

Snowland's Dream – The “African Queen” Antichrist

I think I have a kind of a special treat for you today. I was talking last night with Snowland about the dream that she had back on September 13th. It's really a fascinating dream and it's very complicated. It has a lot of twists and turns in it. It reminds me very much of Dana Coverstone's latest dream, and he got his dream I think just about that exact same time, and I think that both Dana's dream and Snowland's dream are directed at Catholics.

In fact the Catholic Church is referenced in both dreams. We know in



Dana's dream, he received the ashes just as if it were Ash Wednesday from the Man in White. And in this dream we see that Snowland is praying the Rosary at the very beginning and at the end. Both the beginning and the end of the dream Snowland is praying the Rosary.

Now I do have one regret. I kind of rushed this production today. I think there's a lot more to this dream than I have discovered, but in fact I was toying with the idea of calling up Snowland again tonight to answer some of the questions. So what I would like to do is to have you put in your input and see what you think about Snowland's dream. And it's very likely I'll do another one, because as I say there's a lot more to this dream than what either Snowland or I know, and I don't expect Snowland to know because she's the prophetess in this case. It's like Dana. I don't expect him to understand his dreams either.

Both Dana and Snowland's dream are what I call apocalyptic prophecy. It's an unusual type of prophecy and not all prophecy in the Bible is apocalyptic literature, but Snowland's dream is; Dana's dream is. The prophecy of La Salette is apocalyptic. And there are certain rules that follow, and one of them is that symbolism is very important. In fact just about all of Snowland's dream is symbolic; the same way with Dana's dream; the same way with all apocalyptic prophecy.

The other thing is that the person who receives the prophecy such as the prophet Daniel or Ezekiel or Zechariah in the Old Testament or Our Lady of La Salette's prophecy, or in this case Snowland's prophecy, it's not uncommon for the prophet who receives the message not to understand it. In fact, Daniel's prophecy in the Bible is sealed up. In other words you're not supposed to understand it. Jesus says you have to understand it. So how do you understand it? Well that's because there is the role of a co-prophet. You need both a prophet and a co-prophet.

So let's start this dream, because I think it's fascinating and I think you will agree, and I think Snowland is showing how Catholics are to respond in the End Times under the reign of the Antichrist, and that's what we're heading into. Snowland is either talking about the time period just before the Antichrist or the Antichrist, very similar to Dana's dream. Dana is giving us one response of Catholics, and that is to flee, but I think Snowland is giving the other response. Jesus said it would be as in the days of Noah and as in the days of Lot and I think Snowland is giving us Noah's response for the End Times. So let's go through her dream. It's quite a long dream.



“My dream begins in a hospital waiting room praying the Rosary with a female nurse and a male doctor. When I turned my head to the left, I spotted a packet of papers stapled together on top of a brown desk. I became less attentive to the Rosary due to my curiosity about those papers. So I placed the Rosary inside my pocket and went up to the desk to grab the papers. As soon as my eyes landed on the first sheet, I read my sister's name in bold letters.”

As I say, everything in apocalyptic prophecy is symbolic, so what is the waiting room? What is Snowland waiting for? I think her waiting in this case symbolizes Catholics because both she and the nurse and the doctor are praying the Rosary. I think it symbolizes that they are waiting

for the End Times; waiting for the reign of the Antichrist. And because they are all praying the Rosary, does this hospital, I'm sure it's not a hospital; does it represent the Catholic Church?

Now in Dana's dreams, sometimes the hospital represents the United States. In this case I'm pretty sure that this hospital represents the Catholic Church. Notice that the desk that the papers are on, is brown and the reason I mention that, is because we'll find that the color is brown or black are mentioned a great deal throughout this prophecy and I think this has to do with the Antichrist, the African Queen, as we will find out later on. In this first section that I just read to you, it's interesting how Snowland is really a very compact author. I mean if this were a writer doing this dream you could have three or four chapters on each of the things that have already occurred in the dream.

So Snowland has discovered a deception here, because the people she is praying the Rosary with have not told her anything about what's on this desk and she finds out that her sister's name is on these papers and yet these people are have not revealed this to her. So what I'm wondering is this; is this representative of the Catholic Church not revealing everything, hiding things? And of course this is what we discovered about the Catholic Church. Okay here's the second part,

“Being concerned by this matter, I turned my gaze back to the doctor and nurse who were with me praying the Rosary and I questioned them, “Why is my sister's name on this piece of paper?” They remained silent so I asked them again, (In the papers it stated that my sister is a patient in the hospital where I was praying the Rosary).”



So obviously the deception has now become clear. The doctor and the nurse who are supposedly Catholic, it's supposedly a Catholic hospital, supposedly they must have some relationship with Snowland. I thought that it's possible that they represent her parents; her mother and father, I don't

think so but that's one of the things I want to talk with Snowland about, I never got to do that so Snowland, if you're watching this video maybe you can make a comment like, no they were antagonistic or they definitely were not my parents, or something like that. And that's the kind of thing I would have asked you if I called you tonight. I don't think it does. I think it represents the leaders of the church both male and female who are keeping Catholics in the dark about what is going on in the Catholic Church. So let's look at the third slide I've got here.

“Why is my sister in the hospital? Where is she?”, I asked them once again, They both gave me a puzzled look and walked away without saying anything, and I watched the doctor go towards the door which was a few inches away from the desk, where I found the papers. He reached out for the door handle and walked out. The nurse just disappeared. I felt disappointed and angry at the fact that they didn't answer my questions.”

So now Snowland is asking what any one of us would do. In fact I think Snowland is representative of Catholics in general. We would all want to know. I mean she's asking perfectly reasonable questions. It's these church people who are being deceptive. I mean why is her name on the papers? And they seem to have something to hide. It sounds like it to me, and it's Snowland telling us in this dream that the Catholic Church is no longer trustworthy.

“I entered a new room, a patient room, into which the earlier doctor entered and saw another male doctor. The doctor was resting on a patient's bed with his hands behind his head with his eyes closed, but as soon as he heard me, he opened his eyes to see me and just stared at me. The bed he was laying on was a mixed reddish brown color.”

So it's interesting that we see that reference to a brown color again and as I say this dream has a lot of twists and turns to it and she goes into the room and the doctor napping on the bed or sleeping. Evidently we have a new doctor on the scene now and is this new doctor going to give her the answer? So let's see what the next part of the dream is.

“The doctor from earlier laid down next to where I was standing since there were two beds. He was resting on his left side with both hands tucked under his cheek. So I asked both of the doctors, “Where is my sister?” The doctor who was with me in the other room answered that I should relax because she is in good care. Even though he said that, I was worried about my sister. So without hesitation I demanded to see her at once.”

So a lot of this dream I found kind of humorous. I mean these doctors are not acting at all like doctors that you would normally think of. They're not at all trying to help Snowland. They're lying down on beds. Anyway I found a lot about this dream which was quite humorous, whereas in the beginning of this dream the doctor and the nurse and Snowland are obviously thick as thieves so to speak. They're all three Catholics. They're all praying the Rosary, but now we can see a big division among these Catholics, and this deception is what is driving Snowland apart from these doctors who are presumably in a Catholic hospital. Let's go to the next part of the dream.



“The doctor sighed in annoyance since he didn't want to get up but then he did. Without leaving the room, the doctor walked towards another door that was next to the bed (not the exit door). I was standing in front of the exit door. He opened the other white, interior door and went inside, while I followed him in.”

So it would seem that Snowland's persistence is paying off. She keeps after these doctors who obviously don't want to help her and it reminds me about the Catholic hierarchy in the last 25 or 39 years. People have been consistently going after them, after them, after them; people like Michael Voris and demanding answers; what's going on in the church? Why are we having all of these horrible scandals? And I think it's also a reference to praying the Rosary, as a way to get God's attention, and that is through repetition. And you keep after them, and finally what's going on in the church is being exposed, and I think that's what

Snowland is finally going to find out what's going on in this dream of hers. Okay let's go to the next slide,



“Another room came into view and I watched the doctor take some antibacterial wipes (I don't remember the brand) which was on top of a small black table on our left side. In front of us, there was a stainless steel square door that looked like it was from a morgue. He reached for the latch and opened the door, grabbed the handle, and pulled out a bed. In my surprise, my sister was laying on it! I was more shocked to see my big sister was alive instead of dead. She wasn't wearing any hospital clothes but the normal everyday clothes that she wears.”

So the first thing I noticed was that the table's color is black. I think this all has to do with the African Queen which we will meet in a little while. The colors black and brown are very common in this dream of hers. So now we find out why the hospital has been reluctant to show Snowland what's been going on. They didn't want to let her know that her sister was locked up in a morgue-like bed, and of course we could say that that's what has been going on in the Catholic Church. The church has been hiding a lot of horrible things, and it's all coming out and I think that's, in a way what this first part of the dream is about. Okay let's look at the next slide that I've got here.

“The doctor began to wipe down her clothes but made no contact with her skin. I asked, “Why is she in this hospital?” What's her condition?” The doctor looked up and said that my sister has malaria. I got so mad at him and just about everyone in the hospital who treated my sister horribly. So I grabbed her by the shoulders and told him, “I'll be taking her to a better hospital.” As I said this my sister stood up from the morgue-looking bed.”

And so, as I say, this dream has all kinds of twists and turns to it. So it's interesting that as soon as Snowland says she's going to take her to a better hospital, her sister sits up on the morgue bed and she improves,

as soon as her sister, Snowland announces her decision to take her out of the hospital.

And a thought occurred to me that; are we like the sister who's in the morgue bed? And that we hear a call that we're going to leave, then that perks us right up. In other words, does restoring our spiritual health require leaving the Catholic Church? Is that what this hospital represents which has obviously got all kinds of flaws. Is that what we need to do also? And of course Jesus tells us that in Matthew 24, and then in the End Times that is what we do. I think this dream is fascinating. Okay let's go to the next slide.



“I walked out with her and then we walked towards the exit. As we were walking out, we began to get dirty looks from the hospital staff which bothered me. The stares we received were telling me, “You shouldn't have done that”. Also I noticed that my sister was ‘out of it’ like she was a zombie. She did not respond to me: it was horrible.”

So that's kind of interesting that Snowland's sister is acting like a zombie. Of course you know Our Lady of La Salette refers to zombies in that prophecy, and I think a lot of Catholics in the church today do act like zombies. They take mandates from the government as if it were dogma. They don't think on their own.

And so it's interesting that now Snowland is about to leave the hospital and she's going to be on her own. I think a lot of Catholics are going to be the same way, and of course Jesus said in the End Times that when you see the Abomination of Desolation, that we Catholics will flee the field. Jesus said, don't go back to take your cloaks and that's a prophecy about us. It's interesting that neither Dana's dream nor Snowland's dream has a word to say about Protestants and the rapture and that includes Dana Coverstone's dream. Nothing, not a word about the

rapture, nor about the 144,000 Jews who are converted in neither of these dreams. Both of these dreams have to do with remnant Catholics, which is I think why I'm interested in this dream. Okay let's look at the next slide.



“We reached the exit and we went towards a car that was parked by the curb of the street. I placed my sister inside the passenger door and I went to the driver's side and drove off with her. (I found this odd since in real life I don't own a car nor do I drive). I think, but I don't remember exactly in my dream, I brought my sister to another hospital with better care. I don't remember which hospital or where.”

So it's kind of interesting that Snowland suddenly knows how to drive. As I say there's a lot of parts of this dream that I thought were humorous. Does she get graces when she decides to leave the hospital or leave the Catholic Church? Will we, when we leave to go in the field? Will we receive graces to survive? And learning how to drive for example and this also indicates to me that this person Snowland, in this dream is not just Snowland, and it's, I think, the same with Dana's dream.

When I interpreted Dana's dream, I thought it was a warning to Dana personally and I now I'm not sure about that. I think Dana was a stand-in for the Catholic hierarchy myself. They're the ones that have lost spiritual direction. I think his dream is all about Catholics. I think this dream is all about Catholics. Okay let's look at the next slide that I've got.

“So I relaxed knowing my sister would have better treatment than the hospital before. I ended up driving all day until it became dark. I took notice of a tree that was bent with a crack on the side that indicated that it's going to break any time soon. So I parked a few feet away from the tree and got out. I walked over to the tree and climbed on top of it.”

Like I say all kinds of twists and turns. This would make a good story wouldn't it? Anyway, if I were Mel Gibson, I would make a movie out of this dream. So now we see that Snowland is on her own. She's left her sister at a better hospital and I think a lot of Catholics are going to be like this during the Tribulation. Notice that she drives all day. I don't know if she's searching for something or not. If I had called her again tonight I would have asked her if she felt as if she was searching for something. Maybe that's one of the things she can put in the chat if she wants to.

And the darkness that she is driving into, in my opinion symbolizes the Tribulation. Now it's interesting that she's attracted to this tree which has serious flaws. Now Snowland has left the Catholic Church symbolically. Does this tree represent a flawed church that she is going to be attracted to?

In the Bible, trees represent prominent persons. Sometimes they represent bishops for example or princes, and when she climbs on top that means that she is accepting this tree's support or leadership, even though it is a flawed tree in quite a few places. And the tree that she has climbed is about to fall over. So let's see what she says next in her dream.

“Since the tree was so high I spotted a highway a few meters away. I was thinking about Japanese Anime and suddenly I thought about jumping and ending it all. (Don't ask why, I don't know, it was just part of my dream). I was about to jump when a bus stops right under the tree causing me to say, ‘God doesn't want me to end my life just yet’.”



Japanese Anime girl flying

So Snowland wanting to commit suicide is one of the shocking twists in this whole story and it's another reason why I don't believe that this is actually about Snowland. In other words, I think she represents some Catholics. I think suicide will be one of the things Catholics will think of

doing in the desert.

The fact that she suddenly thinks about Japanese Anime, I don't know what that is but that would represent to me frivolous entertainment. I think that's one of the things Catholics may turn to in the desert, and maybe that is what causes her to want to commit suicide.

And what I think we see in this dream is that, unlike Dana's dream where the fleeing Catholics find refuge, Snowland does not find refuge. She found a tree that is not safe and that she wants to get out of. So that's why I think that Snowland is giving us a different approach to the End Times for we Catholics. She's giving us like our Lord Jesus said, that it would be as in the days of Noah and as in the days of Lot.

I think Dana's dream told us how we would respond as in the days of Lot; that is fleeing, whereas in Snowland's dream, I think she is looking for staying in place for refuge, and I think this is very likely true for Snowland personally too. It may be a message to her as well as to the rest of us. Okay let's look at the next slide.

“I got scared and went back to the car. I started the car and drove off when I noticed blue and red lights flashing. I knew I was in trouble with the authorities. I passed by three unmarked cream colored vans that seemed suspicious to me. Each van looked like it had a satellite on top. The vans were parked on the shoulder. As I drove by, for a brief second, I caught sight of one of the men sitting in the driver's seat. He had some kind of microphone attached to his ear but he wasn't speaking.”



I could probably do a whole program just on this one section. This is a very sparsely written dream. So she leaves the flawed tree which is understandable. She has given up ideas of suicide. She sees the bus. I asked her about the bus. I'm not sure why the bus would make her want to get out of the tree.

Now she sees the police car with red and blue flashing lights. The police, in this particular dream, are not like the helicopter in Dana's dream and the helicopter in Dana's dream was very threatening, of course, and we knew that the people in the refuge were in danger of their lives. I don't get that feeling with Snowland. I mean the police symbolize authority but not necessarily persecution. In fact the blue lights, I think that could represent Mary. The red lights could represent Jesus. Those two colors represent Jesus and Mary. The three vans could symbolize the trinity so I don't think that the police car or the vans are the same as the helicopter and Dana's dream. Okay let's look at the next slide I've got here. As you can see this is a long dream that Snowland had.

“After a few more seconds, the next thing I knew I was being chased down by those vans and the police until they got me surrounded and I stopped willingly since I knew that somehow I was in trouble. I stepped out of my car but I don't remember if I put my hands up. The police walked me all the way to the police station without placing me inside a police car nor did they handcuff me.”

So you can see that her arrest here, I guess it's an arrest, is quite benign, wouldn't you say? Wouldn't you say it's quite benign? They don't put handcuffs on her, then she doesn't even have to get into a police car. She said she did have to walk all the way to the police station. And this was one of the things I was going to ask Snowland about, if this was a long walk that she had, and I was going to ask Snowland if she felt threatened by police. I forgot to ask her that. But it seems to me that just on the face of it from what she wrote, it did not seem to me that these police or the vans, I mean they are arresting her, but it's not a horrible situation. I think some Catholics will find that going through the Tribulation, they will be able to survive without the drama that we found in Dana's dream. Okay onto the next slide.



“Once inside the police station they finally remembered to put handcuffs on me. We went to a checkpoint where they asked me questions. I was arrested because I took my sister out of the hospital. They gave me

unicorn and rainbow stickers. I went to a maximum security prison without a trial, or a judge, or a lawyer.”

Well what does that remind you of? No judge, no trial, no lawyer? I don't know. This sounds like a Democrat prison if I ever heard of one. Isn't that exactly how the January 6th protesters are being treated? But you don't get the idea that she's really threatened. I mean I get the feeling that she's threatened, but not nearly as much as in Dana's dream, and I'm not at all sure about what the unicorn or rainbow stickers represent. I don't think it represents the Mark of the Beast. For one thing there are two aspects of it and I don't see that with the Mark of the Beast, although the Mark of the Beast is put on the forehead or on the right hand. These stickers don't go on the forehead or the right hand as we'll see. And if I had more time to study this dream I think I could probably figure out what they represent.

Now the unicorn would be a masculine symbol. I thought about that too. The rainbow of course would be like a trans-masculine symbol or a feminine symbol as we know, but not in the Bible. The rainbow in the Bible represents God's covenant with mankind that he's not going to destroy us by water again. The unicorn in medieval iconography represented Jesus for example. I think I've got that right if I remember correctly from my art history studies at Columbia when I went to college. I believe in the Medieval times Jesus was sometimes represented by a unicorn. As I say I'm not I'm not sure about this. I'd like to have your ideas. What do you think the unicorn and the rainbow sticker represent?

This dream has more twists and turns to it. This is more interesting than Dana's dreams. Okay, the next slide.

“They took me down a hallway and I saw a prison inmate who was African-American. She had the unicorn and rainbow sticker on her cheek. She just stared and didn't say anything to me. I wanted to place the stickers on my shirt since they had taken off the handcuffs. I placed the stickers on my shirt thinking it was some kind of code. (During this progress of my dream I felt uneasy and on edge).”

So here we see that Snowland does feel uneasy and on edge she says. So it could be that she does feel threatened in this process. She mentions an African-American woman. I presume an inmate. Again I would say that's leading up to the African Queen that we will meet in a few minutes. Notice that this prison inmate put the unicorn and rainbow sticker on her cheek. So that's another reason I don't think this represents the Mark of the Beast.

Snowland said it was some kind of code. Well if it is I haven't been able to figure it out. I would like to figure it out, and I think if I had another couple of days to study this dream I might have been able to figure it out. Okay let's look at the next slide.

“As I continued to walk down the hallway, I took a right and the guard next to me grabbed my arm and placed me inside the cafeteria. There were big oval shaped tables and everyone was eating and chatting. One woman looks my way and stands up to walk over towards me. She was an African-American woman.

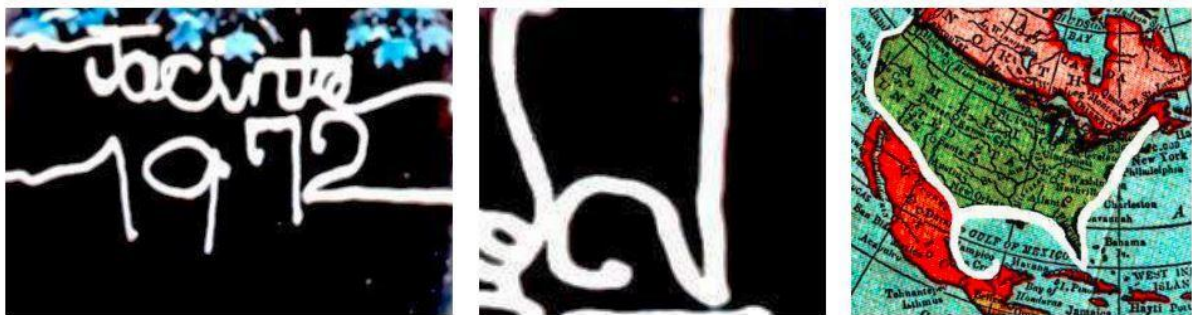
She spoke loudly in an evil way, ‘Hey this is my domain. I am the Queen around here. Anything I want is what I get. You have to listen to me.’ I got down on my knees because I didn't want to start any drama with her or do anything that would get her upset.”

So here's several more amazing twists and turns to Snowland's dream. First of all I can't believe that she would get down on her knees in front of this evil figure, which Snowland admits is evil. I asked Snowland last night who she thought this person was. And of course that's the title of this program, the African Queen, and she thought that it was Jezebel in her opinion, and the reason I asked her, is because that's the first thing I thought of, when I read her dream, was that this represented Jezebel.

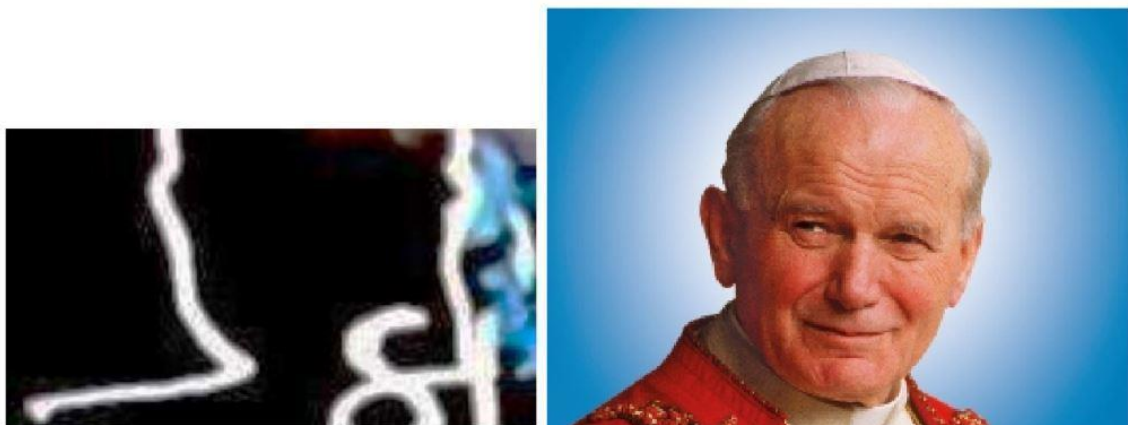
Now Jezebel is interested in Bible prophecy because she is the only female precursor of the Antichrist. That's one of the reasons I say the Antichrist has to be male. Well how do we know that this person is really female? I mean we've already had the rainbow flag. How do we know this isn't a Trans person for example?

And it's interesting that this person, this African Queen I don't know if any of you are aware of this but Michael Voris did a program on the person he calls the African Queen. Well I want to show you some pictures of the African Queen according to Michael Voris and I'm wondering if this person who is talking to Snowland in her dream is the African Queen of Michael Voris.

Now let me show you this picture. This is the famous Jacinta picture from Bayside, and if you turn the picture this way; and I've showed you this before but I'll show it again. The top part of this picture is a map of the United States. Can you see that?



So this photograph is a prophecy about the United States. Well if you turn it this way, the other side of the United States, there is a person here, the outline of a person. And I've always recognized that, and I used to think it was Pope John Paul II, because the person has a mitre. You can't see it too well but there's a mitre on top of his head.



1972 Jacinta photo and Pope John Paul II

Well Paula, I think some of you know who Paula is. She used to be a regular on our program, identified that as Cardinal Wilton Gregory, who Michael Voris calls the African Queen. He is an African-American Cardinal in the Roman Catholic Church; a great friend of Pope Francis by the way. Well if you look at this outline, you not only have an image of Cardinal Wilton Gregory now, but also Satan coming in here.



The Jacinta photograph and Satan with Cardinal Wilton Gregory

See that point on his beard? And this is what Paula drew up and you can see how Cardinal Wilton Gregory fits that image of the Jacinta photograph, and you can see how Satan is whispering in his ear, coming in from the side. Notice the small ears on the outline, just like Wilton Gregory. Notice his chubby cheeks that he's got, very much like the outline on the Jacinta photograph.

And so, of course I immediately thought of that, when I saw this African Queen. I thought of Michael Voris, and that's another reason I wonder whether this person is actually female that Snowland seeks, what I call the African Queen.



Father Michel Rodrigue

Now could it be that Cardinal Wilton Gregory is the Antichrist? Well I really don't think he is. To tell you the truth, could he be the False Prophet? Or like that Canadian priest, Father Michel Rodrigue who believes that Pope Francis will repent.

By the way I saw a picture of him today in a wheelchair. Did you see that? Pope Francis in a wheelchair greeting people? It's possible that his

health is failing him. If he did resign, well which is what we've been praying for on this channel for a long time, it could be that there will be another pope who will fulfil the role of the False Prophet even better than Pope Francis.



Could it be that this dream of Snowland is telling us that the next pope, the False Prophet will be Cardinal Wilton Gregory? He is the African Queen.

All right now, the other thing I thought of, ever since I've been on YouTube for over 13 years now, I've had to respond to people saying that the Antichrist is Barack Obama. So is Barack Obama the African Queen? I really don't think so. I've said over and over again that Barack Obama is not the Antichrist, and the reason is, because he's already in the Bible as the leopard. He is the leopard in Daniel chapter number 7. I really don't think that he fulfils two roles. I guess he could. I'm not saying that he absolutely is not.

And all the people on YouTube who have put up videos about this, a lot of them, I have asked them, "Okay, since you know who the Antichrist is, who are the first three beasts in Daniel 7?" And of course they can't answer that. They don't know who the first three beasts are. But if they claim they know who the Antichrist is, they certainly should know who the first three beasts in Daniel 7 are, because they come before the Antichrist.

Okay, now what was shocking to me in this section of her dream is that Snowland kneels down in front of this Antichrist figure. That's one of the things I wanted to ask Snowland. I did ask her about it, but I should have pinned her down on this. Why in the world would you kneel down? Well she did kind of tell me. She said she goes along but throughout this dream you'll see that Snowland does not put up any kind of a fight, and it's when the police surround her, she said she went along with them willingly. The only time she really gave people grief was when they were hiding her sister on her back in the Catholic hospital. So I don't know

what to say about this. Maybe Snowland if you want to comment on here. I know she said she didn't want to cause drama with this Antichrist figure.

Sayaku comments in chat: Mr William, I think my sister kneeled because my sister is a small woman and skinny. That woman could have killed her.

Okay, let's look at the next slide. We're coming very near the end of her dream, because this is going to come to a climax here. Snowland says,



“I got back up and didn't say anything to her. I walked over to the back of the cafeteria. I took a seat and I started to get hungry. I went over where they served food but they were passing out art projects instead of food. So I thought to myself, 'Well I might as well paint'. I grabbed a plate and an already colored paint brush. I took a seat next to the serving area but didn't do anything with it. I was so hungry.”

Well this is just one more comical, to me, aspect of this dream of Snowland's. She goes over to where they're passing out food, and she gets an art project instead of food. Well this is a typical new age response, a liberal response, you know. People want food. We'll give them an art project instead. You know Marie Antoinette said, the people want bread, we'll let them eat cake. So this person is clueless or whoever's running the cafeteria in this prison says, 'We'll let them have art.' That's all I could think of, and she takes a paint brush that's already been painted with, so anyway. So she takes it. She takes the art project instead of the food. So let me see what she does next.

“So I got up and somehow, I don't remember who or how, but I must have gotten food and I went back to my seat to see a white woman took my seat. I was not going to fight over a seat so I took a

seat next to her. I looked up straight ahead and spotted a red-headed woman coming in with two white men. They took a seat next to me. I just ate my food in peace. The man stood up next to me and demanded a piece of my food. 'Give me a king', he said. I looked down at my bowl of food. 'I could give you a sausage', I said."

I can't help but think this is funny. Now notice how Snowland is about as agreeable as you can be, and everybody's always already dumping on her. Here the white woman has come over and taken her seat. Then it doesn't bother Snowland, and then she just sits down next to her, and now one of the guys that's with the white woman, he wants a piece of her food and he says, 'Give me a king', and Snowland looks down at her bowl of food she says, 'I could give you a sausage'.

I don't know, I shouldn't laugh at Snowland's dream but there's so much of this dream that's humorous like this. Maybe it's the Lord trying to tell us that you know, if we look at the bright side of things, it's not going to be that awful. We can survive during the Tribulation period. We have to give in to the unreasonable demands of the people in authority, even when the Antichrist wants to raise taxes, which they will, you know just like the Deep State will do now. We pay the taxes. We render under Caesar for example. Okay let's look at the next slide I really got a kick out of Snowland's dream here.



"They looked puzzled as to why I would give him a chopped sausage instead of a 'king'. (For reference, I have no idea what a 'king' is as a food.) 'Give me a drumstick, it's called a king, he said.' I was still puzzled by this, but I simply told him, 'Oh okay take it.' He took it and ate it."

So once again Snowland is the peacemaker here. The guy wants a drumstick and she says, oh sure go ahead take it. And it's interesting that she is agitated throughout this dream, and she always gives in and, in a way I can understand.

We know from the Bible that God appoints the Antichrist, and he appoints the False Prophet. We know that. He states that very clearly in Daniel 4 and in Jeremiah 23. God says, I will feed them wormwood. I will appoint the basest man over them, and by extension he appoints the ten horns of the Antichrist, the ten sons of Haman, all the leaders of the world. God is going to put them in their places. Why should we fight that? How can we fight that? And I sympathize entirely with Snowland. She's agreeable to everybody. Whatever they want, she goes along; okay do this, do that. She does it.

Dana's dream is about Catholics who flee, and Snowland's dream is about Catholics who stay and what our response should be under a society run by the Deep State. You watch the videos all over and it's assuming that we're going to fight the Deep State. No we're not. We can't fight the Deep State. It's not our place to. God is going to take care of this situation. He does give us weapons as we'll see in a minute. Okay, this is the last slide.



“I heard the ladies on my left side, where the queen lady was, partake in evil, horrid, nasty satanic things; rated ‘R’ type things. (That's all I am saying about that.) I went to check my pocket and behold, I still had my Rosary. I knew it was time to call upon the Lord right there and then. I woke up from my dream.”

That was a fascinating dream, Snowland. I really enjoyed it, and I would like to have spent more time on it. I really probably should have called you again tonight instead of jumping into this, but I wanted to get it out there because I wanted to have other people's input on what all these things mean. There's a lot of complicated imagery in this. I think it has to do with Catholics, and I think I've gotten it basically understood or I wouldn't have done this. The dream starts and ends with Snowland praying the Rosary. We see that this African Queen is showing her evil side in this last part of it when Snowland recognizes how evil she is. What does Snowland do? She doesn't go over and hit her on the head.

She doesn't go over and cause a scene. She takes out her Rosary, and I think that's interesting.

Now the Antichrist, as I have said in this program, could be a Trans or something unusual, because in the Bible, in Daniel 11:37, Daniel describes the Antichrist as "he shall follow the lust of women"; now that's in the Douay Rheims. The exact same verse is translated in the King James as saying, he doesn't have any regard for women. Now I don't know how you can reconcile those two translations, but I think that we can admit or at least we can consider that the Antichrist has some kind of problem with women; some kind of relationship with women that's not normal. And could it be that this person is not a real female? That's what I am suggesting. And I'm not really sure if this person is an antichrist. It's certainly a pre-figure of the Antichrist or if this person is a pre-figure of the False Prophet. In any event I think what her dream is telling us, is an alternate way to survive the Antichrist.

In Dana's dream the Catholics survived by finding a refuge. In here they seem to get along. So I think that's what the Lord is telling us through Snowland's dream. I'll bet Dana had his dream the exact same night that Snowland had her dream. I would not be surprised. He didn't say exactly which night he had his dream. It was around that time. I said in my interpretation of Dana's dream that it was between the 9th and the 11th but I was trying to find a correlation with 9/11. That's not what Dana said. He said like it was a week and a half before he did the video, which was about September 13th. So I think these two dreams, Dana's dream and Snowland's dream are two sides of the same coin. At least that's my opinion. Thank you so much Snowland for sending this dream to me.

So until I do see all of you again, may God bless all of you and may all of you have a very blessed day.

