptured Protestants.

Matthew 24:18 “**And he that is in the field, let him not go back to take his coat.**” Well the opposite of field would be the desert, and I believe that field represents the Catholic Church, because we know that the woman in Revelation flees into a desert.

And Matthew 24: 19 and 20 refers to the woe of the End Times and this refers to those who are martyred. “**And woe to them that are with child and that give suck in those days. But pray that your flight be not in the winter or on the Sabbath.**”

So those are the four groups. 1) Those who are in Judea, the converted Jews, those who are sealed and saved by Enoch and Elijah, 2) the rooftop would be the raptured Protestants, 3) those in the field would be the protected Catholics and the holy martyrs, that's the fourth group who reign with Jesus during the Millennium, and three of those four groups will be with Jesus at the Battle of Armageddon.

So when he says that there will be a Palestinian state around Judea, that's not what Matthew is talking about at all. Okay now let's look and see what he talks about a third temple, and there is no third temple. That is a false prophecy also and he talks about it. "Once this peace deal is struck, the seven-year deal that during the seven years the Temple Mount will be shared between Muslim and Jew and probably other religions. Revelation 11, 1 through 2 gives us this prophecy. **"And there was given me a reed like unto a rod; and the angel stood, saying, Rise and measure the temple of God"**."

Okay I just want to pause there a minute. See he is taking this literally, and you must look at the symbolic interpretation first. The temple which John is describing here, which the angel is describing to John is actually the Roman Catholic Church. And the temple which the Antichrist sets himself up in to be worshipped is not a Jewish temple. It's not a third temple. It's the Catholic Church. So I'll let Irvin Baxter continue because there is no third temple mentioned in Donald Trump's Peace Plan and I've been telling you for years that the peace plan would not have a third temple in it.

***"and the altar, and them that worship therein."** So there's going to be a temple there's going to be an altar there's going to be worshippers. **"But the court which is without the temple leave out, and measure it not"**, why? **"for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months."** Now the Jewish temple will be built during the first three and a half years of this seven-year period. Now it's been built. Now Jews are worshipping in it and John is told of the prophecy; measure the temple those that worship therein, but do not measure the outer court. That's going to be trodden down by the Gentiles for the next forty two months, three and a half years, which is the last half of this seven-year period."*

Okay so let's take a look at Revelation 11, verses 1 and 2, because he's got this all wrong, and in fact most Catholic scholars get it wrong too. They don't understand that in Revelation 11, the holy city and the great city are reversed. In John's time the great city was Rome and the holy city was Jerusalem, but in the End Times those roles are reversed. The holy city is Rome because it is the home of the holy Roman Catholic Church. The great city is Jerusalem. Well how do we know that those roles are reversed? Well John tells you in chapter 11, he tells you that the great city is Jerusalem, because he says that's where our Lord was crucified. That's how we know that John has reversed the roles. He doesn't say that the holy city is the Catholic Church. We have to extrapolate that from the fact that he tells us that the great city is Jerusalem.

So let's take a look at the passage that Irvin Baxter quoted here.

Revelation 11:1 **"And there was given me a reed, like unto a rod. And it was said to me:"** this is the angel talking to John, **"Arise, and measure the temple of God"**; this is not a Jewish temple. This is the Catholic Church, **"and the altar and them that adore therein. But the court which is without the temple, cast out and measure it not: because it is given unto the Gentiles."**

Rev 11:1 And there was given me a reed, like unto a rod. And it was said to me: Arise, and measure the temple of God and the altar and them that adore therein.

Rev 11:2 But the court which is without the temple, cast out and measure it not: because it is given unto the Gentiles. And the holy city they shall tread under foot, two and forty months:

“The court which is without the temple”, refers to all the formality of the Catholic Church, all of the parochial schools, all of the colleges, all of the universities like Notre Dame. All those things have been given to the Gentiles. All the convents, all the seminaries have been given to the Gentiles, and we know that just by simple observation. In other words John is saying that there’s going to be this schism between the stone cut out from the mountain. The mountain has been given to the Gentiles. The stone cut out from the mountain are the faithful who worship at the altar. They are the faithful Catholics, so this prophecy coincides with other prophecies of the End Times, and of course Irvin Baxter gets this wrong because he interprets it literally.

And the holy city they shall tread under foot for 42 months, and it's interesting now, has that treading under begun? Has it begun with the False Prophet or does it begin with the Antichrist who has not yet come on the scene?

So now let's listen to what Irvin Baxter says, but this is interesting because he admits that this deal of the century from Donald Trump does not contain any reference to a third temple which he considers to be a defect in the prophecy. Of course it is not, because there is no third temple. So Donald Trump's Peace Plan fulfils the prophecy, whereas Irvin Baxter thinks that it is a defect.

So let me find this place for you. *“Now in this particular place in the Deal of the Century, it does not comment on the building of a Jewish temple one way or the other.”*

Okay, thank you Irvin Baxter. He recognized that the third temple is not mentioned in this peace plan, and I have told you for years and years and years on here that the peace plan will not have any mention to it, any reference to a third temple, because there is no third temple in the prophecy Daniel 9:26 and 27.

Okay now let's look at where he talks about Zachariah, and he misinterprets Zechariah in this passage, as referring to Armageddon, and he's mistaken on that, and he also says that Israel will be controlling the area, and I don't believe so. The Jews will be living there, but the area will be controlled by their enemies. So let's find that passage on here.

*“Zechariah 14:2 it says there, **“For I will gather all nations against Jerusalem to battle”**. This is a prophecy about the Battle of Armageddon, and when all the*

nations come down under probably a United Nations banner, when they all come down, “the city of Jerusalem shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity”, during the Battle of Armageddon.”

Okay so that's where he's wrong. This does not occur during the Battle of Armageddon, and if he understood Zechariah, he would know that Zechariah prophesized three different wars in there, and I've done quite a few videos on this.

Zechariah 12, 13 and 14, that's actually one prophecy. You have to take those 44 verses. You split them up into 11 verses and you have to unseal as I have said many times. You have to unseal the prophecy before you can interpret it. So let's look at Zechariah and I'll explain to you what the verses are that he quoted and where he gets it wrong, because Zechariah is talking about two different wars. The Daniel 9 war or World War 3, this is the war that the Israel is currently facing in the Middle East. Armageddon is when Jesus returns to save Israel. So there are two different wars here, and the third war we won't get into, and that is the war at the liberation when the Israeli generals were able to defeat the nations round about Israel which contested Israel's start as a nation back in 1948 and also in 1967. So let's look at Zechariah and I'll try to explain this to you.

Z 14:1 Behold the days of the Lord shall come, and your spoils shall be divided in the midst of you.

Z 14:2 And I will gather all nations to Jerusalem to battle, and the city shall be taken, and the houses shall be rifled, and the women shall be defiled: and half of the city shall go forth into captivity, and the rest of the people shall not be taken away out of the city.

Z 14:3 Then the Lord shall go forth, and shall fight against those nations, as when he fought in the day of battle.

So Zechariah 14:1 **“Behold the days of the Lord shall come, and your spoils shall be divided in the midst of you.”**

Whenever you see that word division in Zechariah 12, 13 and 14, he is talking about World War 3. He's talking about the prince who comes, who takes away the sacrifice, who sets up the abomination of desolation. That's what he's talking about.

And 14:2 **“And I will gather all nations to Jerusalem to battle, and the city shall be taken, and the houses shall be rifled, and the women shall be defiled; and half the city shall go forth into captivity, and the rest of the people shall not be taken away out of the city.”**

Now verse 14:3, this is Armageddon. **“Then the Lord shall go forth, and shall fight against those nations, as when he fought in the day of battle.”**

So, if you misinterpret that, you think that 2 and 3 are talking about the same event and they're not. They're talking about two different wars, and I think they may follow closely one after the other, and you may not see much difference but as I've said all along that mankind cannot govern himself, and our Lord is going to let us find that out the hard way. And Jesus said that if I do not return there will be no flesh left on earth. So that's why Jesus returns.

And as you can see, Jerusalem is going to be divided, and well it's going to be hell on earth for Israel. Not that they don't deserve it. Daniel 9:11-12 says that this is the fulfilment of the Mosaic Covenant, where if Israel abandoned the Ten Commandments, God would abandon Israel, and they would be ruled by their enemies, and that is about to happen.

Irvin Baxter is also talking about the date. He says the date of the signing is what's important. He says that the covenant, this peace deal of the century has not been signed yet. I don't think that's the important date. The important date was when it began, when it was signed; January 28th just a few weeks ago, last week and with the significance of that date, Catholic Crusader pointed out to me was that, that signing was exactly four years and four months after the fourth blood moon. That was the significance of that date. So let me find this part where he talks about the date and he says by the way that Israel is more than willing to sign this. Somebody commented in the chat earlier that they didn't think Israel wanted to sign, that Israel had rejected it. No, that's not true. Palestine had rejected it, but not Israel.

Irvin Baxter: *“Let me quickly make a couple of recommendations to you. We do not know how far it is from today to the actual signing of this agreement. Now the Israelis, they're ready to sign it right now. They said if in fact the Palestinians couldn't move ahead in whatever this agreement is officially implemented, you and I will enter the final seven years to Armageddon.”*

Okay, I think that we are at the end of the seven years, because this confirming of the covenant has been going on ever since Netanyahu was elected, I believe anyway, but he mentions about Israel willing to sign that treaty now, which I'm glad he said that because that verifies what I was saying, but he's wrong about the significance of the date of people signing. The significance as I said was the date it was published by Donald Trump January 28th.

So I think that's all I wanted to cover today, and I think tomorrow I will look up another false prophet here on YouTube. I'd like to talk just about people who are commenting on the peace deal, because as you can see they make a lot of mistakes, and I suppose it doesn't really matter. I mean very few people are listening to this channel. If Israel isn't going to listen to one of their own, the Jewish teenager Natan, why should they listen to me, but that's the only way they could save themselves. The false prophets here on YouTube, they should be telling Israel to repent. They should be telling them the exact same thing that Natan said.

Okay now thanks everybody for tuning in. God bless all of you and may all of you have a very blessed evening.