

Timeline for Revelation 12 Great Sign on 23rd Sept 2017

On this program I want to go over a possible timeline for the Great Sign which will occur on September 23rd (2017), just a few weeks from now, and I believe there are some events which are listed in Chapter 12 of Revelation which will occur before the Great Sign and some which will occur afterwards. I thought we could talk about a possible chronology of those events. And I say 'possible', because, remember, practically every event in the Book of Revelation is, in some way, not chronological. So this is just a possibility; and before I get into that timeline, I want to respond to some remarks that Ron Matsen made on his Koinonia videos about the Revelation 12 sign. And he made quite a few errors, not the least of which, he did not give me credit for discovering the sign. So what do you say, Ron: ***'The reason why I chose Scott(Clarke) was because he was really the first to begin to post videos on this subject way back in 2011'***.



No, Ron Matsen, Scott Clarke did NOT discover this great sign; I discovered it at least three months before he did and I posted the first video on YouTube about this Revelation 12 sign and I will put a link to it below, just for your information about who discovered this sign.

<https://www.youtube.com/watch?v=W5ZTvwago38>

So what else are you saying Ron: ***'All of the videos you've done and people who, if I can not get in trouble for saying this, copycatted you, you know they've used..'*** No, Ron Matsen, Scott Clarke, and all those others you mentioned, copycatted me; I was the first. Now I

admit, he has done a great job of promoting the false notion that he was the first but that is not really his greatest error; his greatest error is that he claims the Woman is actually the nation of Israel, as he says many times in his videos:



'When the dragon is cast out that he goes after the Woman, which represents Israel, and then she's protected for the latter three and a half years, times, time and a half time'. No, once again, the Woman cannot possibly be Israel and I will give you several proofs from chapter 12 of Revelation in a few minutes. The Woman represents Mary and the remnant Catholic Church. I will give Scott Clarke some credit because he seems to be backing away from his assertion that on September 23rd, the Rapture will occur, and that was a huge error on his part because you cannot know the date of the Rapture.

So now, let's look at this possible timeline, which I'm going to suggest, and I believe the first event actually occurs in the last verse of chapter 11, just preceding chapter number 12. In fact, I believe this last verse actually belongs to chapter number 12. Let me read this for you; this is verse number 19, chapter 11, of the Book of Revelation: ***'And the temple of God was opened in heaven and the Ark of his Testament was seen in his temple and there were lightnings and voices and an earthquake and great hail.'*** So I am going to suggest that all of these events could very well occur before the Great Sign on September 23rd. We are talking in this verse about the Ark of the New Testament and that can only be Mary and therefore this verse is directly related to the next verse, to verse number 1 of chapter 12: ***'And a great sign appeared in heaven, a woman clothed with the sun with the moon under her feet and on her head a crown of twelve stars.'*** All of this will be found in the constellations on September 23rd. Chapter 12, verse number 2: ***'And being with child she cried travailing in birth and was in pain to be delivered'***. Now I won't review all of the facts of this Great Sign, as found on the program Stellarium and other programs, but notice that 'being with child' occurs after the rest of the prophecy so this could well occur after September 23rd. And when the 'child is caught up to the throne' that is definitely a separate event although it does refer to the Rapture.

Let's look at verse number 3: ***'And there was seen another sign in heaven and behold a great red dragon having seven heads and***

ten horns and on his head seven diadems.' So this follows the woman in labor; it follows the childbirth. This could well occur quite a bit later than September the 23rd on this timeline. And verse number five: **'And she brought forth a man child who was to rule all nations with a rod of iron and her child was caught up to God and to his throne.'** And now, this catching up to the throne I do agree with Scott Clarke and others that this does refer to the Rapture of the Protestants. But when the woman gives birth to this child, that refers to the conversion of the Protestants. They are so to speak, born again. They are reborn through Mary. Mary is going to convert Protestants; only then will they be raptured. And this is a new understanding on my part, and I want to thank Kim Clement for waking me up on this, because he said that a 'Beautiful Woman' will convert the Protestants and they will say: **'before we hated her but now we love her'**. I know some Protestants complain to me: 'we don't hate Mary' Well, I know an awful lot of Protestants do hate Mary. All you have to do is to look at a recent video called 'The Curse of the Rosary'. Can you imagine calling Mary's Rosary a curse? Mary's Rosary is the weapon Jesus will use to defeat the Antichrist just as David chose five smooth pebbles against Goliath even though he only needed one pebble. That was a precursor of our Lord's victory over Satan and his minion, the Antichrist, through Mary's Rosary. And that is what is meant by this woman and child. She is going to give birth to Protestants and Jews. This is how they are going to know that her son is the Redeemer of the universe.

And now, let's look at verse number 6: **'And the woman fled into the wilderness where she had a place prepared by God that they should feed her a thousand two hundred and sixty days'**. Now this is the first proof I'm going to give you that this woman cannot be Israel: because she flees into the wilderness. Remember that the converted Jews flee to the mountains, as Jesus says in the Olivet Discourse: **'Let those who are in Judea flee to the mountains'**. It is the remnant Catholics who must **'leave the field'**, as Jesus says in the Olivet Discourse, and they flee into the wilderness. Therefore, this woman symbolizes both Mary and the remnant Catholic Church. Verse number 11: **'And they overcame him by the blood of the Lamb and by the word of the testimony and they loved not their lives until death'**. Now, all four groups who reign with Jesus during the Millennium are mentioned in Chapter number 12: the Raptured Protestants, the Protected Catholics, the Holy Martyrs, that's the group mentioned in this verse, and the Converted Jews. Verse number 14: **'And there were given to the woman two wings of a great Eagle that she**

might fly into the desert unto her place where she is nourished for a time and times and half a time from the face of the serpent.'

What do those two wings represent? Notice that John specifies two wings, he didn't just say the wings of an eagle. And that's because they are symbolic; the two wings symbolize Mary's Rosary and her Scapular. They are both prefigured when David defeated Goliath by the shepherd's sling, that symbolizes the scapular and the five smooth pebbles which represent Mary's Rosary, the five decades which are found in each mystery of the Rosary.

Verse 17: ***'And the Dragon was angry against the woman and went to make war with the rest of her seed who keep the commandments of God and have the testimony of Jesus Christ'.***

This is the second proof that this woman cannot be Israel: because her seed have the testimony of Jesus Christ. They also have the testimony of God, and that does refer to the remnant Jews, but the 'testimony of Jesus Christ' confirms that the rest of her seed refer to the Catholics who flee into the desert and they are not children of Israel by any stretch of the imagination. Now, I believe this timeline actually begins tomorrow, August 15th (2017), on the Feast of the Assumption.

Remember, the woman is in childbirth so the labor pains start out slight at first, they get farther apart, and then they become more prominent, more distinguished as we approach the date of the birth, which is September 23rd.

So I'm asking you my subscribers to keep me alert on whatever you see. And it may not be obvious to everyone; this sign, when it appears, it may appear only to some people, that is, the sign in Revelation 11, verse 19. Let me read that again for you: ***'And the temple of God was opened in heaven and the ark of his Testament was seen in his temple (that's Mary) and there were lightnings and voices and an earthquake and great hail.'*** If this sign is seen in heaven before the Great Sign it would be a verification of the Assumption of Mary, the Ark of the Testament, New Testament, that is Mary, seen in heaven. And it doesn't necessarily have to be seen by everyone, as I say. For example, let's say someone like Chuck Missler saw it and then reported it. He has great weight among Protestants; they might believe him. Maybe some famous agnostic, like Anderson Cooper, who is living a homosexual lifestyle; maybe he will see it and convert. Someone like that; a conversion from someone like him would have great weight among both Christians and Jews.

One of my subscribers says that Vladimir Putin will convert on that date. And that could be. I'm not saying 100% it will be Donald Trump who will convert and his Protestant neighbors and friends and members of his cabinet. It could be Vladimir Putin and I won't mind giving credit to someone else if it is not Donald Trump. Right now I lean towards Donald Trump and the Protestants in this country converting. That's what Kim Clement prophesied but it could be someone else and, as I say, I will give you credit, whoever you say will convert on that day. In any case, that is my suggestion for the time line; there are many events that occur before September the 23rd and some which occur afterwards and the first, which I believe is found in Revelation 11, verse 19, that could start tomorrow. So I'm asking you again, my subscribers: keep me informed of whatever you see because it may not be obvious at the very beginning.