

Mary's School of Prophecy Jeremiah 23 - Pt 4

We want to today continue our lively discussion of Jeremiah chapter number 23 because it is an End Times prophecy and not only that, it is apocalyptic literature. That means that it follows the rules of apocalyptic literature. For example the symbolic interpretation takes precedence over the literal. For example numerology is extremely important and Mary's role in the End Times is indicated, and you need a co-prophet to understand the prophecy. That's because apocalyptic literature is a work of the Holy Spirit. The Holy Spirit always requires two people for Him to be creative, for example a man and a woman. It takes two to create a new life, and the same way with speaking in tongues. St. Paul says speaking in tongues has no edification for the church unless there is someone to interpret, and that's because speaking in tongues comes through the Holy Spirit, and the Holy Spirit requires two people.

Now before we get started, Catholic Crusaders suggested yesterday that we should start each program in this prophecy series with the prayer that was given to I think her name is Ida Peerdeman in Amsterdam from Our Lady of All Nations, so it's very brief and I will put it on the screen and let's all pray it together, because I agree it's really a terrific prayer and here it is, the Prayer of the Lady of All Nations.

The Prayer of the Lady of All Nations

**Lord Jesus Christ,
Son of the Father,
send now Your Spirit
over the earth.
Let the Holy Spirit live
in the hearts of all nations,
that they may be preserved
from degeneration, disaster and war.
May the Lady of All Nations,
the Blessed Virgin Mary,
be our Advocate.
Amen.**

So thank you Catholic Crusader in suggesting that prayer and I'll try to remember to pray that every time, and the important thing to notice about that prayer is that Mary calls herself the "Lady of All Nations", plural. Obviously Mary is not a globalist, and the globalist idea is a communist idea, and it is symbolized by the pyramid. You've seen the pyramid where the Antichrist is at the peak, at the top of the pyramid and that's the symbol of the One World Government. The power comes down from the top, and the top is headed by the Antichrist who gets his power of course from Satan, and that is the globalist scheme of the nations of the world government, whereas Mary says she is the queen of all nations.

Okay so we are talking about Jeremiah chapter number 23 as an End Times prophecy, and I want to show once more Jeremiah's Cryptogram.

JEREMIAH'S CRYPTOGRAM								
line 1	1	6	11	16	21	26	31	36
line 2	2	7	12	17	22	27	32	37
line 3	3	8	13	18	23	28	33	38
line 4	4	9	14	19	24	29	34	39
line 5	5	10	15	20	25	30	35	40

I hope you are all familiar with this by now. In fact you can go on my website and download this chart if you would like to. And we've discovered that line 1 was primarily a warning to the Protestant false prophets. In fact verse 1 gives you the theme for the entire chapter when he says, "Woe to the pastors", and he talks specifically about the Catholic, the Protestant and the Jewish false pastors.

Now yesterday and I believe maybe the day before, we started looking at line 2, which is a warning to the false Jewish pastors, and we discovered that they are feeding Israel pillows and cushions, the false prophets in Israel. And according to Jeremiah, the two main facets of their prophecies to Israel which are leading them astray are number 1, they will have peace, and of course Daniel says just the opposite in Daniel 9, and number 2, they can get away with homosexuality, in other words they can disregard the lessons of Sodom and Gomorrah. And of course John

said in the Book of Revelation that Jerusalem in the End Times would become a Sodom and an Egypt, and Jeremiah is saying the same thing. He says that the false prophets in Israel are saying that they can they can get away with not following Torah and they're going to have peace. And specifically Jeremiah says that is an example of false prophecy, and that doesn't mean that they have to convert to Christianity. This is something that it took me a while to understand, but they do have to convert to Judaism and this is what the Jewish teen prophet Natan said. Israel in order to save itself in these End Times must follow Torah and perform its own our good works. That's all he says they have to do, and obviously they are not doing it. Israel spends hundreds of millions of dollars every year to promote Tel Aviv as the homosexual capital of the world.

So now I want to review line 2. I know we did most of this yesterday, but I thought I'd go over it again. It doesn't hurt to go over it again.

2. Therefore thus saith the Lord the God of Israel to the pastors that feed my people: You have scattered my flock, and driven them away, and have not visited them: behold I will visit upon you for the evil of your doings, saith the Lord.
7. Therefore behold the days to come, saith the Lord, and they shall say no more: The Lord liveth, who brought up the children of Israel out of the land of Egypt:
12. Therefore their way shall be as a slippery way in the dark: for they shall be driven on, and fall therein: for I will bring evils upon them, the year of their visitation, saith the Lord.
17. They say to them that blaspheme me: The Lord hath said: You shall have peace: and to every one that walketh in the perverseness of his own heart, they have said: No evil shall come upon you.

“Therefore thus says the Lord the God of Israel to the pastors that feed my people”, very specifically group of people He is talking about when God says “my people”; He's talking about my chosen people. **“You have scattered my flock, and driven them away”**, In other words driven them away from the Ten Commandments, **“and have not visited them: behold I will visit upon you for the evil of your doings, says the Lord. Therefore behold the days to come”**; that indicates that this is an End Times prophecy, **“says the Lord, and they shall say no more: The Lord lives, who brought up the children of Israel out of the land of Egypt”**. In other words the false Hebrew prophets, the false rabbis in Israel today are no longer paying any attention to the Lord who saved Israel out of the land of Egypt. Verse 12: **“Therefore their way shall be as a slippery way in the dark: for they shall be driven on and fall therein: for I will bring evils upon them, the year of their visitation.”** That's a very important phrase, “the year of their visitation”.

When is that year? Now Natan said it would be very soon, and we passed his deadline but that's because the Lord is granting us and Israel a brief respite. I think the election of Donald Trump and his moving of the American Embassy from Tel Aviv to Jerusalem helps Israel and maybe they will do away with their disregard of the laws of Torah.

Verse number 17: **“They say to them that blaspheme me”**, in other words the Jews who are blaspheming God and the false Jewish prophets say: **“The Lord has said: You shall have peace”**, which of course they won't have, **“and to every one that walks in the perverseness of his heart,”** and you won't know what perverseness means in the Gospel; **“they have said: No evil shall come upon you.”** So remember those are the two false prophecies that the false Jewish prophets are giving to the people in Israel.

So now let's look at the next verse, verse 22.

22. If they stood in my counsel, and had made my words known to my people, I should have turned them from their evil way and from their wicked doings.
27. Who seek to make my people forget my name through their dreams, which they tell every man to his neighbour: as their fathers forgot my name for Baal.
32. Behold I am against the prophets that have lying dreams, saith the Lord: and tell them, and cause my people to err by their lying, and by their wonders: when I sent them not, nor commanded them, who have not profited this people at all, saith the Lord.
37. Thus shalt thou say to the prophet: What hath the Lord answered thee? And what hath the Lord spoken?

“If they stood in my counsel, and had made my words known to my people, I should have turned them from their evil way and from their wicked doings.”

Notice two things there, and that's really the same as the two evil things as before. The “evil way” is to think that they're going to have peace, and the “wicked doings” refers to the sins of Sodom and Gomorrah. They're perverseness.

Let's return to verse number 27: **“Who seek to make my people forget my name through their dreams”**. “Dreams” is another key word that tells us who Jeremiah is talking about here. Remember in Joel. Joel says that the young men shall have visions and your old men would have dreams. Visions refer to the younger denomination. That would be the Protestants. You will find in Jeremiah 23, whenever he talks about the Protestant false prophets, he says they have visions, false visions and when he talks about the Jewish false prophets, he says they have dreams.

That's because they are the oldest of the three denominations which Jeremiah talks about. Going back to verse number 27: **“which they tell every man to his neighbor: as their fathers forgot my name for Baal.”** And their fathers would be the ancient Israelites.

Verse number 32: **“Behold I am against the prophets that have lying dreams”**. Now the reason Jeremiah says “the prophets that have lying dreams” is to specify which prophets he is talking about. If he just left the word “prophets”, you would assume the Protestant false prophets, because “prophet” is also Jeremiah's code word for the Protestants, so he specifies “the prophets that have lying dreams”. In other words that's how we know that he's talking about the Jewish false prophets in these End Times; **“and cause my people to err by their lying, and by their wonders: when I sent them not, nor commanded them, who have not profited this people at all”**. The people he is talking about are the Jewish people in the modern nation of Israel; **“says the Lord. Thus shalt thou say to the prophet”**; now although “prophet” in this case is not specified, in the context he has to be talking about the Jewish false prophets in Israel.

37 “Thus shalt thou say to the prophet: What has the Lord answered thee? And what hath the Lord spoken?” So this is the first indication, if I remember correctly, in Jeremiah 23 that shows that we have a role to play in these End Times, and we have to challenge the false Hebrew prophets and certainly the false Protestant prophets. What has the Lord spoken? Don't tell me what you have spoken. What has the Lord spoken? And when God says “you”, He's not talking to Jeremiah; He's talking to us, because Jeremiah's long gone. We have a job in these End Times to challenge the false prophets.

Now that's the last verse in line 2. And as I say, line 2 is primarily against the false prophets in Israel. So we've seen that line 1 of Jeremiah's Cryptogram is primarily to the false Protestant prophets; line 2 is primarily to the false Jewish prophets. So by extrapolation we can assume that line 3 would be about the false Catholic prophets. However we will soon find that line 3 the first two verses are about Catholics, but really not false Catholic prophets. Jeremiah's code word for the false Catholic prophets is “priest”, and he always uses the singular form of the word “priest”, he never says priests. And that's because I believe that false Catholic prophets in the End Times will not be a major factor, and you can look all over YouTube and you won't find false Catholic prophets to speak of. I mean it's 95% false Protestant prophets.

So he sets this up: the first line for Protestants, the second line for Jews and the third line for Catholics but only the first two verses are about Catholics, and they're really not about false Catholic prophets. Then we get to **the** false Catholic prophet later on in Jeremiah 23, and as I say, the word “priest” is always singular because Jeremiah is going to warn about **the** False Prophet who is a priest.

So let's start. This is the first verse to line 3, and as I say we can expect line 3 to be about the Catholics.

3. And I will gather together the remnant of my flock, out of all the lands into which I have cast them out: and I will make them return to their own fields, and they shall increase and be multiplied.

8. But the Lord liveth, who hath brought out, and brought hither the seed of the house of Israel from the land of the north, and out of all the lands, to which I had cast them forth: and they shall dwell in their own land.

13. And I have seen folly in the prophets of Samaria: they prophesied in Baal, and deceived my people Israel.

18. For who hath stood in the counsel of the Lord, and hath seen and heard his word? Who hath considered his word and heard it?

“And I will gather together the remnant of my flock, out of all the lands into which I have cast them out: and I will make them return to their own fields, and they shall increase and be multiplied.”

Now you would ordinarily think that this is about the Jews returning to Israel, and for the surface interpretation of Jeremiah 23, which most Bible scholars understand, is that it's a prophecy about the Jews returning to Israel, and that is true. And that has come true already which shows Jeremiah is a wonderful prophet. More than 2,000 years ago as he says that the Jews will return and re-established their homeland, but you notice in this passage that he never mentions the word “Jews”. He doesn't mention the word “Israel”. He doesn't mention the word “Jerusalem”, and that's because it has a dual prophecy. Actually what he is talking about in this verse is the Catholics return.

“The remnant of my flock”; now normally where God says “my flock”, He is talking about the Jews, but in this case, He's talking about his End Times remnant flock, because nowhere in the Bible are the Jews who returned to Israel, described as a remnant. He is talking about the remnant of the Catholic Church; “out of all the lands into which I have cast them out”. The Catholics are also to be scattered; “and I will make them return to their own fields”, and the “field” is the term that Jesus uses in the Olivet Discourse for Catholicism.

And let's look at verse 8, and I think that's the last one we'll look at today. **“But the Lord lives, who has brought out, and brought hither the seed of the house of Israel”**. Notice he says, “the **seed** of the house of Israel”. In other words Catholicism grows out of Judaism, and Jesus established his church on Peter of course, **“from**

the land of the north", and I'm still not sure what "the land of the north" means; **"and out of all the lands"**. Now "all the lands", we find that when Jesus talks about, He gathers His elect from under the four winds, **"to which I had cast them forth: and they shall dwell in their own land."**

So what he is talking about here is the very end. This is not actually during the Tribulation, because you notice that in neither of those verses was there any "woe". The title of this chapter is, "Woe to the Pastors". There's no "woe" mentioned in those two. Those are both positive aspects; I will gather them from where I have scattered them, and this is all positive, and they returned them to their fields. So he's talking about the remnant Catholic Church here and he has switched gears. He is now talking about the very End Times, and there's no "woe" to these Catholics. These are the remnant Catholics but there is a "woe" of course we will find to **the** false Catholic prophet, and that would be Wormwood, as we find in verse 15. And as I've been saying all along Wormwood, in my interpretation, is our own Pope Bergoglio. I shouldn't call Pope Francis. I don't believe he's the Pope. He's still a cardinal, Cardinal Bergoglio.

I will continue on line 3 tomorrow, and so may God bless all of you and may all of you have a very blessed day