

## Will Dana Coverstone Become a Catholic?

I have the privilege on this program to decode a wonderful new dream from the Protestant prophet Dana Coverstone. Now I'm a Catholic myself and I think that's significant because I believe this dream is primarily for and about Catholics, and I think it may very well signify that Dana Coverstone will convert and become a Catholic himself.

I know he would choke on those words, but in fact I think Cherie Goff may also convert, because in fact Dana Coverstone mentions the Catholic Church in this prophecy, and as we go through it, you'll see that the Protestant rapture, for example, I don't find anywhere in this dream. It's really amazing and I want to go through this step by step just like I do usually and I'll read his entire dream. I'm not going to read his commentary. There's a lot of commentary. I'll read the dream and I will give you my interpretation as we go. So let's start now.



**“The dream began with me in a doctor's office at the local clinic here in town and I was sitting on that little table when you walk into a medical clinic and sit on, okay. And I was being informed of the level of pneumonia that I had and the time I could expect to be healed completely from it. So I did have pneumonia; that was very real in the dream. And I'm at the doctor's office finding out the level of pneumonia that I had and when I would be healed from it.”**

So Dana Coverstone has two questions here, and it's going to be interesting how the dream answers these two questions. Number 1 is: What the level of pneumonia that he has, and number 2: When will he be healed. So those are the two questions that the doctor is presumably going to tell him, and how we get to that answer is very interesting.

Now Cherie Goff who seems to be Dana's sidekick on these dreams lately, she did a correct interpretation, and I'm surprised Dana allowed this to go on the air; that pneumonia signifies that he has a hard time breathing the Holy Spirit. I'm really surprised. In fact he questioned about whether he should make this public, because he

thought it had to do strictly with him, but Cherie Goff convinced him that he represented the church. So that could be, but I think it's also specifically a warning to Dana Coverstone that the pneumonia is a spiritual problem that he has with receiving this gift from the Holy Spirit, that he has, and I think Cherie Goff was correct in that interpretation. I usually disagree with her interpretations, but this time I think she got it right. So let's look at the next section of Dana's dream.

**“The doctor then informed me that a specialist would be in to see me in a few moments and I should simply watch the medical information screening across this TV in the room. And the clinics in our community have no TVs in the room at all. And he told me just to watch it. So the room darkened and really, from the beginning, I get off the table and in my spirit I’m at the door watching me watch the screen.”**



So, when he says he is in a dream watching the screen, I believe this is kind of like a dream within a dream, and he is part of the story but he is also watching a very important part of the story.

And when he says that he is “in the spirit”, that reminds me, for example in the Book of Revelation where John says he is “in the spirit”, taken into the desert to watch the harlot sitting astride the Scarlet Beast, and I’ve mentioned this many times. What that refers to is that the Scarlet Beast and the harlot are in a spiritual desert. So that is what this reminded me of, and I kind of forgot what Cherie Goff said it reminded her of. So let's look at the next part.

**“The room darkened and the screen revealed running tag lines saying things like this, “avoid the unvaccinated”, these people are dangerous”, “please inform authorities of all sightings.” So this was on the news. There was obviously concern about people who hadn't got the mandate. Then the screen showed a group of about eight people. They were running along a ditch line near a field of corn that had not been harvested yet. I saw the corn on it, it was still up strong.”**

So I tend to think that this corn at harvest time is a time stamp. In fact the timestamp is now. Out here in Iowa, they are just beginning to harvest the corn, and later on in this dream the Man in White tells Dana that this prophecy is the present / future. In other words it's about the present, heading into the future.

And it's interesting that the message that Dana sees on the TV screen is the same kind of propaganda we see right now. I mean, watch out for people who are, well I can't say it. I mean, I don't know how Dana gets away with it, talking about these things; people who have not taken the j-a-b, let me put it that way.

Now these eight people who I believe they represent the remnant Catholics who are fleeing into the wilderness, as described in the Book of Revelation; and now 8 is a number of new beginnings. I mean everybody knows that's what it symbolizes and I'm surprised Cherie Goff didn't mention that, because as I've said all along, the remnant Catholics, they are one of four groups who will survive into the Millennium. The raptured Protestants which I don't see find anywhere in Dana's dream, the holy Martyrs, and I do see them in the dream, the remnant Jews, or the converted Jews, I don't see them in the dream and the protected Catholics.

I believe this dream is really directed at the protected Catholics, and the term Millennium for example is found in the Book of Revelation eight times. Well it's actually six times for the Millennium and twice for the thousand years of peace, but in other words that period of time is mentioned eight times, and that's not accidental. So let's look at the next slide I've got prepared here of Dana's dream.



**“They had packed backpacks and they had several large earth-brown tarps like you would cover something on the back of a truck or something. The sun was setting. And there were scouts ahead of them. So there were two people running ahead of them. And they had several hanging out behind and they were watching the road. They were watching for lights, they were watching for activity.”**

So here I'm surprised that Cherie Goff did mention that the two people running at the time could very well be the two witnesses, Enoch and Elijah. And I'm not saying that they are, but that's one good possibility. Another possibility is that the two scouts symbolize the two wings of an eagle in the Book of Revelation. The two wings that the woman flees into the desert with, and of course I've been saying many times that the two wings of the eagle represent Mary's Rosary and scapular. Those are the two wings that fly us to safety.

When he says the sun is setting, that indicates of course the End Times, that this is a prophecy for the End Times. So let's look at the next part of the dream.



**“And when lights appeared on the road in either direction they quickly went into the field about 30 foot in and they covered themselves with the tarp and they laid very, very still and quiet right next to the dirt. No movement, no noises were made at all until the vehicle was past them; and it was very coordinated because even though these people had kids and they also had dogs, larger dogs like German shepherds that were kind of guarding and watching and could protect as well.”**

Okay people, you WFRN members; what do the brown tarps stand for? This is a really simple question, and if this were a real class, I would expect at least half of you to raise your hands. Notice that they covered themselves for protection with the brown tarps? Well I will show you what those brown tarps stand for.



Now I don't expect Dana and Cherie Goff to understand. The brown tarps are brown scapulars. That's so obvious. When I first watched it, I immediately knew what the brown tarps stood for, especially when they covered themselves with them, for safety. So the brown scapulars are a mini brown tarp. That's what would I call this, wouldn't you? I'd call this a mini brown tarp.

So it's interesting that we see an evangelical prophet in Dana Coverstone receiving a dream about Catholics fleeing into the desert, and that's what this is all about. And Cherie Goff made an interesting comment. She said that the 30 feet in, they are 30 feet into the cornfield, I think it reminds me of that movie "North by Northwest" where Cary Grant hides in the cornfield. It's a very famous scene from the Alfred Hitchcock movie.

I get the image of these eight people hiding in the corn stacks. I'm not sure if that's where they were hiding but anyway, they were by the side of the road and they were 30 feet in. And she said that 30 feet would symbolize 3 times 10, and I think that's very accurate. And we know in the Book of Genesis 3:15 symbolizes Mary's Rosary, the 3 symbolizes the three original Mysteries of the Rosary, the Joyful, Sorrowful the Glorious Mysteries, and 10 would be a Rosary number also, just like 15, because there are ten Hail Marys in each decade.

And as far as the German shepherds go, and I'm not sure about this, but I had the idea that the German shepherd might symbolize Pope Benedict. Pope Benedict is of course, originally his name was Joseph Ratzinger. He is of German descent. He came from Germany. I wonder if that's the German shepherd. In other words these people will acknowledge that Pope Benedict is the true pope. Okay let me go ahead with the next slide here, my slide 6.



*Pope Benedict*

**“As the threat passed, the people emerged and they ran straight ahead until they came to a tee in the road. And the scouts from the other side of that road (there was a railroad track that ran perpendicular to the road they were coming in on) and the railroad track was up on a slight embankment. And they flashed lights, the scouts flashed their flashlights at them, basically to get those folks to cross the road quickly.”**

So these are the remnant Catholics going to a safe refuge. They are going to hide in the desert, and it's interesting that Dana says that they travel in a straight path. They seem to know where they are going, and I also thought that maybe the two people leading them would be guardian angels. I think John Leary says that we will be led to our refuges by angels. So that may be what the two scouts also

symbolize, I thought maybe Enoch and Elijah, but they could represent the guardian angels. In the event, I think Dana Coverstone is receiving a true dream, and I can't believe how much it is for Catholics. Okay let's look at the next section.



**“Once they all got in the ditch on the other side of the railroad track a light began to appear in the window of an attached garage just on the other side of this railroad track in a home about 50 feet from the tracks. It was completely dark at this time. So I watched it on the screen kind of go dark.”**

Well the darkness would indicate the End Times, midnight in other words, and as far as the meaning of the number 50, I'm sure all of you in my WFRN audience, I would ask you to raise your hands on this one, and what does that symbolize. These people are going to be protected by the number 50, and of course 50 is a very significant number in the Bible representing Mary's Rosary.

And of course there are 50 Hail Marys in a five-decade Rosary. And this is analogous to the 50 cubits, the height of the scaffold in the Book of Esther, which hangs Haman who is a pre-figure of the Antichrist. And Jesus uses Mary's Rosary and scapular to defeat the Antichrist and his minions, as prefigured in the Book of Esther.

And this refuge also reminds me of the safety in the miracle of Hiroshima, where the people who prayed the Rosary, that one family, they survived an atomic bomb, and they lived only six blocks from Ground Zero. So those are the things that reminded me, and I kind of forget what Cherie Goff had to say. She comments on all these; a very long program that she and Dana gave. So let's look at the next slide.

**“And as the group crawled, the scouts started moving the people, and they were crawling on the ground. So the scouts were like (waving) “come on, come on, come on”, but they were moving slowly across the ground. And then they crawled through a window in this garage. And as soon as they crawled through that window and the window was shut, all eight of them,**

**helicopters appeared in the air with searchlights and they were spotlighting the road and the ground where those folks had been moving. All the lights in the garage were off.”**

This is very interesting, and it reminded me very much of Snowland's dream. I think I saw Snowland watching, so this is very similar where Snowland went in and out of the house through the window. And it shows that this is a kind of a surreptitious entry. They're not going through the front door, and they're kind of sneaking in I guess you could say.

And they're going into the garage, not into the house. That indicates the desert that we are fleeing into. We're not going into a hotel. Remembering in Snowland's dream there was no bathroom. Well there's no bathroom in a garage, or usually not, so this is what this garage indicates. It indicates the desert that we are going to fly into, hopefully all of us. Let's see the next part of the dream.



**“Then the scene in the TV changed to an EMS alert and the signal started blaring where the reporter indicated martial law had just been declared and anyone caught outside after the curfew of 7pm would be arrested and taken to their local CAB and there was a sign that showed that CAB stood for Covid Authority Bureau.”**

I'm surprised Dana gets away with talking about these things. Anyway we've been talking on this program quite a bit how the j-a-b, I think can get away with saying that, maybe I should say g-c-a-b anyway the j-a-b is a precursor to the m-o-b, in other words the Mark of the Beast, and I think we're going to see that very clearly that the j-a-b is a precursor to the m-o-b. The next slide:

**“So they just kept talking about, if you're outside you will be taken, arrested, taken to your local Covid Authority Bureau of the CAB for processing and fines up to ten thousand dollars. And the reporter kept emphasizing, “if you see something, say something”, and “safeguard your community from the dangerous assailants by doing your part”, and “do your country proud and turn them in”. So there was death and division.”**

Now when I read this, all I could think of was that this TV set must be tuned into CNN, and I know that's exactly the type of things that they will be saying, and they're trying to promote that idea now, that we are the criminals. And of course I mean, we knew it was coming to this. And surprising how fast it is happening as the Man in White tells Dana Coverstone, the present is melding into the future. Okay let's look at the next slide.



**“The next screen then showed people being hogtied and thrown into the back of cattle trucks, taking off with people yelling and screaming. There were people who were left behind who were yelling and screaming at those who were thrown in the cattle trucks. But these people who were putting them into the trucks, they were very well armed, semi-automatic shotguns and they had cattle prods and they were using them on these people. So it was just a bad situation; they were being taken somewhere.”**

Well doesn't this remind you of a Nazi type roundup operation? How many movies have we seen of World War II, and the Nazis rounded up people that they were going to take to concentration camps. Dana's dream is showing the exact same type of thing coming to this country, and of course I've been warning about that for a long time, and it's almost here. I'm sure that's what the message of this dream is. Okay let's see the next scene.

**“Next scene was a medical laboratory; it looked like a Dr Frankenstein lab”;** I think Dr Frankenstein is a stand-in for the Antichrist; **“electricity and flashes of lights; it looked like lasers and things that were all over the place. There was a very, very large glass tube about the size of a hot tub. It was clear and transparent, you could see through it. It was filled with what appeared to be blood or at least a very thickened agent.”**

As I was reading through and listening to Dana Coverstone read his dream, this sounded like a good movie you know. Really I mean when he mentions Frankenstein and I could visualize everything that he

was describing just as if it were from a horror movie, something like that. Well anyway that's what's coming. Let's look at the next slide.



**“And the lights and the lasers and the electricity were buzzing into this. And parts of it were boiling and then it would like get opaque, but it stayed red, it stayed thick and it churned like it was boiling. It would change color slightly but it maintained that dark and bright blood appearance.”**

So these kinds of images could be out of movies also, but this looks more like a witch's cauldron, and I think that's very pertinent for anything from the Antichrist. Okay let's look at the next slide.

**“And there were four people strapped to beds held down by their necks, their chest, their hips, their feet and their hands so they could not move. Now these people who were strapped down had no fear on their faces or they weren't shaking in fear but they were obviously sick, they were inflamed. And all four of them looked like they were in the process of dying; they looked sick.”**

And 4 of course is the most common End Times number, and these people, they don't have any fear on their face. They seem to be going along with this, I mean even though they're tied up and everything. They're probably tied up because they might hurt themselves, but they don't seem to be worried what's going on. They're doesn't seem to be any animosity or hatred between them and the people who are administering to them, but these people who are on this table, these are examples of the people who did not escape to the refuge. These are not like the eight people that we saw before. Okay the next slide:

**“One of the lab people dipped a pitcher, a big pitcher into the vat of what appeared to be blood and poured it into four smaller cups and then he wiped the bottom off of those four cups and one caretaker for each of the four people came forward, grabbed that smaller cup and poured a few drops on the foreheads of the first three people specifically, just not the last one, and they waited as each person started moving and moaning a bit.”**

So now, we know what the eight other people, the remnant Catholics were running away from. Now what does the blood on the forehead symbolize? The location tells you that this represents the Mark of the Beast, and the Mark of the Beast, as of course in the Bible put on people's foreheads and in their right hand. But why would it be symbolized in this dream by blood? Why would blood symbolize the Mark of the Beast? But now as I've been saying on here for a long time, the Mark of the Beast is communion with Satan, and the Mark of the Beast therefore is Satan's answer to the Eucharist.

And Cherie Goff kind of understood this part of it. She talked a great deal about the blood of Jesus, and this being a fake, she didn't say Eucharist, but this being a perversion of the blood of Christ. So now I'm going to read directly what she said, because of course she makes a huge mistake, and I notice that somebody in the chat caught this also. So she quotes from John 6 verses 53 to 58 and I'm going to read this for you exactly off my screen here.

**“Jesus said to them, Truly I say to you, unless you eat the flesh of the Son of Man and drink His blood you have no life in you.”**

That's a pretty strong statement. He lost the whole crowd right there. Well not the whole crowd, but most of them, except for His apostles. And He turned to them and He says, **“Are you going to leave me too?”** and they say, **“Who are we going to go to? Who else has the words of eternal life?”** *“It's only Jesus, and so He gives them the formula for true salvation. We have to eat his flesh. That's the word of God.”* And when she said that, I said “Wait a minute, Cherie Goff.” His flesh is the word of God? Where does it say that? It never says that in the Bible, that His flesh is the word of God.



The flesh which Jesus is talking about is the Eucharist. He's not talking about the word of God. Your interpretation Cherie is false, and the disciples who left Jesus, Jesus didn't say to them, “Wait, wait, wait, come on back. I wasn't talking about my real flesh. I was talking about the word of God”. They would have come back. They would have said, “Oh okay Jesus. Now we know what you're talking about.”

They didn't leave because He was talking about the word of God. They understood that the word of God, you needed that. They were all good Jews; all of his disciples, all of his apostles. That would not have been a shock to them. They would not have left for that. He meant really His flesh and blood, and He proved that in the Last Supper. So here's what she continues, and she talks correctly, but her conclusions are completely mixed up. And then she says, *"We have to drink his blood. That's the price, the cost of our sin."* No, that's not true either. The blood is also the Eucharist.



When we look at Jesus on the cross we shouldn't see a man that got beat up and bloody, and just pitiful and died, we should see our sin. That's what we should see when we look at the cross. What happened to Him was punishment, so that we could be redeemed of all the sinful things, and all the punishments of those things. We need to feel what our sin does to the Lord. It's important.

Well I certainly agree with all that, and so I would ask Cherie Goff, do you have crucifixes in your churches? Because that would remind us even more if we saw the bloody figure of Christ on the cross. That's why Catholics have crucifixes in our church, but Jesus, as I say was not talking about that. He was talking about when He said, **"Unless you eat my flesh and drink my blood"**, He was talking about His real flesh and blood, as found in the Eucharist, as He consecrated at the Last Supper.

So let me continue on what Cherie Goff said here. *"So I'm going on verse John 6:54, it says, 'Whoever feeds on my flesh,' that's the word of God."* No, Cherie. It never says that's the word of God; **"and drinks my blood"**, *that's repentance.* No, that's not true either Cherie. *"And receiving blood is our only hope. It says 'has eternal life and I will raise him up the last day. For my flesh is true food, and my blood is true drink. Whoever feeds on my flesh and drinks my blood abides in me and I in him.'"*

Well Cherie Goff quotes the Bible accurately, and what is He talking about, His real flesh and His real blood? He is talking about the Eucharist, which He established, as I say at the Last Supper. So that's why I say Cherie Goff and Dana Coverstone are going to have

to convert, so that they will understand what this blood is in this dream of his. Why is Satan using blood? If you were right about the word of God, then Satan would be spreading the word of Satan, but he's not. He's spreading his own concoction which looks like blood in this dream. So Cherie Goff, I understand where she's coming from, but it's a typical Protestant error. Okay the next part of the dream.

**“And then they were asked how they felt. First person was an older lady and she said she felt the pain leaving her hip and she began to laugh like she was joyful and then suddenly she started convulsing like someone having a seizure and she was screaming and she just died. The heart monitor was beep, beep, beep (then flat) just like that you see in the movies and so she died furiously and quickly.”**



Well it's interesting that a lot of people say in a lot of prophecies that when you take the Mark of the Beast under your skin, that will cause health problems. And a lot of people are saying that the Mark of the Beast will be administered just like a j-a-b and people are saying that the current j-a-b causes health problems. And of course that's what Dana sees here. These people are having health problems from taking the Mark of the Beast. That's what the blood symbolizes. Okay next verse.

**“And the caretaker didn't even seem to care. He just began to make a note on a chart. He didn't seem to learn by the result or the death. The next two men were very, very young. They were shaking very nervously as the questions were asked about how they were feeling and once again they had the blood put on their faces and their foreheads.”**

So like I say, these people on the tables; they seem to be trusting the caretakers, and there doesn't seem to be any animosity, at least between these first three and the caretaker. And the first three take the Mark of the Beast. They take the blood of Satan, and that's who Dr Frankenstein represents, the Antichrist, and they take this concoction, this fake blood, the opposite of the blood of Christ and of course it doesn't heal them at all. Let's look at the next verse.

**“One said he was feeling heat in his chest, and actually he was younger in his spirit, so to speak, and his mind suddenly snapped. It was just like he was having a stroke right there in front of people. The situation got bad, he stopped moving. The caretaker took notes and just simply brought the sheet up over his face.”**

The next verse:

**“The third young man was making involuntary muscle movements that were shaking the bed almost like he was having a seizure but it was so hard and so thick it was moving the bed. And then they would kind of let him go; he would rest and go in and out of consciousness, and then they would come back, they would go out. So he wasn't dying but he was in trouble. And the caretaker suggested they take him to a secondary observation room as they seemed to have had some success with this one.”**

So as say, these people seem to be trying to save these people. They don't have a lot of compassion for them. They both seem to think that this Mark of the Beast is going to have some kind of good effect on them, and of course it doesn't. Now the next person does not take the Mark of the Beast, so let's see what happens to her.

**“The last lady, and this is the one that gets my attention, she was a little bit younger, late 20s early 30s and she begged them not to do anything to her like, don't put the blood on me, don't do anything. Obviously, they've been doing these tests with this blood for a while but she begged them not to do anything more to her. And the caretaker simply pulled out a shot, out of like inside his jacket, took the top off, injected this into her arm, gave her the shot and just watched her stroke out and die, no remorse, no concern, no nothing. It was hard to watch.”**



So the reason Dana Coverstone is interested in this person, is because he recognizes a kindred spirit. This is a woman who refuses to take the Mark of the Beast, even though she is not one of the eight

people who have gone safely to a refuge. Maybe she realizes too late or she may have been captured, and it through no fault of her own.

And that's why Dana Coverstone recognizes in her someone who has the same convictions that he has, and he's not going to take the Mark of the Beast neither am I of course. And I've said all along that taking the Mark of the Beast will be voluntary, and she is not going to take the Mark of the Beast. The others have taken it voluntarily of course. They've sold their souls by doing so, and I've said all along on here that you'll have a choice, take the Mark of the Beast or be killed, and this dream of Dana verifies what I've been saying. Okay now we want to get to the next slide.

**“The caretaker made a note. The screen went blank and then I’m back sitting in the clinic on that little chair thing you sit on in the doctor’s office. And the door opened and the man that I see so often walked in and I said to him, I spoke out loud and I said, ‘I take it that you are the specialist’, and he said, ‘You’re right and I will explain what you have seen if you would like to understand.’ And I said emphatically, please, please, please, please explain what I’m seeing.”**



*Pastor Dana Coverstone*

So I kind of laughed when I heard Dana read this, because he reminds me so much of Daniel. Now of course I think Dana is comparable to Daniel. He's receiving true prophecy and Daniel begged his angel to reveal to him the meaning of his dreams, his visions, and the angel said, “Go your way Daniel, the vision is for another time”. But now I think the Man in White is going to explain it to him.

It's interesting that Dana has suddenly forgot about the reason he's in the doctor's office. He's in the doctor's office to know the level of his pneumonia and when will he be healed. Those are his two questions at the beginning of the dream. He's forgotten about them totally. Now he wants to know what the dream is about. He's much more concerned with what he saw on the TV and the Man in White will explain it to him.

If Dana Coverstone became a Catholic he wouldn't even have to ask the Man in White, because then he would know what the brown tarp

represents. He would know what the 50 feet represent. He would know what the blood represents, and so would Cherie. She would know if she became a Catholic. Well anyway let's see how the Man in White answers Dana.

**“And he began, he said, ‘You are seeing the present, future and the coming conservative purge. The Antichrist spirit is here and yet they've begun to make the purchase’; I’m not quite sure what Dana means by that, ‘to deceive the world with healing blood that will mock the blood of Christ. This blood is not as my blood and will never heal or forgive or restore but they have to appear as if it has power even if it's empty. Yet many will claim and empty their will to declare its worthless value.’”**

So here we see where the Man in White combines those two terms, present and future. And a lot of Dana's dreams have been prophecies of the future and they came true; like for example the Data Dream, but here he is describing actually the present, and it will continue into the future. The present will continue into the future and we know for example that the j-a-b is causing a lot of health problems, just like he is describing here.



And these care caregivers, they remind me of and won't tell you who, but the people who appear on TV as if they were caregivers and they belong to the CDC. They seem to have about as much interest in what's going to happen to you if you take the j-a-b as these caregivers do. Okay let me continue with the next part of the dream. This is the Man in White speaking still.

**“You can never not be braced anymore and every believer is about to have their bracing revealed and the foundation uncovered. And then he said this, “As a specialist, I want you to take salve for your eyes, to stop coating your life with wine and stay fully sober.”**

This is the most amazing part of the dream. He's supposed to find help for his pneumonia. And what does the Man in White give him? Salve for his eyes. What does that have to do with pneumonia?

Obviously the pneumonia does signify spiritual blindness on Dana's part. And Cherie Goff did quote several places in the Bible where salve is used to heal blindness. Of course Jesus mixed spittle and dirt to make like a mud and he cured eyes that way, but don't I think that was a spiritual blindness that He was curing. I don't think it even symbolized that.

The salve that I thought of immediately was the salve in the Book of the Tobias where the younger Tobias takes the gall of a fish that he had caught and puts that on his father's eyes, and after about a half an hour, some film comes out of his eyes and he's cured of his blindness. And the reason I think that's significant is because the blindness of the elder Tobias is symbolic very much like the blindness in this dream of Dana, and the blindness of the elder Tobias is the blindness of the Jews, who do not accept Jesus, however the younger Tobias represents Jesus.

And remembering that story where the dog runs on ahead. I always liked that part of it. The dog running on ahead to announce the return of Tobias to his father, represents the prophet Elijah. He's announcing the return of Jesus, and so Jesus himself removes the blindness of the elder Tobias. And of course this is true with Zechariah where it's the return of Jesus when the Jews see him in person. Their eyes are opened. Well that would be more like the blindness of Dana in this dream, and that's the kind of salve that he's talking about. It's interesting though that it doesn't have anything to do with pneumonia.

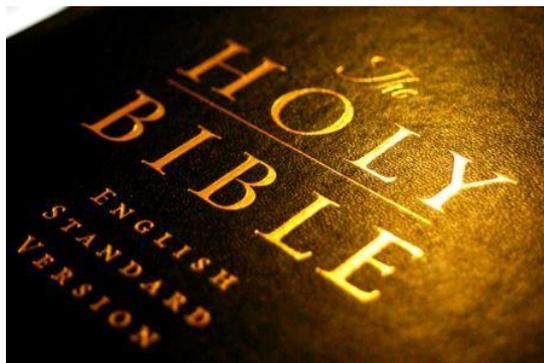
Anyway now, here's what Dana adds, and this is kind of interesting because he also said that he has to stop drinking. What did they say exactly? Let me see that exactly what he said. He said, "Stop coating your life with wine and stay fully sober". Well that's interesting because in light of what Dana now says. And I want to say something very quickly right here and I'm going to read this from what Dana said.



*"I never drank a drop of alcohol in my life. I grew up in the home of an alcoholic father. I saw what alcohol did. I never touched it, so I believe very much that the specialist, the Lord was telling me in that sense, that we, as believers have got to make sure we keep our minds sober and focused. I know there are a lot of believers right now that are all into*

*social drinking, and I can get by with this and I can get by with that. We're at a place in time, in our faith and in our nation, where we cannot afford to have any outside influence on our thinking, our ideas, our behaviour or attitude or characteristics.*

*I saw my Dad do plenty of dumb things when he was drunk and I got to see he would take me to the bars with him on Friday night. I got to see people do stupid stuff that they would never have done otherwise, and I want to make sure that believers understand that if we have ever needed to be solely focused.*



*And really you know the Bible says do not get drunk with wine when there is excess, but be filled with the spirit and spirit will bring understanding and revelation of what God's trying to say. So I just wanted to make it very, very clear, I never drank in my life, not a drop. And so when I see this, this is a mess, not just to me but to the church as well.”*

So it's very important for Dana to say that he does not drink at all. So what does that mean? because the Man in White has told him not to drink. It shows that it is symbolic. That it is all symbolic really, and that the cure, that the pneumonia is symbolic, that that is symbolic for spiritual blindness, not being able to take air into his lungs. So it's important for Dana to say that he is not an alcoholic in any way, shape or form, and therefore what the Man in White is saying is, as I say, symbolic. So let's look at the next slide here.

**“But he said, ‘Stay fully sober as the day has arrived for the testing of your life.’ (And if you try to take a test, under the influence of something else you'll not pass it.) He then touched my forehead. Now, as far as I remember in all the dreams, that man has never touched me. But he touched my forehead.”**

And it's interesting at this point that Dana Coverstone gets quite emotional, and what I like about this, is the Man in White is saying that we are taking a test. Where have you heard that before on this program? I've been saying for a long time that we are in a final exam,

and if we pass this test, what do we do? We won't be able to put out our shingle, but we will survive into the Millennium.

And those eight people, they are going to survive, and they are 50 feet from the road. They are being protected by Mary's Rosary. They are the protected Catholics as I've been talking about on this program for 13 years now, the four groups who will survive into the Millennium. This whole dream that Dana saw on the screen; that was about the protected Catholics and no other group. That's how they will survive into the Millennium.

And the ones who take communion with Satan, they will not survive. That's what the Mark of the Beast is. The Mark of the Beast is taking Satan into your body. It's the perversion of the Eucharist, where you take the flesh and blood of Jesus into your body, the Mark of the Beast, Satan is going to come up with a taking of him into the body. And it is very likely to be administered through a j-a-b. Let's look at the next slide.

**“I could see from outside of myself that there was an ashen mark on my head with a fingerprint on it. The index fingerprint of the specialist was just right here in the middle of my head. And this little ashen ... almost like on the Sunday in the Catholic Church where they take the ashes.”**



It's really surprising to me that an evangelical pastor will mention the Catholic Church. Now he didn't get it quite right. He said on Sunday where they take the ashes and of course you take the ashes on Ash Wednesday. So he didn't know that, but just the same, it's interesting that the Man in White administered ashes to him just like a priest does to Catholics on Ash Wednesday. I think that is tremendously significant. Okay, let's look at the next slide.

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**“Then he reached into his left jacket pocket and with his right hand took out a small white cloth and he wiped it off and he said, ‘I am marking those who are mine and I will walk beside them in the fire even though some of you here in this country will meet me soon on the other side’.”**

And once again Dana Coverstone got quite emotional when the Man in White said that he would be walking beside him. And I think that one of the lessons that we have as Catholics in this dream of Dana’s is, that we have got to pray to our angels to lead us to the refuge as John Leary says.

We don't want to be caught by the Deep State, because then our lives will be in their hands, and our lives will be worthless. We will be just like guinea pigs, just like on that table. We will be strapped to the table and injected. That's what's going to happen to the people who are caught; the people who the helicopter puts the spotlight on. Okay the next part. I think this is the last slide.

**“He grabbed my hand; he squeezed until I could feel goodness and virtue coming into my body. I could feel something going from him into me. I almost wanted ... it was like what the woman with the issue of blood felt when she touched the hem of his garment. Then he said, ‘Be faithful unto death and I will give you the crown of life.’”**



Does that all sound very Catholic? Absolutely; I think Dana Coverstone is well on the way to conversion. And now here's how Dana Coverstone finished his dream, and I want to mention this. This is not part of the dream but this is his commentary.

He said, *“Then the room went blank and I woke up. I was shaking. I was crying. It took me about ten minutes to get myself gathered.”* You can see he's emotional when he describes this. *“I got up and I walked and I paced and I prayed throughout our house with the dogs. The dogs were in the cage. I let them out for a while but that was the dream that I had going back over the last week and a half.”*

So I figured back a week and a half, and I think this was on the anniversary of 9/11, and my conclusion is that this as I said at the beginning, it's a dream for our remnant Catholic Church. It's a warning for us and it's a warning for Dana Coverstone personally. And the Man in White very kindly let him know that he has a problem and he didn't understand the dream.

So Dana Coverstone only has got to ask himself how can I, a Catholic understand his dream. And I know most of you I'm sure, practically all of you knew exactly what the 50 feet represented, and I'm sure you knew what the brown tarp represented. Maybe not, but I'm sure after I said it you knew right away that the brown tarp covering the people represented the scapular. We've learned that.

And so here's the question; the beginning question was the level of pneumonia. That's what he wanted the answer to, and when would he be saved. Those are the two questions remember at the beginning. Well the level of pneumonia was never really directly answered, because we found out in the dream that it's not pneumonia. That's not his problem. His problem is spiritual blindness, and that is solved by the eye salve that he puts on.

And as far as when he will be healed, that's an interesting question. Now is there a timestamp given? Did we go right by here not get an answer to that question? I don't think so. I think if we look at it carefully we're going to find that the time is given, so when? The only date that can I think of, that was given, was Ash Wednesday. That's the only specific date. Do you suppose that is a time stamp for when Daniel Coverstone will be healed of his spiritual blindness? Well that's coming up. March is less than six months now, March 2<sup>nd</sup> 2022.

Is that an indication of when the Warning will occur? In other words when all Protestants are converted or; not all, but all who are meant to be converted, because that's Mary's job in these End Times and one of them is found in Revelation 12, where **“the woman who travails brings forth”**, and the “bringing forth” refers to Protestants being converted. And she's in travail because this is a painful job on her part, Mary's part.

Okay, now, that concludes my interpretation of Dana Coverstone's dream. And I want to thank Dana Coverstone, because I can see

where he might not have wanted to publish this, so I think he's making up for not publishing that other dream. This has very much the same characteristics I suspect of the dream that he did not want to publish before, but he's making up for it, by publishing this dream.

Let me give you my address because I always have new people on this program. There's my address if you want to write to me if you have any questions, or you can add them in the comments below. William Tapley PO Box 291, Osage, Iowa 50461. And forget I do have books.

Those of you who may be watching for the first time, please go to my website and you can see there's an order form there for my four books in my series the Holy Spirit guide to End Times prophecy. There's a link to my website below [thirdeaglemedia.com](http://thirdeaglemedia.com) and look under the newsletter tab the July newsletter and there is an order form and if you want to read my books, all my books are printed in their entirety on my website. They are found under the Transcript tab.

Until I see all of you again, may God bless all of you and may all of you have a very blessed evening.

