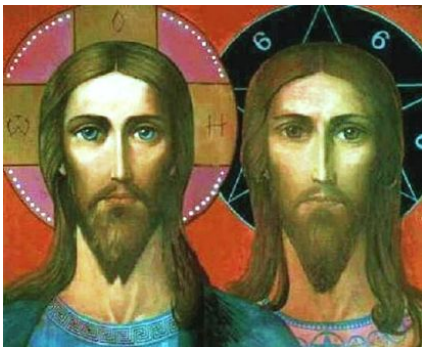


Millenarianism vs the Millennium

On this program I want to talk about the difference between Millenarianism and the Millennium and a lot of Catholic Bible scholars confuse the two; they really have a fuzzy understanding of a true Bible prophecy, which is the Millennium, compared to a heresy, which is Millenarianism. So first, I want to read what the Catechism of the Catholic Church says about Millenarianism and then we'll go through all of the pertinent verses in Scripture about the Millennium. And this is paragraph number 675 in the Catechism of the Catholic Church: **'Before Christ's second coming...'** and when the Church says the second coming they lump together all of his End Times comings. The Church does not understand, for the most part, that there will be a third and a fourth coming as well as a second coming. I've mentioned that before: Jesus came at his birth as a baby, he will come as a bridegroom at the Rapture, he will come as a soldier at Armageddon, and he will come as a judge at the final Judgment.

So, let me continue with this paragraph 675: **'Before Christ's second coming the Church must pass through a final trial that will shake the faith of many believers** (And I can't think of a worse final trial than to have our Pope be the False Prophet of the End Times) **The persecution that accompanies her pilgrimage on earth will unveil the 'mystery of iniquity' in the form of a religious deception** (that's what we have right now) **offering men an apparent solution to their problems at the price of apostasy from the truth** (Pope Francis is very popular but he is gaining popularity at the expense of the truth) **the supreme religious deception is that of the Antichrist, a pseudo messianism by which man glorifies himself in place of God and of His Messiah come in the flesh.'** And I have mentioned many times that man before God is the same as the number 2 before 3 which yields the decimal, .666.



And next here's paragraph 676: **'The Antichrist's deception already begins to take shape in the world every time the claim is made to realize within history that messianic hope which can only be realized beyond history through the eschatological judgment.'** Now 'eschatological' simply means 'final'. **'The church has rejected even modified forms of this falsification of**

the kingdom to come under the name of Millenarianism (and if you look up or google 'Millenarianism', you will find dozens and dozens of examples of movements throughout human history of Millenarianism, the false hope that man can achieve utopia without going through a Great Tribulation) **especially the 'intrinsic perversity' of a political form of a secular messianism.** Certainly the World cannot bring us to the great era of peace, the Millennium.

And paragraph 677: **'The church will enter the glory of the kingdom only through this final Passover, when she will follow her Lord in His death and Resurrection.'** That paragraph is very simple and sums up what the Catechism is saying here. When was the last time you heard a Catholic priest say anything close to that from the pulpit? You haven't! The heresy of Millenarianism has infected the Church. **'The kingdom will be fulfilled, then, not by historic triumph of the Church through a progressive ascendancy** (that is key; how many priests think that everything is hunky-dory in the 'Church of Nice'? They think we are going to proceed towards perfection in our human society? And that is impossible, as the Catechism of the Catholic Church is teaching here) **but only by God's victory through the final unleashing of evil, which will cause his Bride to come down from heaven.'**



All of that is very true and the Bride who comes down from heaven will be the converted Protestants who have been Raptured and there are two other armies that will join with Jesus at the Battle of Armageddon: and that would be the Holy Martyrs and the Protected Catholics.



So now, let's go through the seven verses in the book of Revelation which describe the Millennium and the first would be in chapter 20, verse number 1: **'And I saw an angel coming down from heaven having the key of the bottomless pit and a great chain in his hand.'** I suspect this is the Archangel Michael. It doesn't have to be, obviously; if it had to be, Saint John would have mentioned his name.

Verse number 2: **'And he laid hold on the dragon the old serpent, which is the devil and Satan, and bound him for a thousand years.'** I've put the 'thousand years' in red so that you'll understand that this is indeed about the Millennium and John writes about this era eight times; it's very important. And notice here, by the way, that he gives four names for Satan and, of course, that's because this is End Times prophecy and 4 is the most important End Times number.

Verse number 3: **'And he cast him into the bottomless pit, and shut him up, and set a seal upon him that he should no more seduce the nations, till the thousand years be finished. And after that he must be loosed a little time.'** And we really understand very little about what John is prophesying here because we don't have any idea what is meant by Satan being loosed a little while at the end of the Millennium. We know it will happen and I'm sure that God will send many prophets in those thousand years of peace that will explain how they must prepare for Satan returning and being unlocked from Hell.

Verse number 4: **'And I saw seats and they sat upon them (who are 'they') and judgment was given unto them (this is another group) and the souls of them that were beheaded for the testimony of Jesus and for the word of God, and who had not adored the Beast nor His image, nor received his mark or character on their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.'** This is referring to two groups who will reign with Jesus during the Millennium. The first sentence here about 'receiving seats' and 'sitting on them' and 'rendering judgment', I believe those are the protected Catholics, but it could be the converted Jews. The souls of those who are beheaded for the testimony of Jesus and for the word of God; those would be the Holy Martyrs. The ones who are beheaded for the testimony of Jesus would be the Christian Martyrs; those who are beheaded for the word of God would be the Jewish Martyrs in these End Times.

And moving on to verse number 5: **'The rest of the Dead lived not, till the thousand years were finished. This is the first resurrection.'** This is quite a confusing verse: **'the rest of the dead who lived not till the thousand years were finished'**, that's the people who die today, for example. They will meet their final judgment a thousand years from now; these will not be part of the 'first resurrection'; that's where the confusion comes in. This is the first resurrection; it refers to the previous verse, verse number 4. And those groups that were mentioned there, they will be involved in the first

resurrection: the Holy Martyrs, the Protected Catholics and the converted Jews who are chosen by God to join Him at Armageddon; that would be the 'first resurrection'. And verse number 6: **'Blessed and holy is he that hath part in this first resurrection. In these the second death hath no power (they won't die again) but they shall be priests of God and of Christ and shall reign with him a thousand years.'** Again, this is another group, those who will be priests of God and Christ. God and Christ would be the Jews and the Christians together in the Millennium. And this group, again, I'm not sure yet if this group that will be priests in the Millennium, if they are the converted Jews or if they are the protected Catholics.

And verse number 7: **'And when the thousand years (that's the eighth time John has referred to the Millennium in this chapter) shall be finished, Satan shall be loosed out of his prison and shall go forth and seduce the nations (as I say, we really don't understand what this is about) which are over the four quarters of the earth, Gog, and Magog, and shall gather them together to battle, the number of whom is as the sand of the sea.'** So obviously, there will be billions and billions of people alive during this thousand years of peace even though, at the Battle of Armageddon, most of humanity will be wiped out. And I forgot to mention that, not only does the **'thousand years'** in this chapter refer to the era of peace but also the **'first resurrection'**. John uses the term a **'thousand years'** six times to refer to the Millennium and he uses the term **'first resurrection'** twice to refer to the Millennium.

And this reminds me of the prophecy at Fatima where Mary said: **'In the end, my Immaculate Heart will triumph, Russia will be converted, and an era of peace will be granted to mankind.'** I have no doubt that this 'era of peace' is the same as this Millennium. But remember, Mary said before that there will be the 'Annihilation of Nations'.

And so, in conclusion, we need to prepare for not only the Millennium but for the Millenarian period of heresy when we will be told the falsity that our society is ever-improving and everything is going great, and smooth, and swell. Michael Voris says that Church is called the 'Church of Nice' in his opinion. And you'll never hear priests talk about any of this; and that is a real shame! But, if they did, I would be out of a job!