

## **Mary's School of Prophecy**

### **Where is the Remnant Catholic Church in Bible Prophecy?**

The topic for today's program is: Where is our remnant Catholic Church found in the Bible? And I think as we look over these passages I'm sure you will find most of them familiar because I've referred to them many times. As we look at these, you will notice that there is a separation. The remnant Church is separated out and I think this is referring to the schism of these End Times. And there are quite a few different expressions. I mean each passage is only one or two sentences long, so if we look at all of these passages, I think you will get a good overall picture of what we will be doing as the remnant Catholic Church.

Now the first thing we are going to do, as usual, is to pray our two prayers. We say two prayers now.

In the name of the Father, the Son and the Holy Spirit, Amen. Come Holy Spirit, fill the hearts of thy faithful and enkindle in them the fire of thy love. Send forth thy spirit and they shall be created. And thou shalt renew the face of the earth. And the prayer to Our Lady of All Nations: Lord Jesus Christ, Son of the Father, send now Your Spirit over the earth. Let the Holy Spirit live in the hearts of all nations that they may be preserved from corruption, disaster and war. May the Lady of All Nations, who once was Mary, be our Advocate, Amen.

And there's some controversy about that, because it says, "who once was Mary", but Mary now has many titles, and of course the most important one is probably that she is "the woman". The woman in Genesis 3:15. The woman in Revelation 12. She is the woman Jesus spoke to from the cross. She is the woman in the Book of Revelation and at the marriage feast at Cana, and I believe she is the woman in the Protestant Prophet Kim Clement's prophecy, which he received on the Feast of the Annunciation, March 25<sup>th</sup> 2011.

And remember in that prophecy, Jesus does not save this country, neither does the Church. According to Kim Clement, the woman saves this country and I am sure it's the woman of Revelation that we've been talking about; also the woman who appeared to President George Washington, and of course we know that woman is the Blessed Virgin Mary. And I urge Protestants to learn to pray your Rosary now. You're going to need the Rosary pretty soon, because Donald Trump is going to lead you, and that's why that slogan is, "Where we go one, we go all", and the Protestants are going to join in with President Trump.

So now let's take a look where we find the remnant Catholic Church, although this is just one person, and we find our Lord Himself talking about it in Matthew 24 verse number 18.

**"Matt 24:18 "And he that is in the field, let him not go back to take his coat."**

Notice that there is a movement in our direction. We are leaving. There is separation. "He that is in the field." We leave the field, and as I have said many times on this program, the field refers to the Roman Catholic Church, and the "he"

refers to us as individuals leaving the Roman Catholic Church. And I think when it says, we don't go back to take our coat, I think that means that we don't take with us the Novus Ordo Mass or any of the novelties that were introduced into the Church. I think that's what that means, that we don't go back to take that with us. We leave the field. Anyway notice that there was a separation there, leaving. Let's look at Revelation 12 verse number 6.

**Rev 12:6 “And the woman”, that's us, the remnant Catholic Church, “fled into the wilderness;” there's a separation once again, “where she had a place prepared by God, that they should feed her a 1260 days.”**

That's the first expression of the time period in which we will be in the wilderness, and that is about 3½ years. And that is consistent with the other places where we find this Great Tribulation period, which is basically a time, two times and half a time. Let's look at Revelation 12 verse 14.

**Rev 12:14 “And there were given to the woman two wings of a great eagle, that she might fly into the desert, unto her place, where she is nourished for a time and times, and half a time, from the face of the serpent.”**

Another expression of separation; the woman leaves. She flees. She flies to her place in the desert where God will protect her; another expression of our Remnant Catholic Church. We are described in this case as a “woman”, and the same woman as found in Revelation 12:1. That woman represents both Mary and the Remnant Church. In this case, that refers to us. So now I've showed you this before, and this is in Daniel 10:7 and 12:7. I showed you this just recently; another expression of our Remnant Catholic Church.

**Dan 10:7 “And I, Daniel alone, saw the vision: for the men that were with me saw it not: but an exceeding great terror fell upon them, and they fled away, and hid themselves.”**

The men that flee away in terror and hide themselves, that is the Remnant Catholic Church, and notice that separation. And Daniel 12 verse number 7 describes it at the end. Well about halfway into the verse; **“it should be unto a time, and times, and half a time.”** The same expression we saw before about 3½ years. **“And when the scattering of the band of the holy people shall be accomplished, all these things shall be finished.”**

So “the band of the holy people”, that's us again, the remnant Catholic Church. Notice that we are scattered, and when that is done, when the scattering is finished all things will be finished. That will be, in other words the very end, so we can expect to be in the desert until the very end, until Armageddon.

Once we flee, that will be our place, and we are in the desert right now. We may be able to come back, but it's possible that we are going to be in the desert from now until Armageddon. Okay let's look at Micah 5 verse 1, and I have mentioned this many times as a description of our Remnant Catholic Church.

**Micah 5:1** “**Now shall you be laid waste, O daughter of the robber:**” the robber is the Roman Catholic Church; the daughter is the Remnant Catholic Church. Notice that separation: “**they have laid siege against us,**” this is the forces of the Antichrist and “**with a rod shall they strike the cheek of the judge of Israel.**”

We know that Israel, in both Micah 5 and Isaiah 45 represents the Remnant Catholic Church. They will “strike the cheek of the judge of Israel”, and I'm sure that would be the true Pope, who I am predicting is Pope Benedict. Again notice there is a separation there, because there's the robber and the daughter of the robber; two different entities. So now let's look at Daniel chapter 2 verses 34 and 35 for another expression of our Remnant Catholic Church.

**Dan 2:34** “**Thus you saw, till a stone was cut out of a mountain without hands; and it struck the statue upon the feet thereof that were of iron and clay, and broke them in pieces.**”

Here's another expression. Notice the separation. The “stone”, that's us, “cut out of a mountain”; the mountain is the Roman Catholic Church. We are separated out and we are manufactured so to speak without hands. Manufactured would not be the correct term because that is with hands. We are manufactured without hands. Of course that means that God Almighty is going to direct this stone and we are the stone. And verse 35.

**Dan 2:35** “**... and there was no place found for them:**” that is the feet of iron and clay of the statue, “**but the stone that struck the statue became a great mountain**”, that's us, “**and filled the whole earth.**”

We will take the place of the Roman Catholic Church, and that explains many times what the feet of iron and clay symbolize. The feet of iron symbolizes the One World Government, and the feet of clay; and clay is not quite the right term, but that symbolizes the One World Religion. As Max Borges explained here on YouTube in a very eye-opening video, he said that clay is not correct. It should be tin which does not mix with iron, and that would be consistent with all the other metals in the statue.

Remember it starts at the head of gold at the top, which represented Babylon, King Nebuchadnezzar, and then the chest of silver. That represented the Medo-Persian Empire. Then came the belly and thighs of bronze. That represented Alexander the Great, the Greco-Macedonian Kingdom, then came the legs of iron.

The two legs that represents the Roman Empire, and the feet of iron and clay, but notice those are all metals, and the only one that isn't is the clay, and they all diminish in value, and therefore clay is probably not the correct material, and he explains in his video how, over the years the Bible changed it into clay, when it should have stayed as tin. He says it should be tin.

# Nebuchadnezzar's Statue Dream - Daniel 2



## Head of Gold

**ASSYRIAN - BABYLONIAN**  
**THE LION**

(Nebuchadnezzar -  
Belshazzar)

671 - 538 BC

## Breast and Arms of Silver

**MEDO - PERSIAN EMPIRE**  
**THE BEAR**

(Cyrus and Darius)

538 - 331 BC

## Belly and Thighs of Brass

**GRECO - MACEDONIANS**  
**THE LEOPARD**

(Alexander the Great)

331 - 160 BC

## Legs of Iron

**THE GREAT ROMAN EMPIRE**  
**THE DRAGON**

(Caesar)

160 BC - 395 AD

## Feet and Toes - Iron and Tin

The 10 Divided Kingdoms 496 - 1829 AD

1. Italy	496	6. Portugal	1138
2. France	753	7. Prussia	1139
3. England	803	8. Austria	1159
4. Belgium	806	9. Spain	1179
5. Holland	922	10. Greece	1829

All right now, let's go to Revelation 11, verse numbers 1 and 2. Another expression of our Remnant Catholic Church, in other words that I was looking back to Daniel 2 there in other words, we are the ones who are going to defeat the One World Government and the One World Religion, but we do it without the Eucharist. Normally that would be our strength, and it is our strength but, as Daniel says, that it will be taken away from us, and it's taken away right now.

**Rev 11:1 “And there was given me a reed, like unto a rod. And it was said to me: Arise and measure the temple of God and the altar and them that adore therein.”**

We are the ones who adore therein.

**Rev 11:2 “But the court which is without the temple, cast out and measure it not:”,** notice that separation, **“because it is given to the Gentiles. And the holy city they shall tread under foot, two and forty months.”**

So the court, the exteriors of the Roman Catholic Church that has all been taken over by the Deep State. Notre Dame for example, all chanceries, all convents, all seminaries, all parochial schools, all colleges and universities; that's all been taken over, that's all been given to the Gentiles. Only those of us who worship at the altar, that is the true faithful Catholics; we are the remnant Catholic Church.

“And the holy city they shall tread under foot, two and forty months”; there's that number again 42 months, the same as 3½ years. And what does the holy city represent? Well I've explained this many times and not even the Church Fathers understood that the holy city is not Jerusalem in this case. The holy city is the Roman Catholic Church, and it is being trampled under by the Gentiles. Jerusalem in the End Times is the great city and John explains that a few verses later when he says the great city which is also known as a Sodom and in Egypt in these End Times, a very perfect description of the modern nation of Israel. Did I point out the separation there? Those who worship at the altar are separated from the externals of the Church. That's the division. So now we turn to Zechariah 13:7.

**Zech 13:7 “Awake, O sword, against my shepherd”,** now this is not God's sword, he just says “Awake, O sword”. He didn't say, “Awake, my sword, against my shepherd”, **“and against the man that cleaves to me”**. These are two different people. I used to think this was one person, but it's not. The shepherd, I am sure would be the prophet Enoch. The man who cleaves to me would be the prophet Elijah, **“says the Lord of hosts: strike the shepherd, and the sheep shall be scattered: and I will turn my hand to the little ones.”**

The sheep who are scattered, that again refers to us. We've seen that term “scattering” before, and I have suggested many times that the shepherd refers to Pope Benedict. **“The man who cleaves to me”**; that is the prophet Elijah and refers to Benjamin Netanyahu. That's not written in stone. I don't say that with real assurance. I don't think we will know who the prophets Enoch and Elijah are, the two witnesses, until after they have resurrected from the dead. In fact I don't believe they themselves know who they are. They are clothed in sackcloth remember, according to Scripture. **“And I will turn my hand to the little ones”**, now that does not refer to the Catholics. That refers to the remnant Jews. I could have left that right off.

So those are seven or eight different prophecies about the Remnant Catholic Church in these End Times, and you put them all together, and you get a kind of a picture of what it's going to be like. Some of us will be terrified and all those prophets by the way, although not in the passages that I showed you indicate that

6 6 6; that is the Antichrist will be defeated by 5 5 5, which is of course Mary's Rosary. So that is all I had prepared for tonight for this program. So may God bless all of you, and may all of you have a very blessed evening.

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**Links:**

Max Borges: Lost in translation: The Statue of Nebuchadnezzar's dream in Daniel 2  
<https://www.youtube.com/watch?v=GronXvDjgtI>