

**Mary's School of Prophecy**  
**Decode of Dana Coverstone's Dream**  
**"The Doctor Will See You Now"**

I have some co-prophecy duties tonight, and that will be to decode an amazing dream, which Dana Coverstone received between the 1st and the 10th of December. And I'm going to have Paula help me. She is a co-prophet's co-prophet; I guess you could say; because I think we both worked together on decoding this. And not only *that*, but what's really surprising is that both Paula and I are found in this dream, as we will explain towards the end of the program. And that's just a little teaser, to make sure that you stay tuned for the entire program. So, all I have to do now is to get a hold of Paula, and we'll go through the decode, and I should have her right here on the line pretty soon. Good afternoon, Paula.

***Paula: Hi Mr. Tapley.***

WT: Well, we have almost 20 people here, so that's pretty good for a decode.

***P: Well, that's a wonderful number, since it's in the dream.***

WT: Well, it just went down to 17, so I don't know what that means.

***P: 17 is 'Victory'.***

WT: Oh, is that true? Oh, you're pretty good on this numerology. I didn't know that. I know the first 10 numbers. I have a really good book. I think it was a Pentecostal minister and he goes through numerology and he does a great job, and it's very important in apocalyptic prophecy, and that segues into this dream that Dana had, called "The Doctor Will See You Now" dream, and I wanted to go through the points.

***P: Regarding sacred numerology, Kyle pointed it out on his program the other evening that it's not the worldly numerology that people might play with. It's all biblical and they give you scriptures that identify why 17 is important, why 20 is important, why 4 is important, etc., so, I mean, it's valid biblically.***

WT: Well, God invented numbers, and Satan, of course, likes to pervert whatever God does, so you have to be careful. So, I'm going to go through the points I want to make, before we start Dana's dream. The first thing I want to mention is that Dana announced, before recounting his dream, that he is a Pentecostal Christian. And that's very important, because this prophecy is a great deal about the Blessed Virgin Mary and the Rosary, and it's aimed at Catholics. And if a Catholic were to receive this dream, people would discount it, but because it comes from an Evangelical pastor, it has more credence, even though it takes a decode, like what Paula and I are going to do, to point out the Catholic aspects of it. I mean, Dana does not understand, but that's no put-down of Dana, because that's typical of apocalyptic prophecy. The prophet rarely, if ever, understands his own prophecy. The greatest Old Testament prophet Daniel complained to the angel that he did not understand the prophecy,

and the angel didn't satisfy him. The angel told him and said, "Go your way, Daniel. The vision is for another time." So the same thing is occurring today, and I don't know who gets prophecy for the Protestants, but anyway Dana is getting them for us.

I wanted to go over the rules of apocalyptic prophecy, because they apply to Dana's dream. He is receiving apocalyptic prophecy. Number 1: the symbolic interpretation always takes precedence over the literal interpretation. Now that doesn't mean you never look at the literal. If the symbolic interpretation does not fit, then you look at the literal; because sometimes the literal interpretation is the right one, but you have to look at both. Secondly, it takes a co-prophet. It takes two people to understand apocalyptic prophecy. And why is that, Paula? I'll give you a quiz.

***P: It kind of mimics Daniel.***

WT: Yes well Daniel needed two people, because apocalyptic prophecy is a work of the Holy Spirit.

***P: And He's mysterious.***

WT: Yes, mysterious, but He always works through two people.

***P: That's right, so, it's like the Gift of Tongues, which provides no edification unless you have someone interpreting.***

WT: Exactly. A third rule I'm going to talk about is that Mary's role in defeating Satan in the End Times is always very important. As you know, Jesus saves us from our sins, but Mary saves us from Satan, as prophesied in Genesis 3:15, and I've already talked about Sacred Numerology. Those are the four rules. There are other rules, but those are probably the four most important ones.

And I think when I first told Paula that Dana had a new dream, she immediately looked at it; and she mentioned that the dream occurred 3 months and 5 days after Dana's previous dream. So, that gave us several possibilities. That could indicate the 3.5 year biblical time frame for the Tribulation, and we are in or near, at least, the first half of the Tribulation; and it's also a mirror of the number 53, which is the number of Hail Mary's in one mystery of the Rosary. So, I think it's significant, the dates that he received the dream, which would be the 1st through the 10th of December, and that it occurred three months five days after Dana's previous dream. And the last thing I want to mention, I think I already mentioned this, and this is that both Paula and I are found in this dream, and that's a little teaser for you to stay to the end, and see if you don't agree with us on this, because it's really fascinating.

Okay, so let's go through Dana's dream. So, this is slide 1 of Dana's dream:

**Slide 1:** I was sitting in a medical clinic waiting room that was filled with people. Some of them were sick and looking weary; some had brought family and friends that were sick; and their carers were watching for them, watching their phones, waiting to hear a name called so they could take their sick back. Imagine the worst hospital waiting room, the worst clinic waiting room full of people and nobody's getting in to see the doctor. Nurses with clipboards were getting histories on their charts and telling people they would be seen soon.

So, this is a typical doctor's waiting room, except Dana reveals that it's the worst waiting room probably that he's ever seen, and you'll see why in a few minutes. Note, first of all, nobody's getting in to see the doctor. And what Dana is describing here is the deteriorating world situation that we are in, and I think that's what the doctor's office symbolizes: the milieu that we are now living in today and the declining physical health. And you see this in the headlines all the time. Americans' physical health is getting worse; the life expectancy is getting worse in this country. So, this is not really that prophetic, except it's going to get worse. And there are three different scenes we have to be aware of in Dana's dream; and this is the first one: and that's the doctor's waiting room. Okay, let's look at the next slide.

**2:** It was obvious to me, though, in the dream there were too many people to be seen even if they had a hundred doctors behind the doors. These people were obviously in distress. It was not like, it was not a M\*A\*S\*H unit by any means; but the nurses had shocked looks on their faces every time the door opened, people flooded in. I mean, it was like groups and groups and gangs of people. There were just...tumults were just rolling in. And it also appeared as if there were 200 to 250 people in this waiting room, waiting to be seen. And they were all losing their patience: looking at their watches, looking at the doors—people trying to be patient.

The significance of Dana mentioning M\*A\*S\*H, (Mobile Army Surgical Hospital), and of course, that was popularized by that TV show, is that we are not yet in the Great Tribulation and these people that are in the doctor's office; it's not battle injuries they are having. They are in the doctor's office suffering from the kinds of things that people are seeing more and more of. And all you have to do is go on YouTube and you'll see the many different types of ailments and plagues that we are being afflicted with in these End Times, but not yet, so, the

reference to a M\*A\*S\*H, I believe, is a time stamp. And, as I say, this situation is going to get worse as time progresses.

***P: And he definitely emphasizes that it was not a M\*A\*S\*H unit.***

WT: Yes, that's the key. I mean there's a million ways to describe a hospital, a doctor's waiting office, but to say that it's *not* a M\*A\*S\*H unit, I think that's why it's a time stamp. Wouldn't you agree with that, Paula?

***P: Yes, I thought it was interesting that you applied a time stamp to it; because the people were desperate. They were in desperate situations and there were so many of them.***

WT: Yes, right, more than a normal doctor's office.

***P: Now when you said time stamp, which time did you mean?***

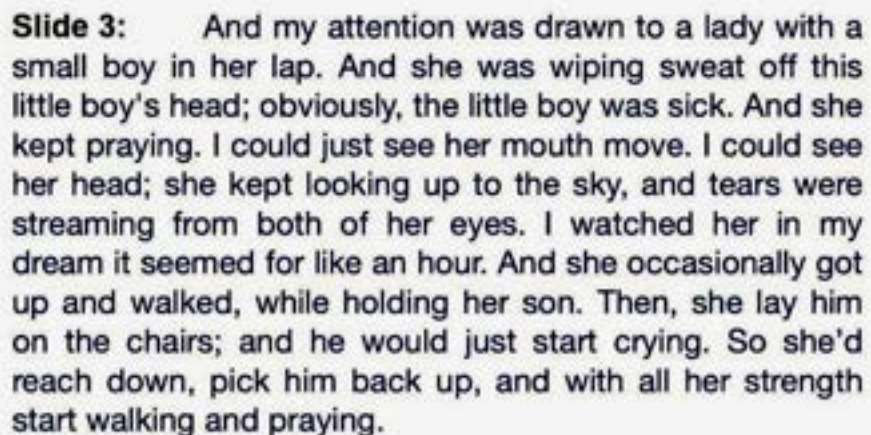
WT: In other words, the time we're in now.

***P: It could be the End Times, because M\*A\*S\*H is four letters?***

WT: Oh, well, that's true. Well, we are in the End Times in that aspect; but we're not in the Great Tribulation yet. That's what I'm saying.

***P: That's when the AC rules.***

WT: Exactly. Okay, next slide.



**Slide 3:** And my attention was drawn to a lady with a small boy in her lap. And she was wiping sweat off this little boy's head; obviously, the little boy was sick. And she kept praying. I could just see her mouth move. I could see her head; she kept looking up to the sky, and tears were streaming from both of her eyes. I watched her in my dream it seemed for like an hour. And she occasionally got up and walked, while holding her son. Then, she lay him on the chairs; and he would just start crying. So she'd reach down, pick him back up, and with all her strength start walking and praying.

Paula and I were counting up the references. This is the first of three references to this woman as a "lady"; and, because of that, we have both speculated that this is the Blessed

Virgin Mary and she is holding her Son. And the sweating of the child, and Paula pointed this out to me, the sweating of the child would indicate Jesus in the Garden of Gethsemane; because that's when, we know, he sweat blood, actually.

***P: And the Christ Child was sweating and crying and greatly distressed, as in the Garden of Gethsemane, at mankind's rampant sins and rejection of Him.***

WT: Yes, and the woman in this dream, being very upset, of course; that's a good image of Mary at the foot of the cross. Now it's interesting that there is a size difference between Jesus and Mary and this is not the typical; let's say, like Michelangelo's La Pietà, where Jesus is a full-size adult, and, of course, He was in The Garden of Gethsemane, but here He is shown as a little boy. And I think that that shows that Jesus dying for our sins, which is what He did on the cross, is not as important in the End Times. It's not our primary focus. The primary focus is on Mary, because she saves us from Satan. And that's what these End Times prophecies are about. The prophecies of Jesus saving us from our sins: those prophecies were in the Old Testament and the New Testament. But now we are in the End Times, and Mary has taken on a much greater role. I think that is indicated by the size difference. Did you have any comment on that, Paula?

***P: Well, Jesus has fulfilled His role on the cross. He said, "It is finished." So, He did what He came to do. Now, Mary is fulfilling her mission by exhorting repeatedly throughout time for us to pray the Rosary daily and wear the Scapular.***

WT: Right, okay, that's a good point. In other words, this image of Jesus sweating in the Garden of Gethsemane is there just to let us know who the child is and, therefore, who His mother is. I believe that's the purpose. It's not significant for the End Times. That's the significance of this dream.

***P: And also, in this dream, the boy plays a secondary role to the lady. The lady has the prominent role.***

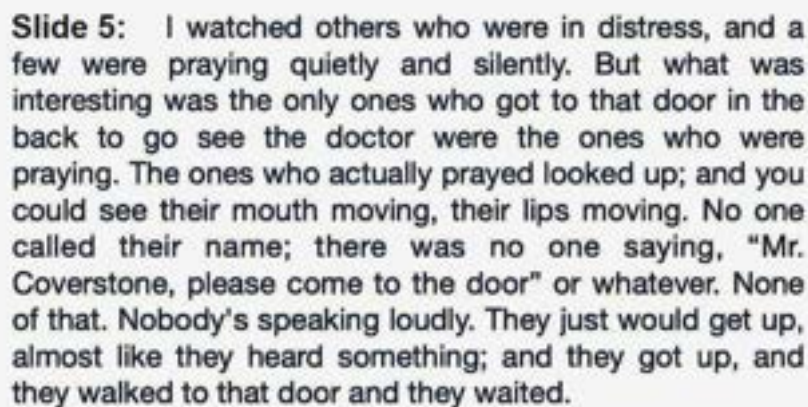
WT: Yes, exactly. Okay, let's go to slide 4 of Dana Coverstone's dream:

**Slide 4:** And I knew what she was doing, she was praying. It reminded me so much of praying for my kids. So, she's praying for her son. She would simply pray and summon the strength to pick him back up off the chairs and get going. She finally sat back down holding her boy, when she suddenly got up and went to the door at the back. And the door opened and the nurse said to the mother holding her son, "The doctor will see you now." And so, she went through the door.

WT: And as Dana explains in the next part, that it is *praying* that allows people to enter the doctor's office which is, of course, not really how doctors' offices work. So, we have entered into, I think, the symbolic meaning of the doctor's office, by the fact that it is *praying* that gets you to see the doctor. I mean, if that worked, there would be a lot more praying in doctors' offices.

***P: I think that prayer being the key to the entrance to the doctor's office indicates that these people are suffering, even though in the world, people are suffering from a lot more physical ailments, suffering more so from spiritual ailments.***

WT: Yes, and certainly in these End Times, that's exactly right, and that's what we have to worry about more than the physical ailments is our spiritual ailments, because that's where the battle is. Satan is roaming around the world like a lion, to devour whom he may. And it's interesting now, that going through this door, the first person we see going through this door is the Blessed Virgin Mary, the woman, in other words. And she is not sick herself, but her son is. And why is the son sick? Because He took on the sins of the world. Okay, let's look at the next slide of Dana's amazing dream.



**Slide 5:** I watched others who were in distress, and a few were praying quietly and silently. But what was interesting was the only ones who got to that door in the back to go see the doctor were the ones who were praying. The ones who actually prayed looked up; and you could see their mouth moving, their lips moving. No one called their name; there was no one saying, "Mr. Coverstone, please come to the door" or whatever. None of that. Nobody's speaking loudly. They just would get up, almost like they heard something; and they got up, and they walked to that door and they waited.

So, the first thing I think to notice is, there were only a few who were praying, and silently praying. And I thought it was interesting that Dana, being an Evangelical pastor, it didn't occur to him to evangelize to all the ones who were not praying. In fact, I wonder whether I should even do this program and explain this; because maybe we should just let the ones who are not praying fall by the wayside, which is what happens to them, as we'll see later on. And one of the things I thought about, seeing the people who knew the score, so to speak, the ones who were praying and succeeding in seeing the doctor:

They were not like the truckers in Canada. Remember the truckers who were protesting and making a big noise? They were not like the January 6 protesters in Washington, DC, who got in all kinds of trouble with the federal government. And I think, of course, this is the lesson that Jesus meant when He says in the Olivet Discourse, "When you see the abomination of desolation", and then He gives four different flight patterns. He doesn't say, "Go out and warn

everybody.” He says to take care of yourself. And that’s what all these people, including Mary, they go to the doctor’s office without proselytizing, so to speak. Paula, did you have anything?

***P: Yes, I was thinking in my own experience. I just pray for people now. I don't try to convince people or tell them not to believe the woke. I don't do that because I know it's just going to alienate people, so, my actions are really just trying to be kind, be faithful, just set a good example, pray, pray, pray. I think we're at that point, because I don't think we're really being directed by Heaven to go out and beat the bushes. I don't think we're being called to do that now.***

WT: No, I think that’s one of the points of this dream, is that we pray for people, as you say, Paula. Okay, that’s a good point. Let’s look at the next slide, slide number 6.

**Slide 6:** People just got up; went to the door, which suddenly opened; and they went in. They were told, “The doctor will see you now.” Nobody else seemed upset by the people going through the door. Nobody even seemed to notice anybody was getting into a door. They were just all caught up with the fact that they weren’t being seen yet. Nobody rushed to that door. Nobody demanded to get in. Nobody was beating on it or anything like that. Actually nobody noticed these specific people—and that was the key of the dream: Nobody noticed these people were there. They were praying; they were trusting God to take care of their need—more so than just a doctor.

So, I think Dana is right in that interpretation. And this reminds me of Sister Renée’s photograph, where the harlot does not repent until after she’s burned with fire. In other words, it’s going to take that for the people in the waiting room. It can’t just be things like Covid or other plagues attacking us that it will cause people to repent. Things have got to get a lot worse and I think that is one of the messages.

***P: Yes because God wants us to go to Him either out of love or out of fear, but He prefers us to go out of love back to Him. Again, there are no atheists in foxholes; so when things get really, really bad, people will turn to the Lord.***

WT: Yes and as Dana says, only a few are praying. And, of course, we know that’s very true.

***P: I also wanted to add that this seemed to echo his dream, 'The Headlines, the Sheep & the Goats' dream, where there was the separating of the sheep from the goats—and the goats were oblivious.***

WT: Yes, that's a good point. I didn't think of that, but that's right. It is like his other dreams. A lot of his dreams are directed at Catholics, just like this one is. Okay, let me go to the next slide.

**Slide 7:** I got up to walk and pray myself; and as soon as I got up, my seat was taken. But I began to pray; I started praying for people who were in the room. I could tell there was a lot of great need. People were sick. I started praying for wisdom, for healing, for direction. I was praying all sorts of different things. I paced, and prayed some more; then I heard the Lord's voice in my head, and it said to go to the door and wait.

WT: So, once again, Dana is saying that it doesn't seem strange for him, that he doesn't go out and shake people on the shoulders, just like you and I have noticed that it's almost useless to try to convince people that we're in the End Times. And, as you noticed, and as Dana does, the best thing you can do is to pray for them, be they family and friends. And now we are about to enter into a new scene. So, we have completed the first scene: the first scene was the waiting room, which describes our current world situation. I think that's pretty clear. The waiting room, even though it's getting worse and worse, we are not yet at the tipping point, so to speak.

***P: Because we're waiting for a solution for all these problems,***

WT: Yes, that's exactly right. So, now we're going to enter a different scene what I call, "A World Apart". This is slide 8.

**Slide 8:** So I walked to the door. I looked around to see if anybody had noticed. Nobody was looking at me; nobody watched me. My seat was already gone. And now it's standing-room only in the place. I mean, there's...people are standing up, waiting to get in to see the doctor. And still people are sitting in the chairs. I waited a few more minutes. The door opened and the nurse opening it said, "The doctor will see you now."

WT: So, as I said before, the woman goes in before Dana. The woman, as I say, represents the Blessed Virgin Mary. Dana is a Protestant, so he has to understand that he is not going to



be one of the first into the refuges. He doesn't have a clue what refuges are. I mean, I don't think he realizes that, but he *does* eventually go into this safe place, which I believe that the doctor's office is a description of our refuges, which we will all want to go to. And this is the second locale in this dream, the second scene, so to speak. The first one was the waiting room. So now we're going into the doctor's office, and this is really one of the most interesting parts of the dream. And to show that the Tribulation is well-advanced at this stage, by the time Dana goes in. I mean, he doesn't go in at the early stage; he goes in at the well-advanced stage, when there's standing-room only. And I don't like to discourage Dana, because I think he's eventually going to go into what, as you will see in a minute, what I consider a refuge, and we Catholics know about this.

**Slide 9:** I walked into a very simple but comfortable room that resembled a doctor's personal office. It was very humble. There was no décor, nothing on the walls; just a couple bookcases; a nice big desk, and the Man I see so often sitting there in like a doctor's jacket. He had a clipboard in His hand and a pen. And, so, I was about to see the Great Physician, so to speak. So I came in and I sat down. He was looking at that clipboard chart and making notes on it.

WT: So, if you are familiar with Dana's other dreams, the Man in White always represent Jesus; and that's true in this dream also. And, as I have suggested, this doctor's office is a reference to our refuges. And I enumerated the seven characteristics of this doctor's office which points to a refuge: 1. it's simple, 2. it's comfortable, In other words, we will be avoiding the trials that are going on around us in the refuge. 3. It's humble. That means we're not going to have any fancy amenities. 4. There was no décor, no decorations. There's going to be anything frivolous in our refuges. I watched one video that said that we had to bring entertainment to our refuges. I thought that doesn't sound right.

***P: It's only the essentials.***

WT: Yes, I don't know. Maybe there *would* be. I suppose if there are kids in the refuge, you would need entertainment. Do you think so?

***P: I'm keeping all my board games. That's a fun way. It's a communal game for indoors when you can't play outside.***

WT: They have a lot of board games down at the thrift shop. Every time I go by them, I think, 'I wonder if I should get one of those, just in case there are kids in my refuge.' I think I'll do that. Number 5. The walls were bare. 6. There were a couple of bookcases. A couple generally means two, and I thought maybe that represents the Old Testament and the New Testament,

and notice that there's no internet, no television and we've been told that. 7. There is one large desk. And, of course, a large desk would indicate, I guess you could say mental work or paperwork, reading, writing, something like that. And for those of us who have been following John Leary: he has a very extensive description of refuges. And a lot of these descriptions, these first seven descriptions, are very close to what John Leary says we should prepare for in our refuges. Okay, let's go to the next slide, slide 10.

**Slide 10:** And then I noticed that the door that I'd come in had disappeared, and there were no other doors in this room. It was like a self-contained secret place. The windows to the outside seem to be enveloped in bright light streaming into the room. And there was a scent, and I'm telling you what, even in my dream I could tell it smelled wonderful, better than fresh bread baking (like at your grandma's house at Thanksgiving or Christmas). And it was just absolute peace and tranquility.

WT: So, Dana enumerates seven more attributes to this refuge. And for those of us who have followed prophecies about what our refuges will be like, our places of safety, you'll recognize these as many common attributes. For example: number 8, there are no doors. What does that symbolize? It's not that there won't be doors, but there won't be any traffic going in and out. I'm sure that's what that means. 9. Notice that it's self-contained. In other words, all the things we need are there. 10. Dana says it's "self-contained" and a "secret place". Those are two specific characteristics or descriptors of our refuges. 11. It's well lit. And that's not just physically. That would be spiritually also, I'm sure. Don't you think so, Paula?

**P: Yes, both.**

WT::12, there's a holy scent, and, of course, in the Catholic Church we know that refers to the odor of sanctity. And then there's peace. That's the 13th requirement or the 13th characteristic and tranquility. That's the 14<sup>th</sup> characteristic. And I did not know what the number 14 meant in Sacred Numerology until Paula explained. So do you want to explain to me since you found this, and I did not know what it meant?

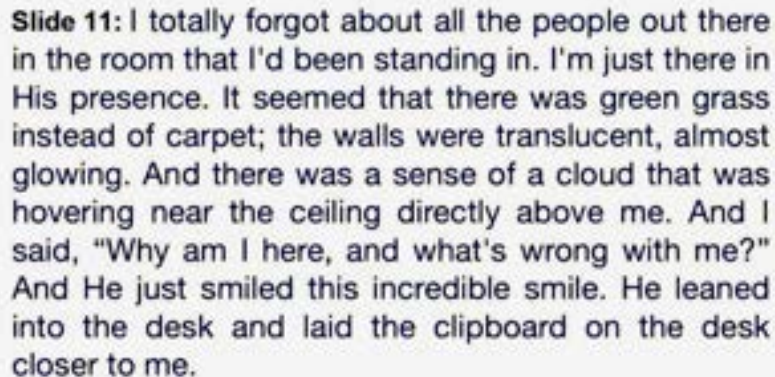
**P: Yes, so there are 14 characteristics that Dana lists for the dream and that would apply to the refuges. And the number 14 in Sacred Numerology signifies 'deliverance or salvation'. And that applies to the people in the refuges during the Great Tribulation.**

WT: Definitely. Very good, Paula. I was so glad when you discovered that because Dana doesn't realize it, but if he understood Sacred Numerology, he would know that he just described our refuges with the number 14. This is an amazing prophecy. We could probably

have done two or three programs on this, but I wanted to get it down on the record.

***P: And what's really interesting, too, is he divided it 7 and 7. He broke it up between the beginning when first seeing the office and then goes into another 7, so that's very interesting, because 7 is the number of perfection.***

WT: Yes, and it is the second-most common number signifying End Times prophecy — like the Seven Seals, the Seven Bowls, for example in the Book of Revelation. So 7 is an extremely important End Times number. Okay, let's go to the next slide that I have here.



**Slide 11:** I totally forgot about all the people out there in the room that I'd been standing in. I'm just there in His presence. It seemed that there was green grass instead of carpet; the walls were translucent, almost glowing. And there was a sense of a cloud that was hovering near the ceiling directly above me. And I said, "Why am I here, and what's wrong with me?" And He just smiled this incredible smile. He leaned into the desk and laid the clipboard on the desk closer to me.

WT: So, it's kind of interesting that Dana has completely forgotten about all the tumult and the crowd out in the waiting room. And we've been told that in our refuges, the reason there's no doors is we're not supposed to allow people into our refuges unless they have a luminous cross on their forehead.

***P: The angels who will be guarding our refuges, they will not allow anyone in without the luminous cross, so they'll have our backs.***

WT: Yes, exactly right. And John Leary has explained that many times. And it's interesting that Dana says, "Why am I here?" And I think that's because he's a Protestant. I mean the Protestants don't understand about refuges. And I think Dana's own dream is telling him that he's going to be late to the refuges. Other people are going to be there way ahead of him.

***P: And I had initially, as you know, thought that perhaps he had had an out-of-body experience of going to Heaven, and you said, 'No.' And the reason you gave was because the clouds were above; whereas in Heaven, he'd be walking on clouds, so to speak. So, that was a good reasoning, He could see the clouds above in the room, and I thought that was interesting; because then it would be like the refuge, with the force field or whatever you want to call it, the (invisible) dome that the Lord is going to encase the refuges in. And I had thought about that before, like how are we going to get rain and everything. Well, obviously the clouds can pass through.***

WT: Yes, very good. It's really a fascinating dream and it lines up so much with what Catholics have been told about preparing for their refuges. Okay, so now we're going to hear Jesus' own words, the Man in White and His words are in red, so as we go through this, you'll know exactly.

Slide 12: He tapped the stylus—that rubbery-tip thing that's on the end of some of your stuff, for your phones and things—He tapped that three times on the clipboard. And He said, "Here is My prognosis", not diagnosis, **"Here is My prognosis: Over the next year, the financial deception about the American economy is going to be revealed. But most will still not realize what's happened to them personally."**

WT: So, this is a verification also of what many people who understand the economics, and I could list them, but I think you know who I'm talking about, that the American economy is ... it's all a bubble; it's all phony. And, in fact, when I see the words 'financial deception', all I can think about is that the value of a dollar is all phony. It reminds me of Bitcoin, which is in the same category. It's all a Ponzi scheme. And the dollar has become a Ponzi scheme, and I think that's the kind of thing we're going to find out.

***P: There's nothing to back it up: it has no precious metal value.***

WT: Right, exactly. Now, the three taps, when the Man in White taps the desk three times of course, that means that this is a Divine prophecy. Three is the most important number, of the Trinity. I was going to talk about the difference between a prognosis and a diagnosis; because Dana emphasizes that this is a *prognosis*, which means it's a prophecy. It's a prediction of the future, whereas a *diagnosis*, which is what a doctor would normally give, although doctors do a prognosis also; a diagnosis is what your situation is now.

***P: A diagnosis is you're in trouble. The prognosis is what's going to become of it or, what the prediction is as to whether or not you'll get well.***

WT: Yes, and then the Man in White or Jesus, in other words tells us that it's the American economy that's really sick.

***P: Yes, now, when He tapped the stylus, it also reminded me again of 'The Headlines, the Sheep & the Goats' dream, from January in this year. So, Dana had sort of some similar imagery in January to what he's having now in the last month of the year. And Jesus had [back then] only tapped it one time, His shepherd staff on the ground. And stylus, the word "stylus" is a substitute word for staff.***

WT: No kidding!

***P: Yes, because it's a stylus - staff.***

WT: Okay, same root.

***P: It's a stick, it's a stick-like thing. And so, yes I thought that was very interesting, another tie-in to 'The Headlines, the Sheep & the Goats' dream!***

WT: I think Bible scholars are going to find a lot of comparisons like that between all of Dana's dreams: that it's not all onesies. Combination is important. So, I think you're right, Paula. Okay, let's move on to the next slide.

**Slide 13: The Church will have to live by faith, trusting Me to provide and come through for them consistently - and I will provide for those who live and walk in faith, and people will see what I can do. Persecution will come at a pace the country has never seen before, and it will increase to far more than jail and prison. Censorship will become the standard; and the attempt to silence the voices speaking truth will come to naught only as the faithful pray and speak the truth themselves.**

WT: So, I think that what He's saying is a pretty accurate prognosis. And when He says, "The Church will have to live by faith", I'm wondering what Church He meant. Dana's probably just thinking of Christianity, but I think Jesus is talking specifically about those of us, the Remnant Catholic Church, in the refuges. And we've been told by John Leary and others that we are to work at preparation, in other words, collecting water and food and so on, but not to worry; that God himself, Jesus will protect us in the refuges.

***P: Right. And remember the most important thing: in La Salette, Our Lady had said, "In the end, only faith will survive." And Jesus is emphasizing that the Church will have to live by faith.***

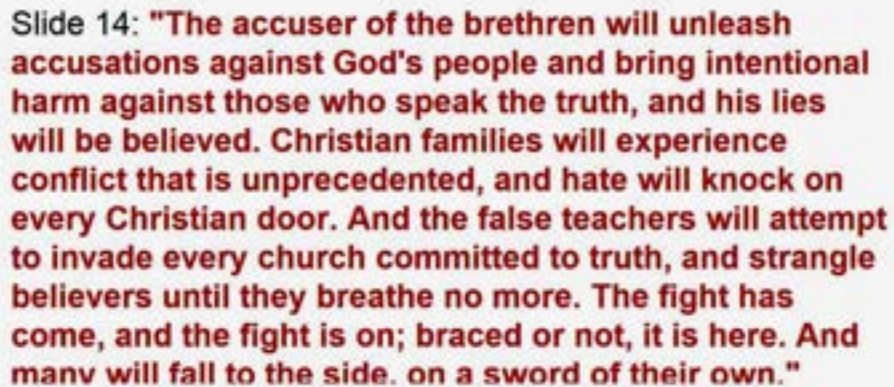
WT: Yes, only faith will survive. That's a wonderful quote from La Salette. And I think Dana is saying the exact same thing. I should say Jesus is saying the same thing through Dana's dream.

***P: Also, regarding the censorship that He spoke about - on TV, they were doing an interview between a priest and a rabbi, who were talking about different nun movies, like "The Bells of St. Mary", "A Nun's Story" and so on and what was interesting was that as I was watching it with closed-captioning and listening at the same time, at one moment, the rabbi is talking for 30 seconds with no audio and no closed-captions. They completely censored whatever it was he said.***

WT: Oh, my goodness. Isn't that something?

***P: At first I thought, well, maybe we lost the volume from the cable company, so I rewound it and played it again; exact same thing. That's the first time I've ever seen that. And so Jesus says it's going to get more and more. It'll become the standard.***

WT: Good example, Paula, and you witnessed it yourself. Okay, let's look at the next slide.



**Slide 14: "The accuser of the brethren will unleash accusations against God's people and bring intentional harm against those who speak the truth, and his lies will be believed. Christian families will experience conflict that is unprecedented, and hate will knock on every Christian door. And the false teachers will attempt to invade every church committed to truth, and strangle believers until they breathe no more. The fight has come, and the fight is on; braced or not, it is here. And many will fall to the side, on a sword of their own."**

WT: So, this is about as serious a warning from Almighty God, from Jesus, that I have read in Dana's prophecies. Wouldn't you say so? I mean this is pretty dire.

***P: Yes, especially because Jesus puts it in a timestamp over the next 10 months.***

WT: Yes, we'll see that in a minute.

***P: It's not like He's not telling us when it's going to happen, oh, it'll be in a couple years. No, within the next 10 months.***

WT: Yes, it's got to happen, in my opinion, before the election. That's what I surmise. And I want to mention the accuser of the brethren: That is a well-known phrase from The Book of Revelation, chapter 12, verse number 10. It refers to Satan accusing faithful Christians. So that's just one more verification that this is End Times prophecy, in my opinion. Okay, let's move on.

Slide 15: At this point He stood up, and He pushed the clipboard closer to me on the desk and motioned for me to get up. And so, I got up and I grabbed the clipboard. And there were words written on it. And the words were these: **"Be strong and courageous; walk on the water; be instant and in season at all times. I am with you at all times, and I will never leave you or forsake you."** And then the Man said, "Get busy." Then he disappeared right in front of me.

WT: He says, "I will never leave you or forsake you," and then He disappears! So, obviously, it's not going to be a physical presence. As you know, the false prophets have said for years, not only on YouTube, but all over the internet, and everywhere where theology is discussed, that Jesus will reign in person from Jerusalem. And I've always said that's phony baloney, because the parable of the talents is about Jesus leaving. The Master leaves for a long time, which refers to the Millennium. So, when Jesus says that He will be with us, He obviously means supernaturally. Right, isn't that what it means, Paula?

***P: Yes, I thought Eucharistically. He'll be with us in the Eucharist, even though He has left. He's truly with us, but we don't see, His face, His hands.***

WT: Yes, very good. He's not going to rule from Jerusalem. The false prophets say that there's going to be a temple rebuilt in Jerusalem and Jesus will rule mankind from the temple in person, and that's all frivolous. Speaking of the talents, when the Man in White, who is Jesus, says he is going to give us the talents, what He has listed on the clipboard is an expression of the talents. That's found in the parable of the talents, and this is in Matthew 25 verses 14-18. In other words just before Jesus leaves to go back to Heaven or goes on a long journey, according to the Bible, symbolically speaking,

He leaves talents. And that's what He does here in Dana's dream. He writes the talents down on the clipboard. And one is strength; second, courage; the third, walk on the water, which is very interesting and I'm sure that's symbolic. I'm going to ask you what that means, Paula, in a minute. Number 4, be instant, and Paula already told me that refers to the 2nd Epistle to Timothy, where St. Paul advises prompt service or action. And number 5, be in season. And Paula sent me a note saying that refers to Ecclesiastes, chapter 3, Verses 1-8: "to everything there is a season". And the Byrds made a song about that, didn't they? Remember that song? (Turn! Turn! Turn!). Did you have some comment on that, Paula?

***P: Well, 'be instant', just to quote again, it's in 2nd Timothy 4, verses 2-4. And then also Ecclesiastes, "be in season", "to everything there is a season". And I thought about that for a while; and of course, if somebody's mourning, you're not going to be laughing and joyful, you're going to mourn with them. If it's the fall, you're not going to***

***plant, you're going to reap, so, everything in season, and that's how to kind of live the natural law. Be in tune with what's going on with your neighbor, that kind of thing.***

WT: You know, what's interesting to me is that Dana is kind of expanding on what's in Scripture, and Jesus just says the land owner distributes talents: 10 to one, five to another, one to the other, but He doesn't describe those talents. So in Dana's dream here, we are getting kind of specific descriptions of what those talents could be. I mean, they're probably many different talents; but courage, strength, to be able to walk on the water, things like that; I think it's very interesting. This is a very important dream, as far as these End Times go.

***P: For the talents to actually be delineated like this, and because normally I would always think: The talents are: oh, you're a musician; oh, you're a seamstress, or you're a basketball player, or you're a doctor. Those are your talents, but no, He's talking about the virtues.***

WT: Yes, the *supernatural* talents, I guess you could say.

***P: And as far as walking on the water, I had done a paper. I don't know if it was ever on Kyle's channel or not, but I entitled it 'BVM = H2O', which stands for the Blessed Virgin Mary equals Water. And I present a number of Scriptures that point to the fact that Mary is associated with water. And so, when on the clipboard it's listed "walk on the water", it's for us to be able to go to Mary for our support.***

WT: Yes, I know you explained that to me before, and, you know, I've been thinking about that. Oil floats on water. I'm wondering if that is what refers to us. We'll see in another slide or two that Mary is going to anoint us with oil. And I'm wondering if that's what it means, that walking on water.

***P: Oil floats on water. I would say oil is the Holy Ghost and the gifts and the fruits that He gives.***

WT: Well, remember, Mary is the spouse of the Holy Ghost. We're kind of getting off track on that, but there's going to be a lot of examination in the near future of Dana's dreams, and those five characteristics, people will be discussing what those all signify. And those are the talents that Jesus is talking about in the parable of the talents.

***P: And it is important that there is an emphasis in this dream on both water and oil, and it's towards the wrap-up of the dream.***

WT: Well, I know in Kim Clement's vision he saw the woman, whom he called Esther, pouring the oil of gladness on people; and he said that was a prophecy for America. So, I think that there's a tie-in there also with his dream. Okay, let's go on to the next slide.



**Slide 16:** And as I looked up from that clipboard and looked at Him, I was back in that room full of people. And there were more people in there than there had been when I'd been sitting in that area; the waiting room was full. And a voice came over the loudspeaker and it said, "This office will be closing in 10 minutes, but Church representatives will be standing by to pray for you after we close. So, please stay behind, if you want to be prayed for; and sit in the designated area near the doctor's office."

WT: So, I have interpreted that. Remember the rules of apocalyptic prophecy: the symbolic interpretation comes first. So I don't think it means that the office is going to be closed in 10 minutes. I think it means in 10 months, and the office refers to our refuges, and they will be closed to outsiders. We have to have our refuges ready in 10 months. I believe that is what we are prophesying here, and the office will be closed even to our friends and relatives. As I said before, people going into the refuges have to have a cross on their forehead. Did you have a comment?

***P: You did say that in the doctor's office there was grass rather than carpet and a cloud above, so it's definitely in the wilderness.***

WT: Yes, that's exactly right, and it is Mary who leads us into the wilderness in the Book of Revelation, and that's what we're just seeing here. And she leads us on the two wings of an eagle, which represent Mary's Rosary and Scapular, as I've explained many times.

***P: That was the 10 months that I was thinking of when I misspoke earlier; sorry for the spoiler alert.***

WT: And, of course, 10 months from now, what does that refer to? That's the time just before the election. And I've said many times on here that we can't have a free election, a free democratic election. And it's a very common term in politics, and that is "an October surprise". And so, 10 months from the dream .-. The dream was between the 1st and the 10th of December, so that would be between the 1st and the 10th of next October, this next October,.

***P: And also, there has been talk that perhaps to make sure that Biden is still in office, they may have to get into war.***

WT: Oh yes, I think so. And that, I think, was Dana's reference to M\*A\*S\*H. We are not at that stage yet, but I think that that was a pretty strong hint, that we will be. The doctor's offices will be treating war casualties. Okay, let's move on to the next slide. We're almost at the end.

Slide 17: People started complaining out loud, "Whoa, what do you mean? This is crazy"...all sorts of things like that. They started grumbling. They headed towards the door. They're slamming the door, when they can. People were angry; people were upset; and they were leaving. And, of all those hundreds of people that I saw in that room, only about 20 people remained behind. And some were holding sick children; others were elderly; and the others that stayed were just obviously weary and desperate.

WT: Okay now, that's a pretty obvious reference to the Rosary, isn't it, Paula?

**P: Yes, the "20".**

WT: And that's, by the way, also found in the parable of the fish in the Gospel: the number 20, because the boat was 200 cubits.

**P: Yes, if you just want to shorten it down from 200 to 20.**

WT: Right. In other words, there's 10 Hail Mary's per decade; and the boat was 200 cubits from shore, in the parable of the great catch of fish. So the 20 people left behind here, the ones whom we'll see will be saved, they represent those who pray the Rosary. That's what the number 20 refers to, and the others leave the waiting room. So Dana's prophecy is for those who stay, not for those who leave. The great majority are going to leave. Most are not going to understand Dana's dream.

Most people are not going to pray the Rosary, even among Catholics. And we know in the Book of Revelation the largest group described there, they are martyrs and there are many good Protestants who will be in there, and many Catholics in that group. It's the largest group. It's a group so large that St. John cannot number them, there are so many. And these people who are looking for help in the doctor's office, they are among the ones who are going to be martyred. I mean, they will know enough when the time comes not to take the Mark of the Beast; but they don't know enough to be among the 20, in other words, be among the Rosary pray-ers. At least that's the way I interpret this.

Let me see. Oh yes, there's one other thing Dana mentioned and that is —I think this was after [relaying his dream] , that he has never had a dream about the Rapture. And I think he himself is kind of surprised at that, because he's a Protestant. As I've said many times, the Protestant's ticket into the Millennium is through the Rapture. Now, the Catholic's ticket we've been talking about: and that is, going into refuges, fleeing into the wilderness. Dana's prophecy in this dream is to Catholics. It's not to Protestants. And Dana himself is sort of

admitting that, when he says that he has never had a dream about the Rapture, which I thought was kind of interesting. Okay, let's look at the next slide. We're getting near the end.

18: I stood at the door by the office. And I watched as two other adults and that lady with that little boy that I had seen—that little boy was now in good shape. They joined me. The lady pulled out a bottle of anointing oil; and she said, "Let's get busy."

Have you figured out who the two adults are yet? Who are the two adults?

(Slide 18 cont.) And the adults and myself and the little boy, we had her pour oil into our hands. So, we all held our hands out like this [hands cupped together]; and she began to pour oil into our hands. And we started walking around those 20 people and praying for them out loud, with power and authority.

This is also a reference to Kim Clement's ministry where Mary pours the oil, well he called her Esther. Esther pours the oil of gladness. Of course, this is the climax of the dream. The boy had been cured. Now, we know the boy symbolizes Jesus, but it also symbolizes our cures in our refuges. John Leary has mentioned this very often: that we will be cured in our refuges. And it's interesting that Mary is very active here. And I think we are heading into the Millennium. And one of the things, one of the takeaways from this dream, for me, is that Mary seems to be a part of the Millennium. In other words, after all of this tribulation has occurred—and we know Jesus will not be here, despite what the false prophets say.

In the Old Testament, God the Father was manifested to the Israelites. In the New Testament, Jesus appeared. He has appeared to many people in the last 2,000 years, but lately, in the last couple hundred years, Mary has been appearing to many, many people, as opposed to, let's say, the first 1800 years of the New Testament. And I suggest that that is a prediction of what life is going to be like in the Millennium. So, I always figured that since God the Father manifested in the Old Testament, and God the Son manifested in the New Testament, that God the Holy Spirit would manifest in the Millennium, but now, I'm beginning to think that the Holy Spirit is going to send His bride, His spouse as a stand-in. And I think that's one of the amazing parts of this.

***P: Yes, I think Mary has to have her time.***

WT: Yes. And because she's the spouse of the Holy Spirit, it's very pertinent for her to be a stand-in, so to speak. And the Holy Spirit, of course, is the essence of mystery and smallness.

So, we shouldn't be surprised if He's not going to actually appear, but for Him to have Mary as a surrogate. I think that this can lead into a lot of study in the Scripture. In fact, I'm planning to do so, because I had never heard or thought of this even, that it would be Mary who manifested during the Millennium.

***P: It makes sense that there's sort of a reversal, because in Genesis, Adam was created first and then Eve; and in the New Testament, first we have Eve, then we have Adam, the new Adam and the new Eve. And then the other thing, where, Mary is going to crush the head of the serpent. She has to because she was the first one that was fooled, that was tricked, that was tempted, and who fell. So, she has to get her just desserts. She has to put him back in his place.***

WT: Yes, it will be very humiliating, as I've often said on here.

***P: Say it again! There are four ways.***

WT: Yes, the serpent is humiliated: by eating dirt all the days of his life; by losing the company of animals; by crawling on his belly; and having his head crushed by a little teenage Jewish girl, whom we know as the Blessed Virgin Mary.

***P: Very good.***

WT: Thank you. Let me see, I think we have one more slide. Have we covered everything, Paula that you can think of, before we do the last slide?

***P: Yes. I don't think you had mentioned the last 200 years have seen a great multiplication of Marian apparitions.***

WT: Yes, and that is a preview of Mary's being with us during the Millennium. And she will manifest very often. And I think very much about that prophecy, or the apparition of Mary in Puerto Rico. Do you remember that, Paula? Ju Vess told me about that, where Mary actually lived on the island of Puerto Rico. The details are amazing. And people wondered, you know, they wondered who that person was living up in the mountains, in the little cabin. And people would visit her, and they gradually began to realize that Mary was living among them.

***P: She would catechize them.***

WT: Yes, and it's interesting that she told them ahead of time that she would die in the cabin and to place her in a casket and take her back down the mountainside. And I think she told them that she would be buried in the church cemetery. So, when she died, they did exactly what she said. They took a casket up to her cabin, put her in the casket, and four or five strong men carried the casket down the mountain; but they noticed that the casket got lighter and lighter and lighter. And by the time they got down to the town and to the church, the casket was empty; a very interesting prophecy, and I've got to learn more about that.

***P: And I was thinking, where it says in this dream that Mary was the first one to go through the door. Maybe that's a symbol of her assumption into Heaven. She's the first creature to go through the gates of Heaven.***

WT: Yes, that's right, she was. Very good, okay, let's look at the next slide.

Slide 19: And these people were eagerly prayed for. They'd been waiting all this time in this room. And each person was healed,  
*Now these are the 20 people, not all of them.*  
as we laid our hands on and we anointed them with oil.  
*This is Dana speaking, plus the two adults.*  
*Have you figured out who the two adults are yet?*  
At this point in the dream I woke up. And the last three nights that I woke up from this dream, I grabbed my phone (because I always make notes), I grabbed my phone; and all three times I had woken up right at 3:16 AM.

What an amazing dream. And Paula and I discussed this, what 316 refers to. I believe it refers to Genesis 3:16, which is right after Genesis 3:15, which is, of course, a prophecy about Mary crushing the head of the serpent. But in Genesis 3:16 it says:

***“To the woman also he said: I will multiply thy sorrows, and thy conceptions; in sorrow shall you bring forth children, and you shall be under thy husband's power, and he shall have dominion over you.”***

And I believe Dana said it three times, because I think it is a kind of summary of Dana's dream about the trials and tribulations of our Remnant Catholic Church. And I think you kind of came to agree with me on that, right?

***P: Yes, I did. I played around with it for a while, because at first I was thinking: oh, it's John 3:16 that's the most famous one; thinking, of course, it's going to be that, but no. God doesn't do what the most common one is.***

WT: He fools us doesn't He?

***P: Yes, and then as you broke it open for me, I was like oh yes, I think you're right. And the fact that he did it three times shows it's a Divine message. And also Dana says, he***

**woke up right at 3:16. But then Dana says "a.m.," as if we didn't know it was a.m. when he's having these dreams! But he specifically says a.m. And I thought, well, that means 'Ave Maria'.**

WT: Oh, very good, Paula. I think you're right. Okay, let's look at the next slide. This is the last one. And a lot of this information *you* got. Do you want to go through this, Paula?

***P: Well, I had contacted Dana to get some further clarification about this small group of people that were praying over the 20 people. One of whom was Dana himself who was one of the small group. And I asked him, 'Well, was it two men? And can you give me the gender of the people?' And so, we went back and forth a few emails and got it really ironed out because I think he was talking on his phone or something. Then I finally got it straight. First of all, he attached to it his transcript .***

WT: Oh yes? No kidding!

***P: He did, but I had already printed out the transcript. I hadn't edited it out yet, but I had printed it and when I was comparing the two I saw, he gave me a copy of his notes that he was reading from for his live broadcast.***

WT: Oh, my goodness, I didn't know he did that.

***P: Yes, so I thanked him for attaching his script, but my point here is that you and I, Mr. Tapley, depend on his verbal, his public proclamation of his dream; because that's when we know that the Holy Ghost is being very active and prompting him to use words and say things whatever number of times, to communicate that way. And so, I depend (mainly) on the video transcript, because we get a lot more details that way. But having his typed script was good, because there's always like one or two or three words where I think, 'What's he saying? I don't know what he's saying.'***

WT: Yes, I've noticed that.

***P: So, it saves a lot of time. So I asked him about the individuals in the small group. And he said that he was there, obviously; and he described himself as a middle-aged man. And then he said there was another man, and he was about 75 years or older.***

WT: And that is me, Paula. I don't care what you say.

***P: It is. It's you.***

WT: I think so!

***P: It's you. And then the boy; Dana described him, in the dream, that he was about 10 years old. He's the son of the woman. And then the woman, she was, he said about 25 years old; she was the mother of the boy. And I'll let you embellish that in a moment,***

**about her age. And then there was lastly, there was a woman and he did not give an age; he did not guess an age.**

Slide 20: N.B.: Through email correspondence, Dana shared the following descriptions of the people mentioned in the very last paragraph. Dana points out that he was the only middle-aged person of the little group:

Dana	middle-aged man)
Man	(75+ yrs. old) (William)
Boy	(10 yrs. old; the Son of the Woman)
Woman	(25 yrs. old; Mother of the Boy)
Woman	(no age guessed by Dana, but he described her as older with white hair) (Paula)

Therefore, 3 males and 2 females: 5 persons total.

It's interesting that Dana says the woman, Mary is 25 years old, while her Son, Jesus is 10 years old. This would fit the generally accepted time frame of the Annunciation occurring when Mary was 14-15 years old.

I think Paula and I are found in Dana's dream because we are the Co-Prophets of this prophecy.

WT: Isn't he very nice to you women?

**P: He's so sweet. He just described her as 'older with white hair'.**

WT: And that's *you*, Paula. So now we know who the two adults are, as I teased everybody at the beginning of this program. And I am sure that we are the two that he was talking about, and I think I've convinced you of that, haven't I, Paula?

**P: Yes, I'm pretty floored by it. I'm very flabbergasted, humbled, humiliated, all of the above.**

WT: And now the comment on Mary.

**P: Yes and therefore, there were three males and two females for a total of five persons; another Rosary number.**

WT: And I did want to comment that Dana says you should have mentioned this to Dana, by the way. Dana says that the woman, Mary, in other words, is 25 years old, while her son Jesus is 10 years old. That means that Mary conceived Jesus when she was between 14 and 15. And I don't think Dana probably figured that out; but, I think, he probably would have been kind of surprised at that. But, to me, that verifies that we *are* talking about Jesus and Mary, as

those two, because just about all Bible scholars believe that Mary, at the time of the Annunciation, was between 14 and 15 years old.

***P: Just entering adolescence.***

WT: Yes, right, exactly. And I guess it's considered that it was a Hebrew tradition actually for women to marry at that age, and that's not unusual, but it's kind of unusual that Dana didn't make a comment about that when he recited the dream; that he probably didn't bother to subtract the ages to see that Mary, the woman was only 14 when she conceived the child, which is to me a real verification that the woman is Mary and the child is Jesus.

***P: Aside from all the Rosary numbers.***

WT: Yes, well, yes. There are many, many references. I don't think you can really contend. It's to Catholics, especially our Remnant Catholic Church; and it's all about Mary.

***P: This dream ended on the 10th day of the 12th month, so, I interpreted that as indicating that the 10 commandments are not being obeyed in the End Times; because 12 is the 12<sup>th</sup> month, an End Times number.***

WT: That could be, okay.

***P: And that is why so many are gravely ill and anxiously in need of the Divine physician. That he had the dream December 1 through 10, that time frame included the first and the second Sundays of Advent, plus the Solemnity of the Immaculate Conception. And so, we have the Madonna and the Child figuring prominently in this dream, for that reason.***

W: Yes, that's why I made the thumbnail for this about, with Mary holding her Son.

***P: At the close of the dream, Our Lady poured her healing graces into Dana's hands to anoint the sick that faithfully remained in the hospital waiting room to be prayed over. And that reminded me of the Miraculous Medal, which shows Mary as the Immaculate Conception pouring Graces upon the world.***

WT: Oh, yes, that's interesting.

***P: And then, about the clipboards, you know it said the nurses had clipboards and the doctor had a clipboard. I thought they may be represented the tablets of the Ten Commandments.***

WT: Okay, that could be, sure.

***P: The two tablets, which is part of the problem: people don't even know the Ten Commandments, let alone obey them. That's why they're sick. And it was on the***



***clipboard that the doctor had given Dana some new commandments to be followed at the end. So, I think there's a tie-in with the stone tablets of the Ten Commandments.***

WT: That could be. That may be what the clipboards represent. And there were *two* clipboards: one the doctor had and one that the nurses had, right? And, of course, the Ten Commandments were on two different tablets.

***P: Well, that's true. Okay, well, I don't think I have anything else. I think that's everything that I had. So, thank you very much for letting me help you with this.***

WT: Well, yes, I'm so glad that you did help out. I don't think it's an accident that those two adults in that group are you and me, Paula.

***P: I was shocked when you came up with that.***

WT: I was, too! But I think it's true. So, I think that's it for this program. Thanks, all, for watching. Until I do see all of you again, may God bless all of you and may all of you have a very blessed evening.