

Decode of Snowland's "Three Statues" Dream

I have a kind of a special treat this afternoon, because I received a copy of a dream that Snowland had. I'm not sure exactly when she had this. The date on her letter was May 9th, so we'll have to ask her because she said she would call in at the end of this program. So if you have any questions for Snowland as far as this dream goes or about her receiving dreams in general, please put your comments in the chat and we can ask her directly; because I mean how often do we on this channel get to talk to someone who actually receives prophetic dreams from the Holy Spirit? And I don't think anyone else ever has called in. I mean wouldn't it be great to have Dana Coverstone call in some time? I don't expect that but we do have our own Snowland.

So before I read the dream to you, don't forget I do offer my Holy Spirit guide to End Times prophecy and in volume 4 there's one of the first dreams of Snowland which I read, which I thought was about me, so naturally I put it in my book and it's a very interesting dream. It's somewhat related to the dream that we're going to talk about this afternoon.

Okay, oh (in the chat) Snowland says May 6th. So I see what you're saying. In other words you received it May 6th. Okay I got you. You mailed it maybe a couple of days after that. Okay I'm sure you're right. I'm sure I got that right. Now I did talk to Snowland last night like I usually do. I called her up to verify some of the details of it, and the dream as I said is fairly short but it's I think it's from the Holy Spirit and I think it's pretty easy to understand. I don't know if you actually need a co-prophet. I think Snowland understood it herself. And I know what one of the things I mentioned to her was; I said, do you think that this has meaning for everyone? In other words not just Snowland and she said she thought it did. So we can ask her about that too. So let me start. There are only five slides to show you on this.

THE THREE STATUES DREAM

"It started when I was wearing a blue mask and to my surprise, there was a famous YouTuber there. She was wearing a blue mask too. We were getting along pretty well. I don't normally watch her videos, but I do agree with some of the topics that she talks about. We somehow went to church and took a seat. I sat in the front pew and she was in the back. I got up and took a seat next to her and started to talk. I cannot remember what we talked about."

So I asked Snowland who this person was. I tried to get it out of her, and Snowland would not tell me, so she must have a reason not to say who this person was. I do want to ask her after the program if she has a Catholic channel. She doesn't have to say if she doesn't want to. Anyway she recognized this person and she said that she was wearing a blue mask also, and I want to ask Snowland if everybody in the church was wearing a mask or not. I forgot to ask her that last night if they were

wearing masks because of a rule, or does she know why she was wearing a mask? Okay so let's look at the next slide I've got set up here. "This is the second part of Snowland's dream.

"The Mass had not started yet but something didn't feel right about the whole situation; like the whole atmosphere was dark and not bright. I did not see a window to indicate any of the outside lighting so I didn't know what time it was either. After saying goodbye to her, since there was some kind of announcement, I got up and went to my original seat."

The original seat; I asked her about this and she said it was towards the front of the church. I don't think it was right at the front of the church. She said as you looked off to the left; the speaker I think she mentioned the speaker. Anyway I'll have to check with that with her also. I'm sure Snowland is listening. So write these questions down Snowland. And I know several other dreams that Snowland has given us show a darkened church or a closed church. In fact the one in my book has a closed church in it. Okay let's look at slide number 3 of Snowland's dream.

"Then something caught my attention. There was no altar behind the speaker. And then statues appeared on my right side. I still remember their order: first Our Lady of Mount Carmel, in the center was Saint Michael the Archangel and on his left side, Our Lady of Guadalupe. I also noticed that Saint Michael did not have his sword out nor was the devil under his feet. He was positioned just like his statue. That's how I knew it was him."

So this is a similar scene. And I mentioned this to Snowland last night where there was no altar but there was a stage instead of an altar, and so I think it's pretty clear that the church that Snowland describes; well as we know it's a Catholic Church, because they were waiting for Mass, but it's obviously a church that is like what Mary said at La Salette. "Rome would lose the faith and become the seat of the Antichrist". So there's no reverence at least.

Well there's not even an altar, and I suspect it's very similar to the dream that she had when there was just a stage. And I get the feeling that the statues that Snowland sees, Our Lady of Mount Carmel, St Michael the Archangel, Our Lady of Guadalupe, have been kind of relegated off to the side. She says they're all off to the right and this is typical of new modern churches. They try to be as Protestant as possible and that means no statues. And we're all familiar with what has happened ever since Vatican II. Vatican II did not disapprove of statues, but you would think it did. Okay let's look at the next slide we have.

"They all started to move as if they were alive. Everyone in the room gasped for air and started to record with their cell phones. Our Lady of Mount Carmel was holding her child Jesus and Our Lady bounced Jesus and held him as a

normal mother would do. Our Lady gave the warm sweetest smile that I had ever seen before. I did not see any teeth when she smiled. I couldn't believe my eyes."

Now when I first read that I thought maybe Mary was toothless. I didn't even dare say that to Snowland last night, but we can check, and I'll ask Snowland this. I'm sure what it meant was that Mary had like a faint smile. She wasn't an open mouth smile. Let's put it that way. Okay let's look at the next slide. This is the last one.

"So I asked for a sign that this was them. Our Lady of Guadalupe moved her hand back and forth like she was waving at us. I got my answer. St Michael put down his left arm with which he normally holds his sword. He looked at us as he smiled and knelt in front of us. He closed his eyes as he continued to smile. He placed his hands together in prayer. Somehow I knew it was directed towards me."

And that was the end of the dream. So if you want to call in Snowland, I can ask you these questions. When Snowland says "us", I asked her this last night, she says she was referring to, not only herself but all the people in the church, because they were all facing towards the three statues of course, and they had their cell phones taking pictures.

One of the most unusual things about this dream is that there are two Marys in it. I don't think I've ever seen any apparition where Mary appears twice. So she appears as Our Lady of Mount Carmel and as Our Lady of Guadalupe, which is quite interesting, but of course as statues; it would not be unusual to have, I don't think, two statues of Mary in a church and even that is kind of unusual, so I thought that was quite interesting. Of course the three statues; that's a Trinity number, of the Divine Trinity. Three is a number for God the Trinity, but it's also interesting when you have two females and one male, which of course the two Marys and Michael would be. That is a specific kind of Trinity. That is a Holy Spirit Trinity and I've mentioned that before.

So that was the only comments I had except I did want to ask Snowland those questions, so maybe Snowland can't call in tonight. If she wants to, she is more than welcome. If you're listening Snowland, please call in at any time.

[Music – phone ringing]

William Tapley: Hi Snowland.

Snowland: Hi how are you?

WT: Oh I'm doing fine. I was getting a little nervous there. I thought maybe you were going to stand me up.

SL: Oh no, we were just coming right now.

WT: Oh okay, I hope it's okay for you to call in. When you say "we", now you are talking about Sayaku also?

SL: Yes.

WT: Okay now did you hear my questions that I had?

SL: "Yes, could you repeat them, just to refresh my mind?"

WT: Well, let me just see. I wrote them down here. Oh I do have a question that I didn't mention in the program. Now your family comes from Puerto Rico right?

SL: Yes.

WT: But now you were not born there were you?

SL: No. I wasn't born there.

WT: No, okay. Now the reason I say this, is because I'm thinking about how Mary appears to you in this dream. Are there any apparitions in Puerto Rico? I looked up one and they said something about Sabana Grande, la Virgen Del Pozo. Do you know anything about that?

SL: There is Mount Carmel. She holds a child. I forgot what you call it. I don't know how to say it in English.

Sayaku: She made an appearance. She made a miracle of the fountains.

SL: There is a fountain in Puerto Rico that the Blessed Mother made; up here too.

Sayaku: Yes.

SL: We don't know that much of a history of that one.

WT: Oh okay; well I just now read up about this other one where Mary appeared to I think, three children and they built a church there, so I thought maybe you'd heard about that; Sabana Grande is the name of the town. But what got me thinking about it, was because one of our members Juvas, was there a couple years ago and she told me there was an apparition, and I know I'm not going to get this right. I should have called up Juvas before the program, but it only occurred to me today and I thought maybe you would know about it, and this was a place in Puerto Rico. I think it was Puerto Rico. Maybe it was some other place. Maybe it was like Costa Rica or something I don't know, but anyway where Mary actually lived in a house, like up in the mountains, and people would go to visit her there and it was really an amazing

occurrence and she lived there for like about a year and of course everyone then of course they looked at each other they said, do you suppose that's Mary? Everybody was kind of shocked if it wasn't. Since then everybody had said that, yes it was Mary. So have you ever heard of any appearance like that of Mary?

SL: No I haven't.

WT: No, okay. I may not have that right or maybe someone in the audience does. Well anyway here's a comment Roses for BVM says "I don't know if this is significant but Our Lady of Guadalupe is the only apparition in which she is pregnant ... also she's patron of the Americas." And what you told me last night what you thought was significant was that where she normally has her hands like this (palms together in a praying position) in Our Lady of Guadalupe that when you asked for a sign she stopped holding her hands together and she actually waved at you.

SL: Yes.

WT: Right so I mean that must have been heart-warming when she did that. Wasn't it Snowland?

SL: Yes. Well it was touching because I wasn't expecting it, because I was just expecting her to just not move because since she's a statue, and also that at Mount Carmel she smiles sweetly and bounces her child up in her arms like you know a mother would do, you know to calm the baby down just a little.

WT: Yes, isn't that nice? Now isn't Our Lady of Mount Carmel; isn't that where she gave us the Rosary or is that where she gave us the scapular? Do you remember that or both?

SL: It wasn't a scapular.

WT: Maybe somebody in the chat can let me know, but I think that's significant, and Our Lady of Guadalupe of course that's Mary, for the Americas. Matt says, "Mary I believe is reinforcing for us her importance by being there twice." I thought that was very unusual because I can't think of any other appearance of Mary in which she appears in two different roles, not at the same time anyway. I can't think of any, can you Snowland?

SL: No. All the churches only dedicate to one Blessed Mother, like where she appears to. Not both, at the same time.

WT: Right. That's a good point. Whenever you find a church that's dedicated to Our Lady, it's a specific apparition like Our Lady of Lourdes or something like that. So let me see, what else.

SL: And the importance of Saint Michael.

WT: Yeah what about Saint Michael now?

SL: He didn't have his sword or the devil underneath his feet, but I knew it was him. It was strange, and he let go of his position like how his statue was, but he didn't have either his sword or the devil underneath his feet. He smiled greatly without his teeth showing either. Just a regular smile without teeth.

WT: Yeah right okay. I see what you're saying, but I think you said you recognized him by that he had the same kind of a pose as he had in the church right?

SL: Yes.

WT: Now did you recognize this church? In other words, was it the church that you always go to?

SL: Yes, it was a church named Saint Mary's.

WT: Oh okay, but in your dream the altar was gone right?

SL: Yes. It was just a wall behind. There was no tabernacle. There was no altar. There was nothing of Jesus, not even His cross, and just when I looked to my right it was just Our Lady, Saint Michael and our other Lady. I like to say, yes one person.

WT: Yeah well don't you think that the message that the Holy Spirit is giving you and everyone, and the reason I did this program is because I think it is a message for everyone and that is that the church is darkened. It's a loss of faith and that the life in the church is not in the church but it's in Mary, in Saint Michael and in the saints in other words. Then you showed that they were alive but they were actually coming alive in front of you. And don't you think that's the message of this dream?

SL: Yes I think that's where also the other lukewarm Catholics that see your program or people that are converting to say that they're never going to stop being there with us. They're always going to be with us no matter what happens in the Catholic Church. No matter how dark it gets.

WT: Oh okay well that's a good point. Yeah okay. Thanks Snowland. I didn't think about that and in other words they are in the church if we look for them.

SL: Yes.

WT: Okay. Let me see what Roses for BVM says, "This would seem to confirm the prophecy that Jesus will be removed from the Mass". Yes Jesus was not in your dream. He wasn't on the altar. The altar was gone, so I think BVM is right on that. Okay so is there anything else that we should talk about Snowland? Is there anything else that you should say on here?

SL: Oh yes I remember you mentioning about the mask.

WT: Yeah.

SL: So basically I had the mask and so did the lady, the YouTuber that I watch. She's a Christian. She's not a Catholic person, no. She does believe in God but she is the other religion.

WT: Now how about the other people in the church? Did they all have masks on too?

SL: Many of them did and many of them didn't. I know I removed my mask down the line. I don't remember exactly when I did that, so like I didn't write it down.

WT: Okay, so by the end of the dream you had removed your mask.

SL: Yes.

WT: Okay, well that's kind of interesting.

SL: When I was writing it down I just didn't remember when exactly, so I forgot to add it,

WT: Yes, well it's probably that you were wearing the mask in the church, and then when the two Marys and Saint Michael appeared, that's when you dropped your mask. And of course they did not have masks on, right? I mean that would be kind of silly to see Mary with a mask on.

SL: Oh yeah and everybody was still filming up to the very end when I woke up.

WT: Yes well, I can see why. Let me just see if I had any other questions. As long as you're here, I want to ask all these questions because last time as soon as the program was over I said, oh I should have asked her that, and then I forgot, but let me just see. I think I covered everything. Don't you think that this is similar to the dream where you had where the altar was a stage?

SL: That was the altar boys. I remember there were like 10 rows or 15 rows of the altar boys, and they're all sitting down and the priest was there and there's something going on in front of the altar or in the aisle or something. The priest came down. He goes to the altar and the altar became a stage and he tried to perform the Mass but it turned into a stage.

WT: Right okay. Okay I do remember that now that you mention it with all the altar boys. Okay.

SL: But you have to remember it's not like I remember it as clearly as the first day I got it.

WT: Yeah okay. Now let me just see here. Okay I think that's all the questions I had, so let me just look at the chat one last time here Snowland. I don't want to hold you up on here too much.

SL: How do you feel about this dream? I feel like this is probably the last dream I'll probably ever get, because my dad passed away after that last dream I had. I forgot which dream I had. I think it was the altar boys. I think that was the last dream after my dad died, and then now this one came along months later.

WT: Right yeah.

SL: March, April, May, almost four months ago.

WT: So there was like you said a month between this dream and the one you had before.

SL: Yes.

WT: Okay yeah.

SL: It was in December that I got my last dream. That was five months ago.

WT: Oh okay, so that's a long time ago.

Sayaku: And that's her number.

SL: Yeah five months ago. That is the Blessed Mother's number too, number 5.

WT: And Maxula Pretto says "Blue is the color of the Holy Mother" That's true. Maybe that's why your masks are blue. And the blue mask in the End Times will protect you against evil. So maybe the blue mask symbolises Mary protecting us. That could be.

And Max M says, "So William, that supports what you've said in the past when we will be without the Holy Eucharist and we'll have to rely on Mary's intercession with the Rosary and Scapular." Yes I do think so. I do think that's what Snowland's dream is about. The church has gone dark and this is not the first time she's dreamed this and Mary is alive much more so than the church is, but Snowland makes a good point that they're still in the church. That's where we find them. So I think that's true also. Okay I guess that's about all.

SL: Now I'm looking back on my dream, I think this is the last dream I'll ever get. Who knows?

WT: You don't know that Snowland and you might get a lot more dreams. I hope you do. I hope you get a lot more dreams. I realize that you can't pray for them. You're not supposed to pray for the dreams. I mean if the Holy Spirit wants to give you a dream I mean it's His timetable, because I pray that you get some dreams because I like them.

SL: Thank you.

WT: But you might get more dreams. It may be that you didn't get dreams because you were going through your father's passing and that was very traumatic for the whole family so your whole mind was thinking about that, so maybe you'll get more dreams now. You really can't say so, but anyway thank you for this dream Snowland and I appreciate it and if I think of some more questions, I probably will, but I think I've got it all. So thanks for calling in and helping with the program.

SL: Thank you and for everybody that comments, thank you so much for your comments. I do read them. Never say "never", Sam said. That is very true. I'll never say "never". I won't pray for dreams. You have to pray. Everybody that wants me to have a dream, just pray that I get a dream okay? I won't ask.

WT: Yes, I'm going to pray that you get more dreams.

SL: Sayaku says hi to everybody in the comments. There's another comment. It says it was like the Apparition in Knock.

WT: Oh yes. Emma said that "I thought it was the Apparition in Knock (Ireland). It was very like that." Yes it is. That's a good comment Emma. Are you familiar with the Apparition at Knock, Snowland?

SL: She appeared and there were other people that appeared with her right?

WT: Yes, yes.

SL: But I don't know who.

WT: Well let's see, there was a lamb on the altar. I think Saint Joseph appeared and there was a book on the altar which most people think was probably open to the Book of Revelation. But at Knock, Mary did not say anything. They called it like a tableau and this dream is reminiscent of Knock. I think that's a good point.

SL: Okay so that's just how Mary appeared to me.

WT: Roses for BVM says, "Thank you for sharing your dream Snowland" and I'll say the same thing, and I think it's time we sign off here, so thank you very much. Thanks a lot Snowland and God bless you.

SL: You as well, and you're welcome, and thank you for everything. Bye bye.

WT: Bye now.

Okay so I think I asked Snowland all the questions that I wanted to ask her but if not I can think about it tomorrow, and thanks to all of you for asking questions and as usual it's a short dream and as Matt says I think it verifies that Mary will be our answer in these End Times instead of the church. The church has gone dark as prophesied. And well that's why I say the Rosary every morning on this channel and then I can maybe see all of you tomorrow at the same time.

And don't forget Sam Fisher has his program at Pieta Rosary except he's not on YouTube he will be on DLive in a little over an hour from now. He will do a live stream Rosary at 8 pm Eastern time, so you can check his program out and then tomorrow I will be back here, same time, same station.

Until I do see all of you again, may God bless all of you and may all of you have a very blessed day.