

## Mary's School of Prophecy God Signs His Creation in Triplicate

Welcome once again everyone to Mary's School of Prophecy and today I wanted to talk about the trinities. The universe is divided up into many, many different trinities, and what they do to me, is tell me the nature of Almighty God, as of course He is a Divine Trinity. I talked about it at breakfast this morning after Mass, and Father Ward gave a pretty good sermon and today's Gospel was about Jesus curing the blind man and He put spittle in his eyes if you remember, and then He asked the blind man, He said, "What can you see?" And he said I see people walking around like trees. So then Jesus applied some more spittle and then he could see perfectly clearly, but he needed two applications, and he said that's an indication that man grows spiritually. We see things more clearly as time goes on, and I immediately thought of the Old Testament followed by the New Testament and then after breakfast, he thought that was a good observation.

And then he didn't like what I continued. I said there's also going to be a third Testament and he didn't agree with that and then he said that all of the revelation has already been given. So I said, "Will we continue to grow in the Millennium spiritually?" And he agreed, so I said, "Well that's what I meant". In other words we have the three phases; the Old Testament, the New Testament and the Millennium. We had 4,000 years of the Old Testament, 2,000 years of the New Testament and 1,000 years of the Millennium and we will continue to grow.

In the Old Testament we got to know God the Father. In the New Testament we got to know God the Son and in the Millennium we will get to know the Holy Spirit. At least that's how I believe things will turn out. Anyway, so I started talking to them about the Trinity; the Divine Trinity and how the Trinity expresses Itself or Himself in nature. In other words the universe is divided up into trinities and I said to understand how the trinities apply to God, the Triune God, you have to understand the nature of God as a Trinity.

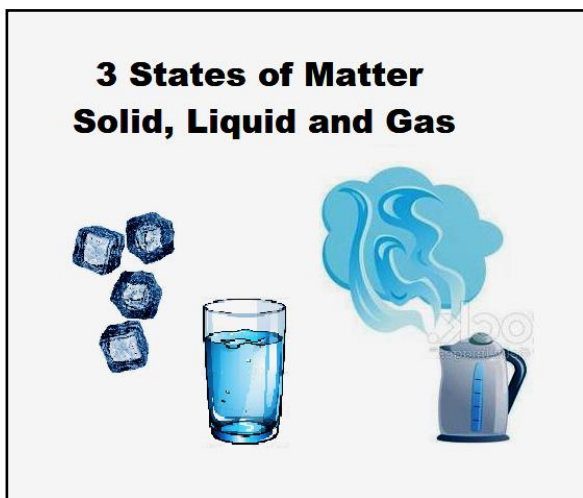
In other words God the Father is like the father in a family. He is rock solid. He is stability. If there's one adjective I can find to think of God the Father it is stability; like the father in a family. God the Son I say is represented by activity or vitality.



That's the second person in the Trinity; like any son in a family, and the Holy Spirit has feminine characteristics. That doesn't mean the Holy Spirit is feminine because He is not feminine but He has feminine characteristics, and that would of course be like the mother in the family, the woman. And the one word that would, to me describe the Holy Spirit is mystery. As we look at these trinities, I think you'll see that we see those three adjectives in the various trinities.

So the Father, as I say represents stability. The Son represents vitality or activity like any son, and the Holy Spirit is more feminine and I use the word "mystery". That does not mean the Holy Spirit is feminine as we will get into. Not only is the universe divided into trinities, but there are three different types of trinities and the Holy Spirit Trinity we will find is not a female Trinity but rather a reproductive Trinity is a better word to describe it.

Okay, so the first Trinity that I talked about this morning with Father and with everyone else are the three states of matter. All of the entire universe is divided into three states of matter. Everything we see falls into one of these categories, and the three states of matter are solid, liquid and gas.



Everything you see or feel or touch; everything in the universe falls into one of these three categories. And by the way if you've got your books, the Holy Spirit Guide to End Times Prophecy, it's on pages 92 and 93, if you want to follow along in your text books. I did two programs on this 11 years ago but I've also talked about it recently.

So now we have the three states of matter and what's interesting is that each of the three states of matter reflects one of the divine persons in the

Trinity. And what's interesting about this exposition I'm doing today is it's good in a social situation like we had this morning. I only got to two or three trinities, and there are many, many, hundreds of them probably, and I've only scratched the surface. In fact it's kind of fun to discover more trinities because I'm discovering more trinities all the time.

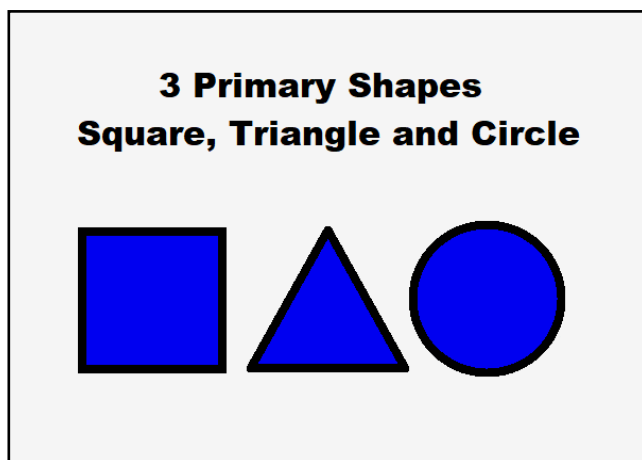
So then I asked them which person of the Trinity is represented by the three states of matter, in other words the Father, Son and the Holy Spirit. And I think the easiest one to determine would be the gaseous state. Which of the three persons of the Divine Trinity would a gas be? Let's say smoke for example. That would be an example of gas. Usually the gaseous state is invisible like oxygen or the air, the air we breathe. Which person of the Divine Trinity does the gas represent? And they got it, or at least the one person who was seen to be more interested in this understood that the gaseous state would represent the Holy Spirit, because it's mysterious. In fact, except in the instance I said of smoke, you can't see it or like fog, there's a lot of mystery to fog or smoke and of course air. There's a lot of mystery because you don't really see it unless it's blown by the wind, and wind is a good example of the gaseous state. Moving the wind around and the wind does reflect the Holy Spirit.

So then we have solid and liquid left, and I think it's pretty easy to determine that the liquid would be God the Son, Jesus and the solid would represent stability or solidity, the rock-hard, like the Father, and Jesus would represent the liquid which

is more in action, more vital, moving around and so on. And of course Father Ward likes to play the Devil's advocate with me and he says, "Well yeah but Jesus is known as the rock", which is true, and there are many, many trinities, so it's like each trinity is a snapshot of God. So you don't know God from just one snapshot just like you don't know any person from one snapshot. You have to have hundreds of pictures or photographs or many albums and if you go through a person's lifetime sure you see the person has snapshot as a baby, as a teenager adult and so on. So each of these is like a snapshot of God. So in this particular trinity Jesus is most closely associated with the liquid, even though He is the rock.

And of course when we see Jesus, we see all the persons of the Trinity I mean Jesus said, "He who sees me sees the Father" and He said, "I am the Alpha and the Omega". Now when He said, "He who sees me sees the Father", that's just two of the persons of the Trinity. That's because Jesus does not look like the Holy Spirit. He looks like the Father but then when He says, "I am the Alpha and the Omega" then He is saying I am like God the Father and God the Holy Spirit. The Alpha would be God the Father; the Omega would be God the Holy Spirit.

Okay so let's look at the next trinity which I have set up here and that would be the three primary shapes. I think it's probably the easiest to see. Every shape in the universe is a combination of just three primary shapes, every shape you can think of. Any architect will tell you that. Any sculptor will tell you that and there aren't any others. This is it. These are the three primary shapes.



So, the question is, does one of these shapes indicate God the Father, God the Son and God the Holy Spirit and so on? Do these three shapes reflect the Divine Trinity? And I think they do. And we look at them and we say which is the most mysterious? That would be the Holy Spirit. Which is the most solid? Which represents the most stability? And which represents the most vitality or activity? And I think if when you

express it that way, you see, at least to me it's really obvious that the circle would be the most mysterious.

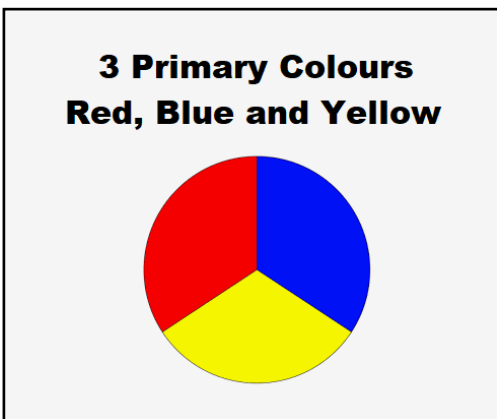
It doesn't have a beginning or an end for example. The triangle to me represents more activity, more variation, whereas the square to me represents God the Father, that is, it represents stability; rock hard so to speak. Are you all with me class? This is the problem with teaching this class like this. I have no idea whether you're dozing off or not. Normally a teacher can look out and he knows he's got to do a little more song and dance to make the program interesting, so I really can't tell if you're getting this or not. That's why this is a good thing to discuss in a social situation because people are interested in it, but sometimes you have to vary your program a little bit to make it interesting.

So the next one I wanted to discuss is the sun, moon and stars, because this is a very interesting trinity. Jesus said there would be signs in the sun, moon and stars. So which of these are mysterious?



You've got mystery, stability and activity. When I asked them, the one lady that was seen to take an interest in this more than the others, said right away that the sun would represent God the Father, and I agreed right away, the sun would be God the Father, God the Creator. And she guessed the stars for God the Son, but I said I believe the moon is a better representative for God the Son because it reflects God the Father. The moon reflects the sun. Also the moon changes every day of the month. That shows activity.

Every time you look at the moon; every night it's a little different than it was the night before. The sun does not change, whereas the moon changes every night. It goes through four phases of the moon but every night it's a little different. And then I said that the stars I believe represent the Holy Spirit because they are so distant. They would be far more mysterious than the sun and the moon which we can see up close so to speak. The stars, millions of stars, they're just tiny specks and we can't differentiate them. So that's why I believe the stars represent God the Holy Spirit.



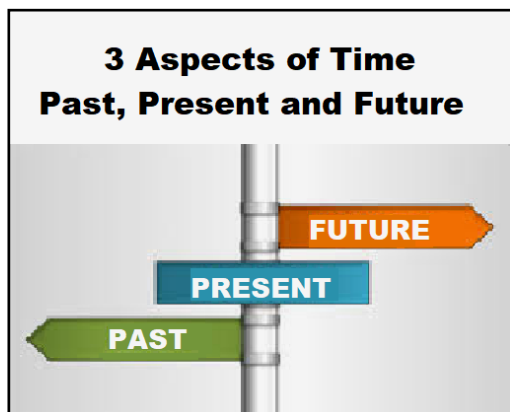
Okay now I want to go through the primary colours, and there are only three primary colours. All colours in the universe; this is speaking about pigment now; can be derived from just three colours; red, blue and yellow, and they are called the primary colours. So I asked them which of these colours do you believe represent God the Father? Which one represents God the Son? And which one represents God the Holy Spirit? And as we found, usually one of them is pretty obvious and the other two you can figure out by the

process of elimination. And Father Ward said right away, "I'm sure that red would be Jesus", and I think he's right. I agreed right away, because of course of the blood and also the liquid, in other words red, blood, liquid; that would all represent Jesus.

So that leaves blue and yellow, and they were kind of stuck on that. Which colour represents stability? Which colour represents mystery? I should have asked the ladies, I think they would've understood this. If you wanted to paint the interior walls of your house, and you wanted to make them seem calm, collected; in other words stable, I think you would pick blue as the colour for God the Father, whereas if you painted the walls of your house yellow I think that would be much more

jarring let's say. I think it would be more mysterious. Anyway that's the way I divided them up. I believe blue represents cool, calm and collected; God the Father, and the yellow because it's mysterious, would be more feminine and represent the woman, the female. At least that's the way I divide these up. And to be honest with you yellow, a more perfect expression of yellow and the Holy Spirit would be a very pale yellow, in fact moving towards white. In other words no colour at all, and I think yellow is a better expression of no colour whereas red and blue are more vibrant, yellow is, at least a pale yellow would be fading into white, and that's why the American flag to me, red, white and blue is a good expression of the Divine Trinity, in which case the white and yellow would be synonymous as far as this lesson goes.

Okay now I thought I would take a look at time. We are all aware of time. What are the three aspects of time? Well I think we all know; past, present and future. They are all the aspects of time there are. There aren't any more. Well you know that's just like the three colours. All colours can be made from just three colours. We know that everything in the universe is solid, liquid or gas, and I think God signs His name on the universe. It's like an artist signing His name on his painting. God signs His name on the universe in triplicate, so we have past, present and future.



Which would represent God the Father? Which would represent God the Son? And which would represent God the Holy Spirit? And I think this is a pretty easy one. In fact it goes back to what I was talking about at the beginning, of the Old Testament, the New Testament and the Millennium. In other words the past would represent solidity, because we know it. There's no mystery to it at all. We know the past. We know the history. That would be God the Father. There's no iffiness about the past. The present, because it is active, vibrant, passing by our eyes every second, that would represent God the Son. The future of course is mysterious. That would represent God the Holy Spirit, and as we said the Old Testament, the New Testament and for the future, the Millennium.

So I think so far, we're pretty much on track. I don't think anybody would disagree with the trinities so far. Now the next one; this is pretty tricky, and I want to save a few. Maybe I'll save a few for next time. If you want to read about them as I say, go to my book this Volume 1 of the Holy Spirit Guide to End Times Prophecy on pages 92 and 93. I did do programs on it 11 years ago and it was interesting, and there are many more trinities than what we just talked about today.

Okay everybody, well I think it was kind of an interesting class and I'm glad you talked me into doing it. Okay, until I see you all again, may God bless all of you may all of you have a very blessed day.